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INCIDENT MANAGEMENT SITUATION REPORT
    TUESDAY, MAY 6, 1997 - 0530 MDT
NATIONAL PREPAREDNESS LEVEL I
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CURRENT SITUATION: Increased fire activity occurred in the Eastern Area. Units in Minnesota, Wisconsin, Texas, Arizona and southern California are experiencing high to extreme fire indices.

OUTLOOK:

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*** A FIRE WEATHER WATCH IS POSTED IN NORTHERN FLORIDA
FOR LOW HUMIDITIES.***
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A dry high pressure system over Florida will bring mostly sunny skies. Minimum relative humidities in the northern portion of the state will be near 30\%. High temperatures will range from 75 in northern Florida to 85 in the south. A strong ridge of high pressure will remain over southern California, Arizona, and New Mexico resulting in some of the warmest temperatures recorded this year. California and Arizona will be mostly sunny with some high clouds. Minimum humidities in Arizona will be as low as $10 \%$. New Mexico will be partly cloudy with isolated afternoon thunderstorms in the east central mountains. High temperatures will reach the 70's in the mountains and the 90's and 100's in the southwest deserts.

| FIRES: Ye |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | \| TOTAL |
| \| ALASKA |  |  |  |  |  |  | NR |
| \| NORTHWEST |  |  |  |  |  |  | NR |
| \| CA-NORTH |  | 1 |  |  | 20 |  | 21 |
| \|CA-SOUTH |  |  |  |  | 39 | 1 | 40 |
| \| NORTHERN |  |  |  |  |  |  | NR |
| \|GB-EAST |  |  |  |  |  |  | NR |
| \| GB-WEST |  |  |  |  |  |  | NR |
| \| SOUTHWEST |  |  |  |  | 14 | 5 | 19 |
| \| ROCKY MTN |  |  |  |  |  |  | NR |
| \|EASTERN | 44 |  |  |  | 255 | 13 | 312 |
| \|SOUTHERN |  |  |  |  | 46 |  | 46 |
| \| USA | 44 | 1 | 0 | 0 | 374 | 19 | 438 |


|  |  | ACRES | BURNED: | Yest | day |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | \| FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  |  | \| |  |  |  | NR |
| \| NORTHWEST |  |  | \| |  |  |  | NR |
| \|CA-NORTH |  | 0 |  |  | 60 |  | 60 |
| \| CA-SOUTH |  |  | \| |  | 433 | 0 | 433 |
| \| NORTHERN |  |  |  |  |  |  | NR |
| \| GB-EAST |  |  | I |  |  |  | NR |
| \| GB-WEST |  |  | \| |  |  |  | NR |
| \| SOUTHWEST |  |  | \| |  | 811 | $\bigcirc$ | 811 |
| \|ROCKY MTN |  |  | \| |  |  |  | NR |


| \|EASTERN | 200 |  |  |  | 836 | 97 | 1,133 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|SOUTHERN |  |  |  |  | 1, 084 |  | 1,084 |
| \| USA | 200 | 0 | 0 | 0 | 3,224 | 97 | 3,521 |


