INCIDENT MANAGEMENT SITUATION REPORT
THURSDAY, MAY 15, 1997 - 0530 MDT NATIONAL PREPAREDNESS LEVEL II

CURRENT SITUATION: Large fire activity continued in the Great Basin. NICC mobilized crews, an airtanker and helicopter to the Great Basin.

## EASTERN GREAT BASIN AREA LARGE FIRES:

COGSWELL, POINT, Southwest Utah State. This fire is north of Zion NP. Structures in the area are currently threatened. A line shack was burned in the fire yesterday.

KOLOB CREEK, Cedar City District, BLM. The fire is 20 miles south of Cedar City, UT. Air support assisted firefighters during burnout operations. Firefighters continue to meet containment objectives.

| INCIDENT | \|UNIT | ST\| | SIZE | \% | EST | \|TOTAL | CRW \| | ENG | HELI | STRC | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \| COGSWELL | \|UTS | UT\| | 2,380 | $0 \mid$ | 5/15 | 66 | 31 | 1 | $0 \mid$ | 1 | 5K\| | 35K1 |
| \|KOLOB CREEK | \| CCD | \|UT| | 145 | 75\| | 5/17 | 116 | $4 \mid$ | $2 \mid$ | $2 \mid$ | 0 | NR \| | NR \| |

## WESTERN GREAT BASIN AREA LARGE FIRES:

WHEELER, Toiyabe NF. This fire is burning in heavy pinyon-juniper 50 miles west northwest of Las Vegas, NV. Above normal temperatures and strong afternoon winds created control problems. The fire is burning into a Wilderness Study Area.

TOLBERT, Winnemucca District, BLM. The fire is 20 miles northeast of Fernley, NV. Strong winds and above normal temperatures caused this fire to more than double in size. Limited access and steep, rocky terrain are hampering control efforts.

| INCIDENT | \|UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC ${ }^{\text {\| }}$ | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \| WHEELER | \| TOF | NV\| | 250\| | 10\| | 5/15 | 137 | 61 | 21 | 1 | 0 | NR\| | NR \| |
| \| TOLBERT | \|WID | NV\| | 1,200\| | 50\| | 5/15 | 41 | 1\| | $4 \mid$ | 0 | 0 | NR \| | 4K\| |

NORTHERN ROCKIES AREAS LARGE FIRES:

| INCIDENT | \|UNIT | \|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC ${ }^{\text {\| }}$ | EST\| | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \|CTN | CTN | \| PERS |  |  |  | LOST | LOSS | C-T-D |
| \|TIMBER CREEK | MCD | \| MT | | 140 | \|100| | -- - | 61 | 21 | 6 | 0 | $0 \mid$ | UNK ${ }^{\text {\| }}$ | 60K\| |

OUTLOOK: An upper ridge of high pressure will be over the Great Basin and the desert southwest. The southwestern states will have sunny skies, warm temperatures and isolated afternoon and evening thunderstorms. High temperatures will range from the 60's and 70's in the mountains to the 90's and 105 in the deserts. An upper ridge of high pressure over California will bring sunshine and warm temperatures to most of the state. The coastal areas will have morning fog and low clouds. Mountain
temperatures will be in the 60's and $70^{\prime}$ s. The rest of the state will have highs in the $80^{\prime} \mathrm{s}$ and $90^{\prime} \mathrm{s}$, with the temperatures of 105 in the southern deserts.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | \|TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA |  |  |  |  | 1 |  | 1 |
| \| NORTHWEST |  |  |  |  |  |  | 0 |
| \| CA-NORTH |  |  |  |  |  |  | 0 |
| \| CA-SOUTH |  | 2 | 1 |  | 13 | 1 | 17 |
| \| NORTHERN |  | 1 |  |  |  |  | 1 |
| \|GB-EAST | 1 |  |  |  | 0 |  | 1 |
| \| GB-WEST |  | 0 |  |  |  | 0 | 0 |
| \| SOUTHWEST | 6 |  |  |  |  | 6 | 12 |
| \| ROCKY MTN |  |  |  |  | 1 |  | 1 |
| \|EASTERN |  |  |  |  | 2 |  | 2 |
| \| SOUTHERN |  |  |  |  | 14 |  | 14 |
| \|USA | 7 | 3 | 1 | 0 | 31 | 7 | 49 |


|  |  | ACRES | BURNED | Yes | rday |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  |  |  |  | 5 |  | 5 |
| \| NORTHWEST |  |  |  |  |  |  | 0 |
| \| CA-NORTH |  |  |  |  |  |  | 0 |
| \|CA-SOUTH |  | 2 | 1 |  | 35 | 0 | 38 |
| \| NORTHERN |  | 140 |  |  |  |  | 140 |
| \|GB-EAST | 40 |  |  |  | 1,180 |  | 1,220 |
| \| GB-WEST |  | 700 |  |  |  | 225 | 925 |
| \|SOUTHWEST | 1 |  |  |  |  | 2 | 3 |
| \| ROCKY MTN |  |  |  |  | 1 |  | 1 |
| \| EASTERN |  |  |  |  | 2 |  | 2 |
| \|SOUTHERN |  |  |  |  | 39 |  | 39 |
| \| USA | 41 | 842 | 1 | 0 | 1,262 | 227 | 2,373 |

