# INCIDENT MANAGEMENT SITUATION REPORT <br> MONDAY SEPTEMBER 1, 1997 - 0900 MDT <br> NATIONAL PREPAREDNESS LEVEL II 

CURRENT SITUATION: Large fire activity increased in the Southern California, Rocky Mountain, Northwest and Western Great Basin Areas. Containment objectives were achieved on the large fire in the Eastern Great Basin Area. Minimal activity occurred elsewhere. Very high and extreme fire indices were reported on several units in California and Nevada.

## SOUTHERN CALIFORNIA LARGE FIRES:

PAUBA, Riverside Ranger Unit, California State. A State Type I Incident Management Team (Wistow) is assigned. This escaped camp fire is located near the community of Temecula, CA. Approximately 50 homes have been evacuated.

| INCIDENT | \|UNIT ${ }^{\text {ST }}$ \| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC ${ }^{\text {\| }}$ | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|PAUBA | RRU\|CA| | 7,000 | 30 | 9/2 | 655 | 17 | 81 | 4 | $0 \mid$ | NR\| | NR\| |

## ROCKY MOUNTAIN LARGE FIRES:

DEWEY 2, Black Hills NF. A Type II Incident Management Team (Adams) has been ordered. This railroad fire began on county land near the Wyoming and South Dakota border. The fire is burning in grass, sage and timber fuels.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| DEWEY 2 | BKF \|WY| | 100 | UNK | UNK | UNK ${ }^{\text {I }}$ | 3 | UNK | UNK | 0 | UNK\| | UNK |

NORTHWEST AREA LARGE FIRES:
RIVER, Oregon Department of Forestry, Oregon State. This fire is burning in grass and pine one mile north of Dale, OR. Minimal fire activity was observed yesterday.

JUNIPER DUNES, Washington State. This fire is located 10 miles east of Pasco, WA. Airtankers were very effective in stopping the spread of this grass fire. No control problems are anticipated.

| INCIDENT | \|UNI | ST | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC ${ }^{\text {\| }}$ | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \|RIVER | \| ORS | \|OR| | 200 | UNK\| | UNK | 75 | 3 | 3 | 0 | $\bigcirc$ | NR | NR |
| JUNIPER DUNES | \|WAS | \|WA| | 800 | \|UNK| | UNK | 90 | 4 | 3 | 1 | 0 | NR | NR |

The Northwest Area has 1 other large fire burning for a total of 320
acres.

WESTERN GREAT BASIN LARGE FIRES:
TROY CANYON, Humboldt NF. This fire is burning in pinyon-juniper approximately 80 miles southwest of Ely, NV. Current threats are to historical structures.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | \|STRC | | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CTN | CTN | \|PERS |  |  |  | \| LOST| | LOSS | C-T-D |
| \|TROY CANYON | HUF \|NV| | 400 | 0 | 9/6 | 75 | 3 | 3 | 2 | 0 | NR | NR |

EASTERN GREAT BASIN LARGE FIRES:

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CTN | CTN | \|PERS |  |  |  | \| LOST | LOSS | C-T-D |
| \| COTTONWOOD | UTS \|UT| | 800\| | 100\| | --- | 88 | 2 | 14\| | 0 | 0 | 25K | 40K |

OUTLOOK:

Washington and Oregon will be partly cloudy with a chance of showers west of the Cascade mountains. The eastern portion of the Northwest Area will be mostly sunny in the morning, with increasing clouds and a chance of thunderstorms over the Cascades by afternoon. Areas of coastal low clouds and fog are possible in the morning. Temperatures will range from the 60's along the coast to the 90's east of the Cascades.

Northern California will be mostly sunny with high clouds. Southern California will be mostly sunny with a slight chance of afternoon and evening thunderstorms over the mountains and deserts. The California coastal areas will have low clouds and fog in the morning. Temperatures will be in the 60's and 70's along the coast, the 70's and 80's in the mountains, and up to 104 in the southern deserts.

