INCIDENT MANAGEMENT SITUATION REPORT TUESDAY, SEPTEMBER 3, 1996 - 0530 MDT

NATIONAL PREPAREDNESS LEVEL V
*** ALL FIREFIGHTERS HAVE THE RIGHT TO A SAFE ASSIGNMENT. ***
CURRENT SITUATION: Initial attack activity was light in most areas. Good progress continued on most large fires with several achieving containment objectives. Resource mobilization through NICC has moderated. Demobilization and reassignments are continuing.

Northwest Large Fires:
An Area Command Team (Edrington) is committed to the Umatilla National Forest.

TOWER, Umatilla NF. A Type I Incident Management Team (Richer) is assigned. The 5th Marine Regiment, 1st Marine Division, 1st Marine Expeditionary Force (Lt. Col. Seal, Commander) are assigned. The Marines are fully trained and integrated in the firefighting organization. Companies are ready and anxious to go to the fireline this morning. A morning inversion limited air operations yesterday. Burnouts on several divisions began, and at 1500 fire activity increased significantly, causing active runs and short range spotting. Efforts on the southeast front in the John Day Wilderness are still hampered by insufficient resources for direct attack. Private property in the area, summer homes, salmon streams, historic structures, timber resources, Forest developments and Lehman Hot Springs Resort continue to be threatened.

SUMMIT, Umatilla NF. A Type I Incident Management Team (Porter) is assigned. Task Force Vanguard, 3rd Brigade, 4th Infantry Division (Lt. Col. Bayles, Commander) are assigned. Charlie Company has established a spike camp. The Army Task Force assisted regular crews in holding line in smoldering, creeping fire behavior. Some demobilization is in progress as resources attain their 21 day limit.

SPRING, Umpqua NF. A Type I Incident Management Team (Wands) is assigned. This incident is being managed under a Unified Command with the Douglas Forest Protective Association. The fire burned actively yesterday. Crews held line and mopped up in Dry Creek. A burnout operation continued in Eagle Creek. Construction of indirect line using a burnout in the north part of the Boulder Creek Wilderness began yesterday. Demobilization of personnel reaching the 21 day limit is in progress.

BULL, Umatilla NF. A Type II Incident Management Team (Kearney) is assigned. A transition of the fire to another Type II Incident Management Team (Lukens) will occur tomorrow. Burnout operations continued yesterday and are expected to be completed today.

MOOLACK COMPLEX, Willamette NF. A Type II Incident Management Team (Bright) is assigned. The complex consists of the MOOLACK and CHARLETON fires. The fire received additional crews and helicopters. A spike camp was established to alleviate transportation delays. Line construction continues to be slow due to the fingered fire characteristics in old growth and heavy duff layers.

SALT COMPLEX, Wallowa-Whitman NF. A Type II Incident Management Team (Macdonald) is assigned. The complex includes the SALT CREEK, DAM, SHEEP CREEK, and HEAVEN'S GATE fires. The fires are burning on the Oregon/Idaho border of the Hells Canyon Recreation Area. Two additional crews joined suppression forces on a burnout operation on the east side of the Sheep fire. High helicopter use continued due to steep terrain and the remote location.

| INCIDENT | \|UNIT | \|ST | SIZE | \% | EST | \| TOTAL | \|CRW| | ENG | HELI | STRC | \|EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN| | CTN | \|PERS |  |  |  | LOST\| | \|LOSS| | $\|C-T-D\|$ |
| TOWER | UMF | \|OR| | 48,050\| | 65\| | 9/09 | \|1,767| | 59\| | 381 | 13\| |  | \|2.1M| | 8M\| |
| \|SUMMIT | UMF | \|OR| | 37,000\| | 65\| | 9/04 | \|1,804| | 661 | 96\| | 12\| | 21 | NR\| | 4M\| |
| \|SPRING | UPF | \|OR| | 12,968 | 50\| | 9/12 | \|1,077| | 26 | 291 | 61 | $0 \mid$ | \|3.3M| | 7.9M\| |
| \|BULL | UMF | \|OR| | 8,500\| | 88\| | 9/05 | 758\| | 281 | 10\| | $4 \mid$ | $0 \mid$ | NR\| | 11M\| |
| \| MOOLACK CPX | WIF | \|OR| | 11,715 | 60\| | 9/08 | \|1, 093 | | 361 | 13\| | 51 | $0 \mid$ | \|5.4M| | 3.7M1 |
| \|SALT COMPLEX | WWF | \|OR| | 68,925 | 751 | 9/05 | 407\| | 9\| | 31 | 9\| | $0 \mid$ | NR\| | 6.8M\| |
| \|NORTH UMPQUA | UPF | \|OR| | 1,397 | 100\| |  | 792\| | 25 | 27\| | $4 \mid$ | $0 \mid$ | 16M\| | 2.8M\| |

