INCIDENT MANAGEMENT SITUATION REPORT THURSDAY, OCTOBER 31, 1996 - 0530 MST NATIONAL PREPAREDNESS LEVEL II

*** THE TEN STANDARD FIRE ORDERS ARE FIRM*** *** WE DON'T BREAK THEM; WE DON'T BEND THEM***

CURRENT SITUATION: Minimal fire activity was reported nationally. Resources are being demobilized from California.

Southern California Large Fires:

SUR, Los Padres NF. A Type I Incident Management Team (Giachino) is assigned. A Type II Incident Management Team (Collins) is scheduled to assume responsibility today. Demobilization of resources should be complete by today. The fire has received heavy rain for several days.

| INCIDENT | UNIT ST | SIZE | 00 | EST | TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ | |
|----------|---------|-------|-----|-------|-------|-----|-----|------|------|------|--------|--|
| NAME | | | CTN | CTN | PERS | | | | LOST | LOSS | C-T-D | |
| SUR | LPF CA | 4,430 | 55 | 10/31 | 366 | 12 | 0 | 4 | 1 | 8K | 8.6M | |

OUTLOOK:

A cold upper level low over southern Nevada will move into southern Utah bringing cold conditions to southern California and northern and eastern Arizona with scattered rain and snow showers. There will be gusty southwest to northwest winds 20 to 40 MPH in the mountains. The snow level will be 4-5000 feet in southern California and 5-6000 feet in Arizona. High temperatures will range from the mid 30's and 40's in the mountains to 50's and 60's along the coast and mid 70's in the warmest deserts.

Today will be the last daily Incident Management Situation Report unless significant activity occurs. Weekly reports will be produced every Friday at 1000 MST beginning Friday, November 1st.

| | | FI | IRES: | Yester | rday | | |
|-----------|-----|-----|-------|--------|--------|------|-------|
| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | | | | | | | NR |
| NORTHWEST | | | | | | | 0 |
| CA-NORTH | | | | | | | NR |
| CA-SOUTH | | | | | 7 | | 7 |
| NORTHERN | | | | | | | NR |
| GB-EAST | | | | | | | NR |
| GB-WEST | | | | | | | |
| SOUTHWEST | | | | | | | NR |
| ROCKY MTN | | | | 1 | | | NR |
| EASTERN | | | ĺ | İ | | ĺ | NR |
| SOUTHERN | | | | | 19 | 1 | 20 |
| USA | 0 | 0 | 0 | 0 | 26 | 1 | 27 |

| | | AC | CRES BU | JRNED: | Yeste | erday | | |
|-----------|-----|-----|---------|--------|-------|--------|------|-------|
| AREA | BIA | BLN | 1 I | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | | | ĺ | Í | ĺ | | | NR |
| NORTHWEST | | | ĺ | Í | ĺ | | | 0 |
| CA-NORTH | | | ĺ | Í | ĺ | | | NR |
| CA-SOUTH | | | ĺ | Í | ĺ | 5 | | 5 |
| NORTHERN | | | | | | | | NR |
| GB-EAST | | | | | | | | NR |
| GB-WEST | | | ĺ | Í | ĺ | | | 0 |
| SOUTHWEST | | | | | | | | NR |
| ROCKY MTN | | | | | | | | NR |
| EASTERN | X | | | | | | | NR |
| SOUTHERN | | | | | | 21 | 1 | 22 |
| USA | 0 | | 0 | 0 | 0 | 26 | 1 | 27 |

