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INCIDENT MANAGEMENT SITUATION REPORT
FRIDAY, SEPTEMBER 13, 1996 - 0530 MDT NATIONAL PREPAREDNESS LEVEL III
*** THE TEN STANDARD FIRE ORDERS ARE FIRE ***
*** WE DON'T BREAK THEM; WE DON'T BEND THEM ***
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CURRENT SITUATION: Increased initial attack activity was reported in the Great Basin, Northwest and Northern Rockies Areas. Most large fires reported good progress due to lower temperatures and higher humidities. Resource mobilization through NICC remained minimal.

Northwest Large Fires:
SPRING, Umpqua NF. A Type II Incident Management Team (Duke) is assigned. Currently 7.5 miles of uncontrolled fire perimeter remains in steep, rugged terrain with dense fuels. Cooler and damper weather kept fire activity low to moderate.

PHIPPS, Malheur NF. A Type II Incident Management Team (Andrade) is assigned. Good progress was made on the fire and containment was expected last night.

One fire is in a containment suppression strategy for 11,735 acres.

| INCIDENT | \| UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D\| |
| \|SPRING | UPF\|OR| | 15,838 | 88\| | 9/20 | 444\| | 9\| | 23\| | 51 | $0 \mid$ | 4.6M\| | 11.7M\| |
| \|PHIPPS | MAF \| OR| | 29 | 99\| | 9/12 | 136\| | $4 \mid$ | 15\| | $0 \mid$ | $0 \mid$ | 12K | 10K\| |

Northern Rockies Large Fires:
ALKALI CREEK, Lewistown District, BLM. This fire is burning on BLM and the Charles M. Russell Wildlife Refuge land. Scattered hunting camps throughout the area are threatened and some have been evacuated. Engines are unable to get to the fire due to timbered ridges, rough terrain and heavy fuels. The fire experienced runs and had active fronts on all sides yesterday.

BLACKERBY, Nez Perce NF. A Type II Incident Management Team (Specht) is assigned. No further information available.

Fifty fires are in a confine and contain suppression strategy for 44,873 acres.

| INCIDENT | \|UNIT | ST | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | \|LOST| | LOSS | C-T-D |
| \|ALKALI CREEK | LED | MT ${ }^{\text {\| }}$ | 1,200 | $0 \mid$ | 9/16\| | 63 | 21 | 61 | 1 | $0 \mid$ | 50K\| | 50K |
| \|BLACKERBY | NPF \| | ID ${ }^{\text {\| }}$ | 1, 010 | 80 | 9/14 | 307 | 10\| | 71 | $3 \mid$ | $0 \mid$ | NR\| | 350K |
| \|SHEPARD MTN | CNF ${ }^{\text {\| }}$ | MT ${ }^{\text {\| }}$ | 12,850 | 100\| | - - | 301 | $6 \mid$ | 11\| | 31 | 351 | NR\| | 3.4M |

STOCKWELL II. Big Horn NF. A Type I Incident Management Team (Liebersbach) is assigned. The fire is located 14 miles south of Sheridan, WY. Line construction and mop-up are continuing. Cooler temperatures and higher humidities are assisting with containment efforts and some light rain fell at the higher elevations. Demobilization of some overhead and crews is planned for today.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D\| |
| \|STOCKWELL II | BHF\|WY| | 3,300\| | 771 | 9/14 | 638 | 24\| | 4 | 6 | 0 | NR | 3M\| |

## Eastern Great Basin Large Fires:

ASPEN HOLLOW, Bridger-Teton NF. A Type II Incident Management Team (Sisk) is assigned. This fire is located 10 miles southeast of Alpine, WY. Due to difficult access and lack of safety zones, slow progress is being experienced on the northwest portion of the fire. All other areas of the fire continue to make good progress.

Three fires are in a confine and contain suppression strategy for 22,650 acres.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \|ASPEN HOLLOW | BTF\|WY| | 2,780\| | 75\| | 9/15 | 309\| | 10\| | 31 | 3 | 0 | 12K\| | 1.1M |

## Western Great Basin Large Fires:

EUREKA, Battle Mountain District. This human-caused fire is located 15 miles north of Eureka, NV. A rapid rate of spread with 10-25 foot flame lengths was observed on this wind-driven fire. Potential exists for the fire to burn into the Diamond Mountain Range which is an area of steep slopes and heavy fuels.