Nevada will be partly cloudy in the northern and central portions with a chance of afternoon thunderstorms. Southern Nevada will be mostly cloudy with scattered afternoon and evening thunderstorms. Heavy rains and strong winds may accompany these thunderstorms. Temperatures will range from the 80 's in the north to 105 in the south.

Utah will be cloudy with showers and thunderstorms. Locally heavy rains are possible. Temperatures will range from the 70's in the north to the $90^{\prime}$ s in the south.

Idaho will be partly cloudy with a slight chance of thunderstorms in the northern and southeastern mountains. Sunny and warm conditions will dominate the remainder of the state. Temperatures will be in the 70's and 80's in the central mountains and in the 80's and 90's elsewhere.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | \| TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  |  |  | NR |
| \| NORTHWEST |  | 1 |  |  | 3 | 1 | 5 |
| \| CA-NORTH |  | 1 |  |  |  | 2 | 3 |
| \|CA-SOUTH |  |  |  |  | 24 | 4 | 28 |
| \| NORTHERN | 0 |  |  |  | 1 | 4 | 5 |
| \| GB-EAST |  | 3 |  |  |  | 3 | 6 |
| \| GB-WEST |  | 1 |  |  |  | 1 | 2 |
| \|SOUTHWEST | 1 |  |  | 1 |  | 2 | 4 |
| \| ROCKY MTN |  |  |  |  |  | 1 | 1 |
| \|EASTERN |  |  |  |  |  |  | NR |
| \|SOUTHERN |  |  |  |  |  |  | NR |
| \| USA | 1 | 6 | 0 | 1 | 28 | 18 | 54 |

ACRES BURNED: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | States | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|ALASKA |  |  |  |  |  |  | NR |
| \|NORTHWEST |  | 0 |  |  | 1,000 | 0 | 1,000 |
| \|CA-NORTH |  | 20 |  |  |  | 3 | 23 |
| \|CA-SOUTH |  |  |  |  | 7,004 | 2 | 7,006 |
| \| NORTHERN | 19 |  |  |  | 0 | 3 | 22 |
| \|GB-EAST |  | 16 |  |  |  | 1 | 17 |
| \|GB-WEST |  | 0 |  |  |  | 400 | 400 |
| \|SOUTHWEST | 0 |  |  | 0 |  | 5 | 5 |
| \|ROCKY MTN |  |  |  |  |  | 100 | 100 |
| \|EASTERN |  |  |  |  |  |  | NR |
| \|SOUTHERN |  |  |  |  |  |  | NR |
| \| USA | 19 | 36 | 0 | 0 | 8,004 | 514 | 8,573 |


| \|AREA | RESOURCE STATUS: |  |  |  | Committed |  | Resources |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CREWS |  | ENGINES |  | HELICOP. |  | AIRTNK. \| |  | OVERHEAD |  |
|  | \| FED | \|ST/0| | FED | \|ST/0| | FED | \|ST/0| | \|FED | \|ST/0| | FED | \|ST/0 |
| \|ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 3 | 4 | 2 | 6 |  | 1 | 4 | 1 | 2 | 5 |
| \|CA-NORTH | 2 | 3 | 11 | 4 | 2 | 1 | 1 |  |  | 2 |
| \|CA-SOUTH | 1 | 27 | 20 | 66 | 5 | 5 | 10 | 5 | 2 | 17 |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \|GB-EAST | 4 | 2 | 17 | 20 | 2 |  |  |  |  | 1 |
| \|GB-WEST | 2 | 1 | 3 |  | 2 |  |  |  | 3 |  |
| \| SOUTHWEST | 1 |  |  |  |  |  |  |  |  |  |
| \|ROCKY MTN | 5 |  | 5 |  | 1 |  |  |  |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \|USA | 18 |  |  |  |  |  |  |  | 7 | 25 |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |
| ST/O = STATE OR OTHER RESOURCES |  |  |  |  |  |  |  |  |  |  |
| NR = NO REPORT |  |  |  |  |  |  |  |  |  |  |

FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | \| STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | 6 | 86 | 52 | 14 | 529 | 11 | 698 |
| \| NORTHWEST | 178 | 238 | 20 | 87 | 913 | 803 | 2,239 |
| \| CA-NORTH | 72 | 60 | 1 | 17 | 2,146 | 692 | 2,988 |
| \|CA-SOUTH | 32 | 321 | 3 | 40 | 3,118 | 695 | 4,209 |
| \| NORTHERN | 1,006 | 29 | 27 | 21 | 313 | 515 | 1,911 |
| \| GB-EAST | 26 | 410 |  | 13 | 205 | 447 | 1,101 |
| \|GB-WEST |  | 323 |  | 16 | 61 | 168 | 568 |
| \|SOUTHWEST | 769 | 155 | 18 | 75 | 760 | 1,529 | 3,306 |
| \|ROCKY MTN | 433 | 401 | 10 | 29 | 733 | 299 | 1,905 |
| \|EASTERN | 548 |  |  | 34 | 9,827 | 381 | 10,790 |
| \|SOUTHERN | 4 |  | 94 | 56 | \|17,699 | 590 | 18,443 |
| \|USA | 3, 074 | 2,023 | 225 | 402 | \| 36,304 | 6,130 | 48,158 |
| $\mid 10$ YEAR A | RAGE |  |  |  |  |  | 59,019 |


| ACRES BURNED: Year to date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA | 28 | 833,991 | 761, 110\| | 19,670\| | 295, 526 | 32 | 1,910, 357 |
| \| NORTHWEST | 847 | 18,012 | 6,573\| | 344\| | 5,106 | 4,720 | 35,602 |
| \| CA-NORTH | 100 | 566 | 30\| | 2,316\| | 6,401 | 1,355 | 10,768 |
| \| CA-SOUTH | 571 | 12,815 | 2,419 | 52\| | 22,510 | 88, 003 | 126,370 |
| \| NORTHERN | 2,835 | 479 | 1,190\| | $6 \mid$ | 1,263 | 611 | 6,384 |
| \| GB-EAST | 24 | 36,788 |  | 42\| | 7,608 | 3,614 | 48, 076 |
| \| GB-WEST |  | 36,711 |  | 21 | 380 | 4,237 | 41, 330 |
| \| SOUTHWEST | 4,439 | 4,561 | 1,778\| | 1,645\| | 118,950 | 13,805 | 145,178 |
| \|ROCKY MTN | 4,069 | 5,872 | 149 | 1,393\| | 24,313 | 876 | 36,672 |
| \|EASTERN | 3,190 |  |  | 120\| | 46,862 | 5,224 | 55,396 |
| \|SOUTHERN | 12 |  | 10, 001\| | 2,110\| | 228, 066 | 32,294 | 272,483 |
| \| USA | 16,115 | 949,795 | 783, 250\| | 27,700\| | 756,985 | 154,771 | 2,688,616 |
| $\mid 10$ YEAR A | RAGE |  |  |  |  |  | 2,618,256 |

CANADA FIRES AND HECTARES

| PROVINCES | YESTE |  | YEAR TO DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | * \| | * | 1, 021 | 2,439 |
| \|YUKON TERRITORY | * \| | * | 107 | 10,127 |
| \| ALBERTA | * | * | 401 | 817 |
| \|NORTHWEST TERRITORY | * \| | * | 102 | 46,113 |
| \| SASKATCHEWAN | * | * | 471 | 3,857 |
| \| MANITOBA | * | * | 360 | 33,798 |
| \| ONTARIO | * | * | 1,489 | 29,454 |
| \| QUEBEC | * | * | 803 | 364,934 |
| \| NEWFOUNDLAND | * | * | 108 | 9,473 |
| \| NEW BRUNSWICK | * \| | * | 298 | 129 |
| \|NOVA SCOTIA | * \| | * | 320 | 528 |
| \|PRINCE EDWARD ISLAND | * \| | * | 32 | 93 |
| \|NATIONAL PARKS | * \| | * | 51 | 298 |
| \|TOTALS | 0 | 0 | 5,563 | 502,060 |

A hectare is equivalent to 2.47 acres.

