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INCIDENT MANAGEMENT SITUATION REPORT
    FRIDAY, MAY 16, 1997 - }0530\mathrm{ MDT
        NATIONAL PREPAREDNESS LEVEL II
```

CURRENT SITUATION: Large fire activity continued in the Great Basin. Minor mobilization occurred through NICC yesterday.

## EASTERN GREAT BASIN AREA LARGE FIRES:

COGSWELL, POINT, Southwest Utah State. Strong canyon winds contributed to the loss of completed fire line. Additional resources were ordered to assist in meeting containment objectives.

KOLOB CREEK, Cedar City District, BLM. The fire is 20 miles south of Cedar City, UT.

| INCIDENT | \|UNIT| | \|ST| | SIZE | \% | EST | \|TOTAL | CRW | \|ENG | HELI | STRC ${ }^{\text {\| }}$ | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \| COGSWELL | \|UTS | \|UT| | 3,000\| | 60\| | 5/16 | 68 | 3 \| | 2 | 0 | 1 | 5K\| | 40K |
| \| KOLOB CREEK | \| CCD | \|UT| | 115\| | 75\| | 5/19 | 891 | 31 | 2 | 2 | 0 | NR\| | NR \| |

WESTERN GREAT BASIN AREA LARGE FIRES:

WHEELER, Toiyabe NF. This fire is burning in heavy pinyon-juniper 50 miles west northwest of Las Vegas, NV in the Mt. Charleston Wilderness Area. Increase in acreage is due to remapping. Single digit relative humidity, low fuel moisture and steep terra in continue to create control problems.

BOULDER CANYON, Ely District, BLM. This fire is located 30 miles south of Caliente, NV. Strong winds caused the fire to spread rapidly. Current threat is to Desert Tortoise Habitat.

TOLBERT, Winnemucca District, BLM. The fire is 20 miles northeast of Fernley, NV. Crews were able to make good progress despite strong winds.

| INCIDENT | \|UNIT | \|ST | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST | LOSS | C-T-D |
| \| WHEELER | TOF | \| NV | | 600 | 15\| | 5/16 | 183\| | 8\| | $2 \mid$ | 1 | 0 | NR\| | NR |
| \|BOULDER CANYON| | ELD | \|NV | 300 | $0 \mid$ | UNK | 30\| | 1\| | $2 \mid$ | 0 | 0 | NR\| | NR |
| \| TOLBERT | \|WID | \| NV | | 4,620 | 90\| | 5/15 | 40\| | $1 \mid$ | $4 \mid$ | 0 | 0 | NR\| | 18K |

## SOUTHERN AREA LARGE FIRES:

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC\| | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \|CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D\| |
| \|ALL DAY | ALF $\mid$ AL\| | 225 | 100\| | -- - | 19\| | 0 | $0 \mid$ | $0 \mid$ | $0 \mid$ | NR \| | 7K\| |

OUTLOOK: An upper ridge of high pressure will be over the Great Basin and the desert southwest. The southwestern states will be partly cloudy with scattered afternoon and evening thunderstorms. Temperatures will continue to be very warm with highs from the 60's and 70's in the mountains to the 90's and 105 in the deserts. An upper ridge of high pressure over

California will bring sunshine and warm temperatures to most of the state. The coastal areas will have morning fog and low clouds. Isolated afternoon thunderstorms are expected over the mountains and southern deserts. High temperatures in the mountains and along the coast will be in the 60's and 70's. The rest of the state will have highs in the 80's and $90^{\prime}$ s, with temperatures of 100 to 108 in the southern deserts.

| FIRES: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | \|TOTAL |
| \| ALASKA |  | 1 |  |  | 1 |  | 2 |
| \| NORTHWEST |  |  |  |  |  | 4 | 4 |
| \|CA-NORTH |  |  |  |  |  | 2 | 2 |
| \| CA-SOUTH |  |  |  |  |  | 2 | 2 |
| \| NORTHERN |  |  |  |  |  |  | NR |
| \| GB-EAST |  |  |  |  |  |  | 0 |
| \| GB-WEST |  | 7 |  |  | 1 |  | 8 |
| \|SOUTHWEST | 7 | 1 |  |  |  | 10 | 18 |
| \|ROCKY MTN |  |  |  |  |  |  | NR |
| \|EASTERN |  |  |  |  | 1 |  | 1 |
| \|SOUTHERN |  |  |  |  | 10 | 3 | 13 |