CAN, Toiyabe NF. The fire burned actively through the night. Good progress toward containment was made with burn-out on the east flank.

| INCIDENT | \|UNIT|S | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | TOTAL\| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN | | CTN | PERS |  |  |  | LOST\| | LOSS | $\|C-T-D\|$ |
| \| EUREKA | BMD ${ }^{\text {\| }}$ | NV\| | 400 | 25\| | 9/13\| | 571 |  | 10\| | 1 | $0 \mid$ | NR | NR \| |
| \| CAN | TOF\|N | NV\| | 250 | $70 \mid$ | 9/13\| | 831 | 3\| | 61 | 1 | $0 \mid$ | NR | 44K |
| \|FRENCHY FLAT | NVS\|N | NV\| | 31,200 | \|100| | --- | 232\| | 71 | 10\| | 1 | 0 | NR | 127K |
| \|TOM BASIN | HUF\|NV | NV\| | 1,470 | \|100| | ---- | 11\| | . 5 | $0 \mid$ | 0 | $0 \mid$ | NR | 500K |
| \|SEAL | CCD\|N | NV\| | 3,000 | \|100| | - - \| | $3 \mid$ | $0 \mid$ | $0 \mid$ | 0 | $0 \mid$ | NR | NR \| |

Southern Area Incidents:
HURRICANE FRAN, Wilmington, NC. A Type I Incident Management Team (O'Bannon) is managing a Receiving and Distribution Center at Ft. Bragg,
NC.

Ten fires are in a limited protection status totalling 342,723 acres.

## OUTLOOK

An upper trough of low pressure will move from the coast into the northern Rockies and Great Basin during the day. An associated cold front will extend across western Montana, Idaho and northern Nevada. Western Washington and western Oregon will be cool with periods of rain. Cooler temperatures, showers and thunderstorms will extend from eastern Oregon across Idaho and into Montana and Wyoming. Northern California and northern Nevada will have a few light showers. Gusty southwest winds up to 35 MPH are possible from southern California and southern Nevada into western Utah. Monsoon moisture will cover the central and southern Rockies. Thunderstorms with locally heavy rain are forecast from eastern Arizona and New Mexico into Colorado. High temperatures will range from the 60's in western Washington to the 90's and just over 100 in the desert Southwest. Most areas will have highs in the 70's and 80's.
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ACRES BURNED: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | StATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|ALASKA |  |  |  |  |  |  | 0 |
| \| NORTHWEST |  | 5 |  |  | 0 | 27 | 32 |
| \|CA-NORTH | 1 |  |  |  | 2 | 3 | 6 |
| \|CA-SOUTH |  |  |  |  | 231 |  | 231 |
| \| NORTHERN |  | 200 | 1,000 |  | 100 | 625 | 1,925 |
| \|GB-EAST |  | 46 |  |  | 2 | 10 | 58 |
| \|GB-WEST |  | 600 |  |  |  | 280 | 880 |
| \|SOUTHWEST | 0 |  |  |  |  | 0 | 0 |
| \|ROCKY MTN |  |  |  | 0 |  | 0 | 0 |
| \|EASTERN |  |  |  |  | 11 |  | 11 |
| \|SOUTHERN |  |  |  |  | 83 |  | 83 |