RESOURCE STATUS: Committed Resources

| \| AREA | CREWS |  | ENGINES |  | HELICOP.\| |  | AIRTNK. |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \| FED | \|ST/0 | \|FED | \|ST/0| | \| FED | \|ST/0| | FED | \|ST/0 | FED | \|ST/0 |
| \| ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST |  |  |  |  | \| |  |  | \| |  |  |
| \| CA-NORTH | 1 |  |  |  |  |  |  |  |  |  |
| \| CA-SOUTH | 10 | 7 | 11 |  | 6 |  | 1 |  |  |  |
| \| NORTHERN | 2 |  | 6 |  |  |  |  | \| |  |  |
| \|GB-EAST | 6 |  | 8 | 3 | \| 2 |  |  |  | 3 |  |
| \| GB-WEST | 2 | 2 | 6 | 0 | \| 1 | 0 | 1 | 0 | 8 | 0 |
| \|SOUTHWEST | 2 |  | 15 |  | 4 |  |  |  |  |  |
| \|ROCKY MTN |  |  |  |  |  |  |  | \| |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \| SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \| USA | 23 | 9 | 46 | 3 | \| 13 | 0 | 2 | 0 | 11 | 0 |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |
| ST/O = STATE OR OTHER RESOURCES |  |  |  |  |  |  |  |  |  |  |
| NR = NO REPORT |  |  |  |  |  |  |  |  |  |  |

FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | \| STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 2 | 3 |  | 111 |  | 116 |
| \| NORTHWEST | 8 | 10 |  |  |  | 19 | 37 |
| \| CA-NORTH | 61 | 11 |  | 6 | 395 | 117 | 590 |
| \| CA-SOUTH |  | 24 | 1 | 6 | 1, 086 | 185 | 1,302 |
| \| NORTHERN | 1 | 3 |  |  |  |  | 4 |
| \| GB-EAST | 54 | 45 |  | 1 | 79 | 31 | 210 |
| \| GB-WEST |  | 47 |  | 3 | 17 | 26 | 93 |
| \| SOUTHWEST | 155 | 48 | 9 | 16 | 351 | 231 | 810 |
| \| ROCKY MTN |  |  |  | 1 | 1 |  | 2 |
| \|EASTERN | 440 |  |  | 15 | 5,065 | 257 | 5,777 |
| \|SOUTHERN | 4 |  | 46 | 28 | \|14,910 | 455 | 15,443 |
| \| USA | 723 | 190 | 59 | 76 | \| 22, 015 | 1,321 | 24,384 |


| ACRES: Year to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  | 10 | 14,140 |  | 361 |  | 14,511\| |
| \| NORTHWEST | | $22 \mid$ | 51 |  |  |  | 14\| | 87\| |
| \| CA-NORTH | 247 \| | 7 |  | 23 | 431 | 883\| | 1,591\| |
| \|CA-SOUTH |  | 1,093 | 1 | 1 | 5,991 | 1,193\| | 8,279 \| |
| \| NORTHERN | 100\| | 360 |  |  |  |  | 460\| |
| \|GB-EAST | 406\| | 787 |  | 1 | 175 | 18\| | 1,387\| |
| \| GB-WEST |  | 1,518 |  | 1 | 126 | 272\| | 1,917 \| |
| \|SOUTHWEST| | 1,346\| | 2,511 | 1,568 | 559 | 102,283 | 4,447 | 112,714\| |
| \|ROCKY MTN| |  |  |  | 1,300 | 600 |  | 1,900\| |
| \|EASTERN | 3,025 |  |  | 72 | 24,895 | 5,221\| | 33,213\| |
| \| SOUTHERN | 12\| |  | 2,986 | 485 | 192,258 | 11, 627 | 207, 368\| |
| \| USA | 5,158\| | 6,337 | 18,695 | 2,442 | 327,120 | 23,675 | 383, 427\| |


| CANADA FIRES AND HECTARES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \|PROVINCES | YEST |  | YEAR TO | DATE |
| \|BRITISH COLUMBIA | 20 | 319 | 109 \| | 201 |
| \|YUKON TERRITORY | 0 | 0 | 2 | 1 |
| \| ALBERTA | 0 | 0 | 61 | 195 |
| \| NORTHWEST TERRITORY | 0 | 70 | 0 \| | 0 |
| \| SASKATCHEWAN | 1 | 1 | 30 | 541 |
| \| MANITOBA | 1 | 6 | 24 | 284 |
| \| ONTARIO | 0 | 0 | 188 | 326 |
| \| QUEBEC | 2 | 0 | 23 \| | 26 |
| \| NEWFOUNDLAND | 0 | 0 | 0 \| | 0 |
| \|NEW BRUNSWICK | 2 | 0 | 36 \| | 34 |
| \|NOVA SCOTIA | 11 | 0 | 47 \| | 147 |
| \|PRINCE EDWARD ISLAND | 0 | 0 | 0 \| | 0 |
| \|NATIONAL PARKS | 0 | 0 | 2 \| | 1 |
| \|TOTALS | 37 | 396 | 522 | 1756 |

A hectare is equivalent to 2.47 acres.

