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INCIDENT MANAGEMENT SITUATION REPORT TUESDAY, SEPTEMBER 30, 1997 - 0530 MDT NATIONAL PREPAREDNESS LEVEL II
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CURRENT SITUATION: Moderate initial attack activity was reported in California, the remainder of the country reported minimal fire activity yesterday. Several units in California continue to report very high and extreme fire indices.

## NORTHERN CALIFORNIA LARGE FIRES:

WILLIAMS, Nevada-Yuba-Placer Ranger Unit, California Department of Forestry. A State Type I Incident Management Team (Finnie) is assigned. This fire is located near the community of Dobbins, CA. The damage assessment team released their findings yesterday morning; 83 dwellings, 65 outbuildings, 16 vehicles and 2 commercial structures were destroyed by this fire.

| INCIDENT | \|UNIT| | \|ST | | SIZE | \% | EST | \|TOTAL| | \| CRW | | ENG | \| HELI | \|STRC | | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \|CTN | | CTN | \|PERS |  |  |  | \| LOST | LOSS | $\|C-T-D\|$ |
| \|WILLIAMS | NEU \| | \|CA | 5,743 | 951 | 9/30 | \|1,416| | 44 | \|41| | 0 | 85 | NR | \| 1.58 M | |
| \|PONDEROSA | TGU\| | \|CA | 800 | \|100| |  | 599\| | 26\| | \| 19| | 0 | 0 | NR | 350K |
| TGU = Tehama | enn R | Rang | r Unit | t, Ca | iforn | ia Dep | partm | ment | of For | restr |  |  |

## SOUTHERN CALIFORNIA LARGE FIRES:

CALIENTE, Kern County, California State. This fire is located 4 miles southeast of Bakersfield, CA. Full containment was expected last night. No other information was reported.

| INCIDENT | UNIT ${ }^{\text {ST }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CTN | CTN | \| PERS |  |  |  | \| LOST | LOSS | C-T-D |
| \|CALIENTE | KRN\|CA| | 200 | 10\| | 9/29 | 87 | $3 \mid$ | $10 \mid$ | 1 | 0 | NR | NR |

OUTLOOK:
California will be sunny and warm with light winds. Temperatures will be in the $70^{\prime}$ 's in the mountains and along the coast, the 80's to lower 90's in the interior and valleys, and near 100 in the deserts.

Montana will be mostly sunny. Temperatures will be in the 70's and 80 's.

|  |  |  | FIRES: | Yesterday |  | USFS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES |  | \|TOTAL |
| \| ALASKA |  |  |  |  |  |  | NR |
| NORTHWEST |  |  |  |  |  | 2 | 2 |


| \|CA-NORTH |  |  | 1 |  | 17 | 3 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|CA-SOUTH |  |  |  | 1 | 21 | 2 | 24 |
| \| NORTHERN | 14 |  |  |  |  |  | 14 |
| \| GB-EAST |  |  |  |  |  | 4 | 4 |
| \| GB-WEST |  |  |  |  |  |  | NR |
| \|SOUTHWEST |  |  |  |  |  | 1 | 1 |
| \| ROCKY MTN |  |  |  |  |  | 1 | 1 |
| \|EASTERN |  |  |  |  |  |  | 0 |
| \|SOUTHERN |  |  |  |  | 3 |  | 3 |
| \|USA | 14 | 0 | 1 | 1 | 41 | 13 | 70 |