| | RESOURCE STATUS: Committed Resources | | | | | | | | | | |
|-----------------------------|--------------------------------------|--------|------|--------|-------|-------|-----|------|-------|------|--|
| AREA | CR | EWS | ENG | INES | HEL | ICOP. | AIR | TNK. | OVERI | HEAD | |
| | FED | NON | FED | NON | FED | NON | FED | NON | FED | NON | |
| ALASKA | | | | | | | | | | | |
| NORTHWEST | | | 2 | | | | | | | | |
| CA-NORTH | | | | | | | | | | | |
| CA-SOUTH | 12 | | | | 4 | | | | NR | NR | |
| NORTHERN | ĺ | | | | ĺ | | | | | ÍÍ | |
| GB-EAST | ĺ | | | | ĺ | | | | | ÍÍ | |
| GB-WEST | | | | | | | | | | | |
| SOUTHWEST | | | | | | | | | | | |
| ROCKY MTN | ĺ | | | | ĺ | ĺ | | | | ÍÍ | |
| EASTERN | ĺ | | | | ĺ | ĺ | | | | ÍÍ | |
| SOUTHERN | | | | | 1 | | | | 48 | 4 | |
| USA | 12 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 48 | 4 | |
| FED = FEDER | AL AN | D FEDI | ERAL | CONTRA | ACT R | ESOUR | CES | | | | |
| NON = NON FEDERAL RESOURCES | | | | | | | | | | | |

NR = NO REPORT

| | | FI | RES: Yea | ar to da | te | | |
|-----------|-------|-------|----------|----------|--------|--------|--------|
| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | 7 | 45 | 34 | 6 | 572 | 17 | 681 |
| NORTHWEST | 219 | 471 | 16 | 54 | 1,866 | 1,567 | 4,193 |
| CA-NORTH | 61 | 105 | 2 | 26 | 2,727 | 970 | 3,891 |
| CA-SOUTH | 10 | 325 | 3 | 281 | 4,311 | 1,078 | 6,008 |
| NORTHERN | 822 | 106 | 47 | 29 | 707 | 1,506 | 3,217 |
| GB-EAST | 54 | 1,010 | | 28 | 499 | 1,026 | 2,617 |
| GB-WEST | | 876 | 3 | 61 | 117 | 239 | 1,296 |
| SOUTHWEST | 1,266 | 362 | 13 | 107 | 1,473 | 2,322 | 5,543 |
| ROCKY MTN | 856 | 911 | | 130 | 1,210 | 749 | 3,856 |
| EASTERN | 256 | | | 61 | 12,920 | 357 | 13,594 |
| SOUTHERN | 2 | | 110 | 109 | 48,076 | 1,214 | 49,511 |
| USA | 3,553 | 4,211 | 228 | 892 | 74,478 | 11,045 | 94,407 |

| | | ACRES | S BURNED | : Year t | to date | | |
|-----------|---------|-----------|----------|----------|-----------|-----------|-----------|
| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | 16 | 179,029 | 138,906 | 4,379 | 273,281 | 166 | 595,777 |
| NORTHWEST | 133,157 | 230,316 | 5,557 | 78 | 31,290 | 261,271 | 661,669 |
| CA-NORTH | 247 | 9,188 | 272 | 384 | 18,153 | 127,372 | 155,616 |
| CA-SOUTH | 2,032 | 50,866 | 31 | 59,800 | 192,199 | 201,230 | 506,158 |
| NORTHERN | 27,953 | 15,123 | 9,414 | 5,266 | 113,532 | 69,674 | 240,962 |
| GB-EAST | 406 | 1,058,012 | | 8,065 | 120,169 | 118,284 | 1,304,936 |
| GB-WEST | | 429,149 | 885 | 288 | 90,593 | 83,965 | 604,880 |
| SOUTHWEST | 36,695 | 10,287 | 3,155 | 5,492 | 73,475 | 209,963 | 339,067 |
| ROCKY MTN | 19,559 | 168,242 | | 10,465 | 32,270 | 41,684 | 272,220 |
| EASTERN | 1,068 | | | 533 | 157,732 | 18,310 | 177,643 |
| SOUTHERN | 45 | | 30,349 | 14,623 | 1,061,699 | 43,006 | 1,149,722 |
| USA | 221,178 | 2,150,212 | 188,569 | 109,373 | 2,164,393 | 1,174,925 | 6,008,650 |

**** NATIONAL INTERAGENCY COORDINATION CENTER ****