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INCIDENT MANAGEMENT SITUATION REPORT
    SATURDAY, MAY 17, 1997 - 0900 MDT
    NATIONAL PREPAREDNESS LEVEL II
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CURRENT SITUATION: Large fire activity continued in the Great Basin with the mobilization of a Type II Incident Management Team to the Cogswell Point fire. NICC mobilized a caterer, radio system, lead plane, 2 helicopters and miscellaneous overhead yesterday.

EASTERN GREAT BASIN AREA LARGE FIRES:

COGSWELL, POINT, Southwest Utah State. A Type II Incident Management Team (Hefner) has assumed management of the incident. Significant fire behavior and thunderstorms have hampered containment efforts.

| INCI | UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \| COGSWELL | UTS | UT | 4,800 | 60\| | 5/24 | 116 | 51 | $4 \mid$ | $2 \mid$ | 1 | 10K\| | 43K |
| \| KOLOB CREEK | \|CCD | UT | 645 | 100\| |  | 103 | 31 | 31 | 21 | 0 | NR | 253K |

WESTERN GREAT BASIN AREA LARGE FIRES:
WHEELER, Toiyabe NF. This fire is 50 miles west northwest of Las Vegas, NV in the Mt. Charleston Wilderness Area. Crews continue to make slow progress due to low relative humidity, heavy pinyon-juniper fuels and strong winds.

| INCIDENT | \|UNIT | \| ST | SIZE | \% | EST | \|TOTAL| | \| CRW | | ENG | HE | STRC ${ }^{\text {LOST }}$ \| | EST | \| $\begin{gathered}\text { \$\$ } \\ C-T-D \mid\end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEELER | TOF | \|NV| | 600 | $50 \mid$ | 5/17 | 183\| | 81 | 21 | 1 | 0 | NR \| | NR\| |
| BOULDER CANYON\| | ELD | \| NV | | 300 | 100\| |  | $0 \mid$ | 0 | 0 | 0 | $\bigcirc$ | NR \| | NR\| |
| TOLBERT | \|WID | \|NV| | 4,620 | 100\| |  | $0 \mid$ | 0 | $0 \mid$ | $0 \mid$ | 0 | NR\| | 19K |

OUTLOOK: California will be sunny and very warm with scattered afternoon thunderstorms. The coast will have morning fog and low clouds. High temperatures will range from the 60's and 70's along the coast and in the mountains, 100 to 108 in the southern deserts and in the 80's and 90 's elsewhere. Arizona, New Mexico, Nevada, Utah and southern Colorado will be partly cloudy with scattered afternoon and evening thunderstorms. Temperatures will be very warm with highs ranging from the 60's and 70's in the mountains, near 105 in the southern deserts and 90's elsewhere. A stationary cold front will move across southern Florida bringing partly cloudy skies with some afternoon showers and thunderstorms. High temperatures will be in the 80's.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | \| TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  |  |  | 0 |


| \| NORTHWEST |  | 1 |  |  |  | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|CA-NORTH |  |  |  |  |  | 2 | 2 |
| \|CA-SOUTH |  |  |  |  | 19 | 4 | 23 |
| \| NORTHERN | 3 |  |  |  |  | 1 | 4 |
| \| GB-EAST |  |  |  |  |  |  | 0 |
| \| GB-WEST |  |  |  |  |  | 1 | 1 |
| \| SOUTHWEST | 1 |  |  |  |  | 19 | 20 |
| \| ROCKY MTN |  |  |  |  |  |  | NR |
| \|EASTERN |  |  |  |  | 1 | 4 | 5 |
| \|SOUTHERN |  |  |  |  |  |  | 0 |
| \|USA | 4 | 1 | 0 | 0 | 20 | 32 | 57 |


|  |  | ACRES | BURNED | Yes | rday |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | StATES | USFS | TOTAL |
| \| ALASKA |  |  |  |  |  |  | 0 |
| \| NORTHWEST |  | 0 |  |  |  | 2 | 2 |
| \|CA-NORTH |  |  |  |  |  | 0 | 0 |
| \|CA-SOUTH |  |  |  |  | 20 | 5 | 25 |
| \| NORTHERN | 35 |  |  |  |  | 105 | 140 |
| \|GB-EAST |  |  |  |  |  |  | 0 |
| \|GB-WEST |  |  |  |  |  | 0 | 0 |
| \| SOUTHWEST | 0 |  |  |  |  | 21 | 21 |
| \|ROCKY MTN |  |  |  |  |  |  | NR |
| \|EASTERN |  |  |  |  | 0 | 2 | 2 |
| \|SOUTHERN |  |  |  |  |  |  | 0 |
| \|USA | 35 | 0 | 0 | 0 | 20 | 135 | 190 |