ACRES BURNED: Yesterday



| FIRES: Year to date |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |  |
| \|ALASKA | 6 | 86 | 52 | 14 | 530 | 11 | 699 |  |
| \| NORTHWEST | 195 | 325 | 20 | 93 | 1,181 | 1,033 | 2,847 |  |
| \|CA-NORTH | 81 | 63 | 2 | 19 | 2,465 | 813 | 3,443 |  |
| \|CA-SOUTH | 45 | 382 | 3 | 50 | 3,501 | 833 | 4,814 |  |


| \| NORTHERN | 511 | 33 | 30 | 27 | 350 | 593 | 1,544 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|GB-EAST | 26 | 486 |  | 13 | 289 | 552 | 1,360 |
| \|GB-WEST |  | 378 |  | 17 | 71 | 183 | 649 |
| \|SOUTHWEST | 794 | 172 | 18 | 83 | 822 | 1,645 | 3,534 |
| \|ROCKY MTN | 492 | 397 | 16 | 39 | 1,485 | 365 | 2,794 |
| \|EASTERN | 550 |  |  | 34 | 9,947 | 400 | 10,931 |
| \|SOUTHERN | 4 |  | 100 | 63 | 22,119 | 678 | 22,964 |
| \|USA | 2,704 | 2,322 | 241 | 452 | 42,760 | 7,106 | 55,579 |
| $\mid 10$ YEAR AVERAGE 65,336 |  |  |  |  |  |  |  |


|  |  | ACRES | BURNED: | Year | te |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TAL |
| \|ALASKA | $28 \mid$ | 833,991\| | 761,110\| | 19,670 | 295,526\| | 32 | 1,910,357 \| |
| \| NORTHWEST | 976\| | 20,728 | 6,573\| | 375 | 5,737\| | 5,274 | 39,663\| |
| \|CA-NORTH | 107\| | 671\| | 230 | 2,440 | 8,124 | 1,422 | 12,994\| |
| \|CA-SOUTH | 5761 | 15,839 | 2,419 | 54\| | 36,803\| | 91,830 | 147,521\| |
| \| NORTHERN | 5,351\| | 570\| | 2,097 | 61 | 2,493 | 747 | 11,264\| |
| \|GB-EAST | $24 \mid$ | 43,452 |  | 42\| | 10,025 | 4,300 | 57,843\| |
| \|GB-WEST |  | 37,202\| |  | $2 \mid$ | 418\| | 4,772 | 42,394\| |
| \|SOUTHWEST| | 4,444 \| | 4,589 \| | 1,778\| | 1,918\| | 123,596 | 13,970 | 150,295 |
| \|ROCKY MTN| | 4,859 | 8,258 | 151\| | 1,395 | 24,425 | 1,947 | 41, 035 \| |
| \|EASTERN | 3,191\| |  |  | 120\| | 47,222 | 5,231 | 55,764 |
| \|SOUTHERN | $12 \mid$ |  | 9,343\| | 3,500\| | 259,614\| | 17,245 | 289,714 |
| \|USA | 19,568\| | 965,300\| | \|783, 701| | $29,522 \mid$ | $813,983 \mid$ | $\begin{array}{r} 146,770\|2,758,844\| \\ 2,996,094 \end{array}$ |  |
| \|10 Year average |  |  |  |  |  |  |  |


| CANADA FIRES AND HECTARES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROVINCES | YEST | ERDAY \| | YEAR TO | DATE |
| BRITISH COLUMBIA | * | \| * | | 1,075 | 2,446 |
| YUKON TERRITORY | * | * \| | 107 | 10,127 |
| ALBERTA | * | * \| | 405 | 818 |
| NORTHWEST TERRITORY | * | * \| | 102 | 46,113 |
| SASKATCHEWAN | * | * | 476 | 3,867 |
| MANITOBA | * | * \| | 362 | 33,799 |
| ONTARIO | * | * \| | 1,522 | 29,602 |
| QUEBEC | * | * | 810 | 364,934 |
| NEWFOUNDLAND | * | * | 109 | 9,473 |
| \|NEW BRUNSWICK | * | \| | 306 | 131 |
| \|NOVA SCOTIA | * | \| | 324 | 522 |
| \|PRINCE EDWARD ISLAND | * | \| | 32 | 93 |
| \| NATIONAL PARKS | * | , | 51 | 298 |
| \|TOTALS | 0 | 0 | 5,681 | 502,223 |

A hectare is equivalent to 2.47 acres.