| \| USA | 7 | 9 | 0 | 0 | 13 | 21 | 50 |

ACRES BURNED: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 0 |  |  | 0 |  | 0 |
| \| NORTHWEST |  |  |  |  |  | 1 | 1 |
| \| CA-NORTH |  |  |  |  |  | 0 | 0 |
| \| CA-SOUTH |  |  |  |  |  | 5 | 5 |
| \| NORTHERN |  |  |  |  |  |  | NR |
| \| GB-EAST |  |  |  |  |  |  | $\bigcirc$ |
| \| GB-WEST |  | 3,420 |  |  | 0 |  | 3,420 |
| \| SOUTHWEST | 7 | 0 |  |  |  | 5 | 12 |
| \| ROCKY MTN |  |  |  |  |  |  | NR |
| \|EASTERN |  |  |  |  | 1 |  | 1 |
| \| SOUTHERN |  |  |  |  | 69 | 228 | 297 |
| \| USA | 7 | 3,420 | 0 | 0 | 70 | 239 | 3,736 |

RESOURCE STATUS: Committed Resources

| \| AREA | CREWS |  | ENGINES |  | HELICOP. |  | AIRTNK. \| |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FED | ST/0 | FED | \|ST/0 | FED | \|ST/0 | FED | \|ST/0 | FED | \|ST/0 |
| \| ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 3 |  | 36 |  |  |  |  |  | 8 |  |
| \| CA-NORTH | 1 |  |  |  |  |  |  |  |  |  |
| \| CA-SOUTH | 7 | 10 | 2 |  |  |  |  |  |  |  |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \| GB-EAST |  |  | 7 |  |  |  |  |  |  |  |
| \| GB-WEST | 4 | 6 | 8 | 0 | 1 | 0 | 1 | 0 | 7 | 2 |
| \| SOUTHWEST | 3 |  | 9 |  | 6 |  |  |  |  |  |
| \| ROCKY MTN |  |  |  |  |  |  |  |  |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \| USA | 18 | 16 | 62 | \| 0 | 7 | \| 0 | 1 | \| 0 | 15 | 2 |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES
ST/O = STATE OR OTHER RESOURCES
NR = NO REPORT

| \| AREA | BIA | BLM | FWS | NPS | \| STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 3 | 3 |  | 112 |  | 118 |
| \| NORTHWEST | 8 | 10 |  |  |  | 23 | 41 |
| \|CA-NORTH | 61 | 11 |  | 6 | 401 | 121 | 600 |
| \|CA-SOUTH |  | 24 | 1 | 6 | 1,103 | 188 | 1,322 |
| \| NORTHERN | 1 | 3 |  |  |  |  | 4 |
| \| GB-EAST | 1 | 15 |  | 1 | 9 | 9 | 35 |
| \| GB-WEST |  | 56 |  | 3 | 17 | 26 | 102 |
| \|SOUTHWEST | 162 | 47 | 9 | 16 | 354 | 244 | 832 |
| \|ROCKY MTN |  |  |  | 1 | 1 |  | 2 |
| \| EASTERN | 440 |  |  | 15 | 5,066 | 254 | 5,775 |
| \|SOUTHERN | 4 |  | 46 | 28 | \|14,917 | 461 | 15,456 |
| \| USA | 677 | 169 | 59 | 76 | \| 21,980 | 1,326 | 24,287 |


| ACRES: Year to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  | 10 | 14,140 |  | 361\| |  | 14,511 |
| \| NORTHWEST| | 221 | 51\| |  |  |  | 15 | 88 |
| \|CA-NORTH | 247 | 12 |  | $23 \mid$ | 436 | 883 | 1,601 |
| \|CA-SOUTH |  | 1,093 | $1 \mid$ | 1\| | 6,004 | 1,209 | 8,308 |
| \| NORTHERN | 100\| | 360\| |  |  |  |  | 460 |
| \|GB-EAST | 25 | 666 |  | 1\| | 2,619 | 11 | 3,322 |
| \|GB-WEST |  | 5,238 |  | 1\| | 126\| | 622 | 5,987 |
| \| SOUTHWEST| | 1,353 \| | 2,510 | 1,568 | 559 | 102,330\| | 4,452 | 112,772 |
| \|ROCKY MTN| |  |  |  | 1,300\| | $600 \mid$ |  | 1,900 |
| \|EASTERN | 3,025 |  |  | $72 \mid$ | 24,988 | 4,742 | 32,827 |
| \|SOUTHERN | $12 \mid$ |  | 2,986 | 485 | 192,271\| | 11,896 | 207,650 |
| IUSA | 4,784\| | 9,940 \| | 18,695\| | 2,442 | 329,735\| | 23,830 | 389,426 |


| CANADA FIRES AND HECTARES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \|PROVINCES | YES |  | YEAR TO | DATE |
| \|BRITISH COLUMBIA | 13 | 56 | 162 | 504 |
| \|YUKON TERRITORY | 0 | 0 | 3 | 1 |
| \| ALBERTA | 4 | 21 | 114 | 417 |
| \| NORTHWEST TERRITORY | 0 | 0 | 0 | 0 |
| \| SASKATCHEWAN | 0 | 0 | 50 | 1140 |
| \| MANITOBA | 1 | 1 | 35 | 922 |
| \| ONTARIO | 0 | 0 | 199 | 336 |
| \| QUEBEC | 1 | 0 | 29 | 35 |
| \| NEWFOUNDLAND | 0 | 0 | 1 | 1 |
| \| NEW BRUNSWICK | 0 | 0 | 53 | 44 |
| \|NOVA SCOTIA | 0 | 12 | 70 | 144 |
| \|PRINCE EDWARD ISLAND | 0 | 0 | 4 \| | 15 |
| \| NATIONAL PARKS | 0 | 0 | 2 | 1 |
| \|TOTALS | 19 | 90 | 722 | 3560 |
| A hectare is equivale | 2.47 |  |  |  |