| \| AREA | RESOURCE STATUS: |  |  |  | Committed |  | Resources |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EWS | ENG | INES | HEL | ICOP. | \| AIR | TNK. |  |  |
|  | FED | \|ST/0| | FED | \|ST/0 | FED | \|ST/0 | \|FED | \|ST/0 | FED | \|ST/0 |
| \| ALASKA |  |  |  |  |  |  | \| |  |  |  |
| \| NORTHWEST |  |  |  | \| |  | \| | \| | \| |  |  |
| \| CA-NORTH |  |  |  | \| |  |  |  |  |  |  |
| \|CA-SOUTH | 2 |  | 5 |  |  | \| |  |  |  |  |
| \| NORTHERN |  |  |  |  |  | \| | \| |  |  |  |
| \|GB-EAST |  |  |  | \| |  | \| | \| |  |  |  |
| \| GB-WEST |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHWEST |  |  | 12 |  | 1 |  |  |  |  |  |
| \| ROCKY MTN |  |  |  | \| |  | \| | \| | \| |  |  |
| \| EASTERN |  |  | 2 |  |  | \| | \| |  |  |  |
| \| SOUTHERN |  |  |  | I |  | \| | \| | \| |  |  |
| \|USA | 2 | 0 \| | 19 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES
ST/O = STATE OR OTHER RESOURCES
NR = NO REPORT
FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | \| STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  | 21 |  | 21 |
| \| NORTHWEST | 5 | 4 |  |  |  | 4 | 13 |
| \| CA-NORTH |  | 9 |  | 2 | 325 | 31 | 367 |
| \|CA-SOUTH |  | 12 |  | 5 | 936 | 118 | 1,071 |
| \| NORTHERN | 1 | 2 |  |  |  |  | 3 |
| \|GB-EAST | 54 | 45 |  |  | 77 | 28 | 204 |
| \| GB-WEST |  | 18 |  |  | 10 | 2 | 30 |
| \| SOUTHWEST | 88 | 19 | 7 | 11 | 286 | 123 | 534 |
| \| ROCKY MTN |  |  |  |  | 1 |  | 1 |
| \|EASTERN | 344 |  |  | 15 | 4,386 | 243 | 4,988 |
| \|SOUTHERN | 4 |  | 41 | 28 | \|14,589 | 440 | 15,102 |
| \| USA | 496 | 109 | 48 | 61 | \|20,631 | 989 | 22,334 |


| ACRES: Year to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  |  |  |  | 6,938\| |  | 6,938 |
| \| NORTHWEST| | 15\| | 49\| |  |  |  | 0 | $64 \mid$ |
| \| CA-NORTH |  | 1\| |  | 23\| | 300\| | 54 | 378 |
| \|CA-SOUTH |  | 70\| |  | 1\| | 2,520\| | 1,111 | 3,702\| |
| \| NORTHERN | 100\| | 220\| |  |  |  |  | 320\| |
| \| GB-EAST | 406\| | 787\| |  |  | 175\| | 15 | 1,383\| |
| \| GB-WEST |  | 29\| |  |  | 124\| |  | 153 |
| \|SOUTHWEST| | 1,190\| | 2,311 | 767 | 523 \| | 98, 852\| | 633 | 104,276 |
| \|ROCKY MTN| |  |  |  |  | 600\| |  | 600 |
| \| EASTERN | 2,634 \| |  |  | $72 \mid$ | 21,607 | 4,480 | 28,7931 |
| \|SOUTHERN | 12\| |  | 2,860 | 485\| | 182, 922\| | 11,503 | 197,782\| |
| \| USA | 4,357\| | 3,467 | 3,627 | 1,104\| | 314, 038\| | 17,796 | 344,389\| |


| PROVINCES | YESTERDAY |  | YEAR TO | DATE |
| :---: | :---: | :---: | :---: | :---: |
| BRITISH COLUMBIA | 10 | 6 | 96 | 149 |
| \|YUKON TERRITORY | 0 | 0 | 0 | 0 |
| \| ALBERTA | 4 | 16 | 33 | 158 |
| \| NORTHWEST TERRITORY | 0 | 0 | 0 | 0 |
| \| SASKATCHEWAN | 9 | 108 | 18 | 175 |
| MANITOBA | 13 | 153 | 17 | 157 |
| \| ONTARIO | 0 | 0 | 104 | 183 |
| \| QUEBEC | 6 | 0 | 20 | 25 |
| \| NEWFOUNDLAND | 0 | 0 | 0 | 0 |
| \| NEW BRUNSWICK | 5 | 1 | 18 | 21 |
| \|NOVA SCOTIA | 15 | 21 | 34 | 57 |
| \|PRINCE EDWARD ISLAND | 0 | 0 | 0 | 0 |
| \| NATIONAL PARKS | 0 | 0 | 0 | 0 |
| \| TOTALS | 62 | 305 | 340 \| | 925 |
| A hectare is equivalen | . 47 |  |  |  |

[^0]
[^0]:    *** NATIONAL INTERAGENCY COORDINATION CENTER ***