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    |USA | 1 | 851 |1,000 | 0 | 429 | 945 | 3,226
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| \| AREA | RESOURCE STATUS: |  |  |  | Committed Resources |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | WS | ENG | INES | HEL | ICOP. | AIR | TNK. |  |  |
|  | FED | \|NON | FED | \|NON | \|FED | \|NON | FED | \|NON | FED | \|NON |
| \|ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 48 | 22 | 47 | 13 | 31 |  |  |  | 540 | 29 |
| \|CA-NORTH |  |  | 9 |  | 2 | 1 | 1 |  | 3 |  |
| \|CA-SOUTH | 5 |  | 8 |  | 3 |  |  |  | 35 |  |
| \| NORTHERN | 20 | 1 | 20 | 14 | 11 |  |  |  | 207 | 12 |
| \|GB-EAST | 21 | 1 | 28 | 5 | 13 |  |  |  | 79 |  |
| \|GB-WEST | 12 | 3 | 22 | 26 | 1 |  |  |  | 30 | 45 |
| \| SOUTHWEST |  |  | 9 |  | 1 |  |  |  |  |  |
| \|ROCKY MTN | 19 |  | 6 |  | 7 |  | 2 |  |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  | 5 |  |
| \|USA | 125 | 27 | 149 | 58 | 69 |  |  |  | 899 | 86 |
| FED $=$ FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |

FIRES: Year to date

| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| \|ALASKA | 7 | 46 | 33 | 6 | 501 | 17 | 610 |
| \|NORTHWEST | 205 | 422 | 15 | 40 | 1,589 | 1,362 | 3,633 |
| \|CA-NORTH | 50 | 62 | 2 | 22 | 2,153 | 876 | 3,165 |
| \|CA-SOUTH | 10 | 306 | 2 | 241 | 3,675 | 952 | 5,186 |
| \|NORTHERN | 745 | 101 | 47 | 28 | 571 | 1,289 | 2,781 |
| \|GB-EAST | 54 | 894 |  | 26 | 432 | 887 | 2,293 |
| \|GB-WEST |  | 1,260 | 3 | 59 | 108 | 212 | 1,642 |
| \|SOUTHWST | 1,205 | 355 | 13 | 101 | 1,454 | 2,239 | 5,367 |
| \|ROCKY MTN | 870 | 910 |  | 73 | 985 | 693 | 3,531 |
| \|EASTERN | 244 |  |  | 61 | 11,742 | 352 | 12,399 |
| \|SOUTHERN | 2 |  | 107 | 93 | 146,722 | 1,152 | 48,076 |
| \|USA | 3,392 | 4,356 | 222 | 750 | 69,932 | 10,031 | 88,683 |
| \| 5 YEAR AVERAGE |  |  |  |  |  | 59,426 |  |

ACRES BURNED: Year to date
|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |

| \| ALASKA | $16 \mid$ | 204,285 | 138,906 | 4,379 | 186,945 | 166\| | 534,697\| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| NORTHWEST| | 133,230\| | 217,055 \| | 1,557 | 51 | 26,109 | 266,438\| | 644,394\| |
| \|CA-NORTH | $242 \mid$ | 7,540\| | 500 | 368 | 14,914 | 126,210 | 149, 774 |
| \|CA-SOUTH | 2,032\| | 40,811 | 30 | 68,395 | 162,724 | 169,417 | 443,409 |
| \| NORTHERN | 16,054 | 14,683 \| | 4,054 | 5,266\| | 110,672\| | 66,528\| | 217,257 |
| \|GB-EAST | 406 | \|1, 069, 047| |  | 7,930\| | 155,596\| | 113,085 | \|1,346,064| |
| \|GB-WEST |  | 424,308 \| | 602 | 287 | 84,321\| | 76,554\| | 586,072\| |
| \|SOUTHWEST| | 36,849 | 9, 461 \| | 3,155 | 5,470\| | 73,399 \| | 209,173\| | 337,507\| |
| \|ROCKY MTN| | 27,810 | 196,281\| |  | 10,642 \| | 21,558\| | 45,133\| | 301, 424 \| |
| \|EASTERN | $566 \mid$ |  |  | 5331 | 153,985 | 18,433\| | 173,517\| |
| \|SOUTHERN | 45 \| |  | 30,094 | 12,770\| | \|1, 053,105| | 42,306\| | \|1,138,320| |
| \| USA | \| 217,250|2,183, 471|178,898| |  |  | 116,045\| | $\|2,043,328\| 1,133,443$ |  | \|5,872, 435 | |
| $\mid 5$ YEAR AVE | RAGE |  |  |  |  |  | \|2,115,528| |

