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INCIDENT MANAGEMENT SITUATION REPORT THURSDAY AUGUST 21, 1997 - 0530 MDT NATIONAL PREPAREDNESS LEVEL II
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CURRENT SITUATION: The Eastern Great Basin experienced increased initial attack and large fire activity. Firefighters made good progress on the large fires in the Southern California and Northwest Areas. Resource mobilization through NICC was moderate. Very high and extreme fire indices continue to be reported from units in California, Nevada, Washington and Oregon.

## SOUTHERN CALIFORNIA LARGE FIRES:

NARROWS, ANGELES NF. A Type I Incident Management Team (Hutchison) is assigned. This fire is located four miles southwest of Wrightwood, CA. Suppression forces made good progress on line construction and containing and holding the major slopover across Highway 2. Current concerns include organizational camps and the town of Wrightwood.

COMMANCHE, Kern County, California State. This fire is located 5 miles west of Tehachapi, CA. Firefighters made good progress toward containment objectives and mop-up operations continue. Containment was expected last night.

SANTA ROSA, Santa Barbara County, California State. This fire is located 5 miles west of Buellton, CA. Firefighters made good progress toward containment goals. Heavy fuels will require extensive mop-up. One structure was damaged by the fire. Containment was anticipated last night.

| INCIDENT | \| | ST\| | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \|CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \| NARROWS | ANF | CA | 16,996 | 67 | 8/23 | 2, 369 \| | 67 | 185 | 12 | 0 | NR | 5.3M |
| \| COMMANCHE | KRN | CA\| | 1,151 | 90 | 8/20 | 442 \| | 9 | 351 | 0 | 0 | 20K | 199K |
| SANTA ROSA | SBC | CA\| | 2,464 | 90 | 8/20 | 408\| | $6 \mid$ | $14 \mid$ | 1 | 0 | NR | 132K |
| CHOCKTAW | KRN | CA\| | 4,000 | 100 | --- | 0\| | $0 \mid$ | $0 \mid$ | 0 | 0 | NR | NR |

EASTERN GREAT BASIN LARGE FIRES:

CALF CREEK, South-Central Idaho District, BLM. This fire is located 35 miles northwest of Twin Falls, ID. Strong winds and rough terrain have made suppression efforts difficult. Ranch houses and winter wildlife range are currently threatened. Information regarding resources assigned was not available.

BRAY, South-Central Idaho District, BLM. This fire is located 33 miles northwest of Twin Falls, ID. Strong winds created active fire behavior. The current concern is for critical winter wildlife range near the fire. Difficult terrain and windy conditions are hampering control efforts.
Information regarding resources assigned was not available.

CHAPPARAL, Boise District, BLM. This fire is burning in sage and brush, 18 miles southwest of Boise, ID. Moderate to high rates of spread were observed with winds gusting to 20 MPH. Air support was extremely effective. Once the winds subside, no further control problems are anticipated.

LAKE CHANNEL, South-Central Idaho District, BLM. This fire is located 25 miles southwest of Pocatello, ID. Windy conditions impeded suppression efforts. Containment was expected last night. Information regarding resources assigned was not available.

| INCIDENT | \|UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST | LOSS | C-T-D |
| \| CALF CREEK | SID\| | ID\| | 1,000 | 15\| | 8/21\| | NR\| | NR | NR | NR | NR\| | 15K\| | 24K |
| \| BRAY | SID\| | ID\| | 1,400 | 10\| | 8/21 | NR\| | NR\| | NR | NR\| | NR\| | 18K\| | 8K\| |
| \| CHAPPARAL | BOD\| | ID\| | 323 | 75\| | UNK | $27 \mid$ | $0 \mid$ | $6 \mid$ | 1\| | 0 | 52K | 30K |
| \| LAKE CHANNEL | SID\| | ID\| | 320 | 95\| | 8/20\| | NR\| | NR\| | NR\| | NR\| | NR\| | 2K\| | NR \| |
| \|LAKESIDE | SLD\| | UT\| | 800 | 100\| |  | $17 \mid$ | $0 \mid$ | 12\| | 1\| | $0 \mid$ | 87K | 71K |

SLD = Salt Lake District, BLM.