| \| AREA | RESOURCE STATUS: |  |  |  | Committed |  | Resources |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EWS | ENG | INES | HEL | ICOP. | AIR | TNK. | OVER | HEAD |
|  | FED | \|ST/0 | FED | \|ST/0 | FED | \|ST/0 | FED | \|ST/0 | FED | \|ST/0 |
| \|ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 2 |  | 36 |  |  |  |  |  | 8 |  |
| \|CA-NORTH | 1 |  |  |  |  |  |  |  |  |  |
| \|CA-SOUTH | 5 | 15 | 8 |  |  | 1 | 1 | 1 |  |  |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \|GB-EAST | 8 |  | 11 | 3 | 4 |  | 2 |  | 20 | 10 |
| \|GB-WEST | 4 | 4 | 4 |  | 1 |  | 1 |  | 8 | 5 |
| \| SOUTHWEST | 4 |  | 14 |  | 2 |  |  |  |  |  |
| \|ROCKY MTN |  |  |  |  |  |  |  |  |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \| USA | 24 | 19 | 73 | 3 | 7 | \| 1 | 4 | 1 | 36 | 15 |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES
ST/O = STATE OR OTHER RESOURCES
NR = NO REPORT

FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 3 | 3 |  | 112 |  | 118 |
| \| NORTHWEST | 8 | 11 |  |  |  | 26 | 45 |
| \|CA-NORTH | 61 | 11 |  | 6 | 408 | 124 | 610 |
| \|CA-SOUTH |  | 24 | 1 | 6 | 1,122 | 196 | 1,349 |
| \| NORTHERN | 84 | 2 | 2 |  |  | 2 | 90 |


| \|GB-EAST | 1 | 15 |  | 1 | 9 | 9 | 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| GB-WEST |  | 54 |  | 3 | 18 | 26 | 101 |
| \|SOUTHWEST | 162 | 47 | 9 | 16 | 354 | 266 | 854 |
| \|ROCKY MTN |  |  |  | 1 | 1 |  | 2 |
| \|EASTERN | 440 |  |  | 15 | 5,067 | 259 | 5,781 |
| \|SOUTHERN | 4 |  | 46 | 28 | 114,929 | 467 | 15,474 |
| \| USA | 760 | 167 | 61 | 76 | \|22,020 | 1,375 | 24,459 |


| ACRES: Year to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \|ALASKA |  | $10 \mid$ | 14,140\| |  | 361 \| |  | 14,511\| |
| \| NORTHWEST| | $22 \mid$ | 51\| |  |  |  | 19 | $92 \mid$ |
| \|CA-NORTH | 247 \| | $12 \mid$ |  | 23\| | 438 \| | 883\| | 1,603\| |
| \|CA-SOUTH |  | 1,093 \| | 1) | 1\| | 6,024 | 1,313 | 8,432 \| |
| \| NORTHERN | 445 \| | $220 \mid$ | 12\| |  |  | 245 \| | $922 \mid$ |
| \|GB-EAST | 25 | $666 \mid$ |  | 1\| | 2,619 | 11\| | 3,322 \| |
| \|GB-WEST |  | 5,240\| |  | 1\| | $126 \mid$ | 619 | 5,986\| |
| \|SOUTHWEST| | 1,353 | 2,510 \| | 1,568 | 559\| | 102,330\| | 4,494 | 112,814 |
| \|ROCKY MTN| |  |  |  | 1,300\| | 600\| |  | 1,900\| |
| \|EASTERN | 3,025 |  |  | 72 | 24,993 | 4,754 | 32,844 |
| \|SOUTHERN | 12\| |  | 2,986\| | 485 | 192,365 | 11,918 | 207,766 |
| \| USA | 5,129\| | 9,802\| | 18,707\| | 2,442 \| | 329,856\| | 24,256 \| | 390,192\| |


| CANADA FIRES AND HECTARES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 2 | 0 | 162 | 504 |
| \|YUKON TERRITORY | 1 | 3 | 4 | 4 |
| \| ALBERTA | 13 | 40 | 127 | 457 |
| \| NORTHWEST TERRITORY | 0 | 0 | 0 | 0 |
| \| SASKATCHEWAN | 4 | 96 | 54 | 1236 |
| \| MANITOBA | 3 | 0 | 38 | 922 |
| \| ONTARIO | 3 | 6 | 204 | 342 |
| \| QUEBEC | 1 | 0 | 30 | 35 |
| \| NEWFOUNDLAND | 0 | 0 | 1 | 1 |
| \| NEW BRUNSWICK | 1 | 7 | 54 | 51 |
| \| NOVA SCOTIA | 0 | 0 | 7 | 144 |
| \|PRINCE EDWARD ISLAND | 0 | 0 | 4 | 15 |
| \| NATIONAL PARKS | 3 | 8 | 5 | 9 |
| \| Totals | 31 | 160 | 690 | 3720 |

A hectare is equivalent to 2.47 acres.