## NORTHWEST LARGE FIRES:

| INCIDENT | \|UNIT|ST | SIZE | \% | EST | TOTAL\| | CRW | ENG | HE | TRC | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| NORTH BLIZZARD\| | SHR\|OR| | 350\| | 100\| |  | 20\| | 0 | 7 | 0 | 0 | NR\| | 995K\| |

SHR = Sheldon-Hart NWR

OUTLOOK:

California will be sunny, dry and warmer. Patchy fog and low clouds are possible along the coast and in the coastal valleys. Temperatures will be in the 60's and 70's along the coast, the 70's and 80's in the mountains and coastal valleys, the $80^{\prime}$ s and $90^{\prime}$ s in the inland valleys, and up to 106 in the deserts.

Washington and Oregon will be drier and warmer. Low clouds and fog are forecast west of the Cascades, with partly cloudy conditions to the east. Temperatures will be in the 60's along the coast, the 70's and 80's west of the Cascades, and the 80 's and 90's east of the Cascades.

Idaho will be mostly sunny with a slight chance of afternoon thunderstorms in the southeast. Temperatures will be in the upper 70's to mid 80's in the mountains and $80^{\prime} \mathrm{s}$ and $90^{\prime}$ s elsewhere.

Utah and Nevada will be partly cloudy with isolated thunderstorms over the eastern portions of both states. Temperatures will range from the 70's in the mountains to the $90^{\prime}$ s in the valleys.

FIRES: Yesterday
|AREA | BIA | BLM | FWS | NPS | STATES | USFS |TOTAL |

| \| ALASKA |  |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| NORTHWEST | 1 |  |  |  | 9 | 5 | 15 |
| \| CA-NORTH |  |  |  |  | 16 | 2 | 18 |
| \|CA-SOUTH |  |  |  |  | 30 | 1 | 31 |
| \| NORTHERN | 1 |  |  |  | 3 | 4 | 8 |
| \| GB-EAST |  | 23 |  |  |  | 14 | 37 |
| \| GB-WEST |  | 1 |  |  |  |  | 1 |
| \|SOUTHWEST |  |  |  |  |  |  | NR |
| \|ROCKY MTN |  |  |  | 1 |  | 1 | 2 |
| \|EASTERN |  |  |  |  |  |  | 0 |
| \|SOUTHERN |  |  | 4 |  | 14 | 2 | 20 |
| \| USA | 2 | 24 | 4 | 1 | 72 | 29 | 132 |

ACRES BURNED: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  |  |  | 0 |
| \| NORTHWEST | 0 |  |  |  | 37 | 1 | 38 |
| \| CA-NORTH |  |  |  |  | 13 | 7 | 20 |
| \| CA-SOUTH |  |  |  |  | 4,765 | 1,821 | 6,586 |
| \| NORTHERN | 1 |  |  |  | 1 | 2 | 4 |
| \|GB-EAST |  | 3,962 |  |  |  | 3 | 3,965 |
| \| GB-WEST |  | 1 |  |  |  |  | 1 |
| \| SOUTHWEST |  |  |  |  |  |  | NR |
| \| ROCKY MTN |  |  |  | 0 |  | 0 | 0 |
| \|EASTERN |  |  |  |  |  |  | 0 |
| \|SOUTHERN |  |  | 123 |  | 39 | 2 | 164 |
| \| USA | 1 | 3,963 | 123 | 0 | 4,855 | 1,836 | 10,778 |

RESOURCE STATUS: Committed Resources

| \| AREA | CREWS |  | ENGINES |  | HELICOP. |  | AIRTNK. \| |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FED | ST/0 | \|FED | \|ST/0 | \|FED | \|ST/0 | \|FED | \|ST/0 | FED | \|ST/0 |
| \| ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 5 |  | 10 | 8 | 1 |  |  |  | 6 |  |
| \| CA-NORTH | 1 |  | 5 |  |  |  |  |  |  |  |
| \| CA-SOUTH | 47 | 66 | 74 | \|184 | 21 | 7 | 5 | 3 | 198 | 230 |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \|GB-EAST | 5 |  | 53 | 10 | 6 |  | 1 |  | 3 |  |
| \| GB-WEST |  |  |  |  |  |  |  |  |  |  |
| \| SOUTHWEST |  |  |  |  |  |  |  |  |  |  |
| \| ROCKY MTN | 1 |  |  |  |  |  | 1 |  | 3 |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \| SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \|USA | 59 | 66 | 142 | \| 202 | 28 | 7 | 7 | 3 | 210 | \| 230 |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES
ST/O = STATE OR OTHER RESOURCES
NR = NO REPORT

FIRES: Year to date

| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| \|ALASKA | 6 | 86 | 51 | 14 | 523 | 11 | 691 |
| \|NORTHWEST | 171 | 212 | 20 | 84 | 796 | 745 | 2,028 |
| \|CA-NORTH | 67 | 57 | 2 | 17 | 2,050 | 660 | 2,853 |


| \| CA-SOUTH | 32 | 222 | 3 | 41 | 3,120 | 656 | 4, 074 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| NORTHERN | 424 | 25 | 23 | 10 | 251 | 347 | 1,080 |
| \| GB-EAST | 26 | 364 |  | 34 | 177 | 363 | 964 |
| \| GB-WEST |  | 298 |  | 16 | 58 | 164 | 536 |
| \|SOUTHWEST | 760 | 151 | 17 | 66 | 747 | 1,449 | 3,190 |
| \| ROCKY MTN | 403 | 312 | 9 | 26 | 709 | 284 | 1,743 |
| \| EASTERN | 548 |  |  | 34 | 9,908 | 381 | 10,871 |
| \|SOUTHERN | 4 |  | 93 | 54 | \|16,887 | 571 | 17,609 |
| \| USA | 2,441 | 1,727 | 218 | 396 | \| 35,226 | 5,631 | 45,639 |
| $\mid 10$ YEAR AV | RAGE |  |  |  |  |  | 57,088 |


| ACRES BURNED: Year to date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA | 28\| | 831,490\| | 761, 009\| | 19,670\| | 295,670 | 32 | \|1,907, 899| |
| \| NORTHWEST | 805 | 12,719 \| | 6,346\| | 342\| | 3, 289 | 4,971 | 28,472\| |
| \|CA-NORTH | 991 | 545\| | 30\| | 2,316\| | 6,228 | 1,192 | 10, 410\| |
| \|CA-SOUTH | 571\| | 8,174 | 2,418 | 57\| | 27,053 | 85,997 | 124,270\| |
| \| NORTHERN | 3,307\| | 470\| | 1,119 | 51 | 1,217 | 473 | 6,591 |
| \|GB-EAST | 40 \| | 29,621\| |  | 38\| | 7,162\| | 808 | 37,669\| |
| \| GB-WEST |  | 35,674\| |  | $2 \mid$ | 360 | 3,936 | 39, 972\| |
| \| SOUTHWEST | 4,434\| | 4,510\| | 1,769\| | 1,658\| | 118, 950\| | 13,662 | 144,983\| |
| \|ROCKY MTN | 18, 071\| | 5,798\| | 143\| | 1,391\| | 24,204 | 915 | 50,522\| |
| \|EASTERN | 3,190\| |  |  | 120\| | 46,596 | 5,224 | 55,130\| |
| \|SOUTHERN | 12\| |  | 9,918\| | 2,023\| | 222,890\| | 13,106 | 247,949 |
| \|USA | 30,557\| | 929, 001\| | 782,752\| | 27,622\| | 753,619\| | 130,316 | \| $2,653,867 \mid$ |
| $\mid 10$ YEAR AV | RAGE |  |  |  |  |  | 2, 285, 980\| |


| CANADA FIRES AND HECTARES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROVINCES | YEST |  | YEAR T0 | DATE |
| \|BRITISH COLUMBIA | 11 | 4 | 968 | 2,438 |
| \|YUKON TERRITORY | 0 | 0 | 105 | 10,126 |
| \| ALBERTA | 1 | 0 | 392 | 804 |
| \| NORTHWEST TERRITORY | 0 | 0 | 98 | 36,388 |
| \| SASKATCHEWAN | 1 | 0 | 462 | 3,849 |
| \|MANITOBA | 1 | 0 | 356 | 33,671 |
| \| ONTARIO | 7 | 6 | 1,451 | 27,960 |
| \| QUEBEC | 3 | 0 | 789 | 363,982 |
| \| NEWFOUNDLAND | 0 | 0 | 105 | 9,473 |
| \|NEW BRUNSWICK | 0 | $\bigcirc$ | 288 | 128 |
| \|NOVA SCOTIA | 1 | 1 | 306 | 479 |
| \|PRINCE EDWARD ISLAND | 0 | 0 | 31 | 93 |
| \|NATIONAL PARKS | 0 | 0 | 51 | 298 |
| \| TOTALS | 25 | 11 | 5,402 | 489,689 |

A hectare is equivalent to 2.47 acres.