Eastern Great Basin Large Fires:
FALL GOOSE COMPLEX, Payette NF. A Type II Incident Management Team (Martin) is assigned. The complex is located $5-10$ miles north of McCall, ID. The complex is comprised of the FALL FROG, HARTLEY, BRUNDAGE, KNOB, GOOSE NORTH and GOOSE SOUTH fires. Spotting activity decreased yesterday. Acreage adjustment was a result of new intelligence.

BRIDGE, Salmon/Challis NF. A Type I Incident Management Team (Birch) is assigned. The fire is burning mostly to the north/northeast and away from Triple Creek Ranch. The fire made a major run out of the Rock Creek drainage, crossing the Sleeping Deer road and entering the South Fork of Camas Creek. Hidden Valley Ranch is threatened. A lack of resources is causing control problems.

WET SANDY COMPLEX, Dixie NF. The fires are located 11 miles NW of Hurricane, Utah. The complex consists of the WET SANDY, BROWSE, and MILL fires. Extreme fire behavior was observed as the fire burned rapidly through dense brush. Additional new starts are possible from holdovers caused by yesterday's lightning. The Pine Valley Wilderness, Oakgrove Campground, and Browse Guard Station are currently threatened. Rugged terrain and dense brush are causing control problems.

ASPEN HOLLOW, Bridger-Teton NF. A Type II Incident Management Team (Sisk) is assigned. The fire is located 10 miles southeast of Alpine, WY. High winds and spotting are hampering suppression efforts. All personnel were pulled off the fire yesterday afternoon due to extreme fire behavior.

GOLDEN SPIKE, Utah State. This fire is located at the north end of the Promontory Mountains near Golden Spike National Historic Site, north of the Great Salt Lake. Burnout operations were difficult today due to changing winds but was successful in protecting the National Park facilities and powerlines. Extreme fire behavior, erratic winds and steep terrain are causing control problems.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | TOTAL | CRW | ENG | LI | TR | EST | \$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | $\|C-T-D\|$ |
| FALL GOOSE CPX | PAF\|ID| | 485 | 85 | 9/3 | 448\| | 15 | 8 | 5 | $0 \mid$ | NR\| | 93 |


| \|BRIDGE | SCF\|ID | 12,000 | 0 | 10/10\| | 561 | 21 | $1 \mid$ | 3\| | 01 | NR \| | 59K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|WET SANDY CPX | DIF\|UT| | 635 | $0 \mid$ | 9/6\| | $42 \mid$ | 1\| | 4\| | 1\| | $0 \mid$ | NR\| | 25K1 |
| \|ASPEN HOLLOW | BTF\|WY| | 225 | $0 \mid$ | UNK | $37 \mid$ | 1\| | 1 \| | 1\| | $0 \mid$ | NR\| | NR\| |
| \|GOLDEN SPIKE | UTS\|UT| | 7,400 | 80\| | 9/3\| | 591 | $0 \mid$ | 9\| | 0\| | $0 \mid$ | 60K\| | 45K1 |

Northern Rockies Large Fires:
LAKEVIEW, Idaho Panhandle NF. A Type II Incident Management Team (Cowin) is assigned. Thirty percent of the fire is contained by Lake Pend Oreille. Cooler temperatures and higher humidities reduced fire activity. Helicopter bucket work was very effective on hot spots. The town of Lakeview and powerlines are potentially threatened.

SHEPARD, Custer NF. A Type II Incident Management Team (Stires) is assigned. The fire is located west of Red Lodge, MT. This fire will be managed in a confine/contain strategy and will no longer be reported.

SWET/WARRIOR, Bitterroot NF \& Nez Perce NF. A Type II Incident Management Team (Hodge) is assigned. This fire will be managed in a confine/contain strategy and will no longer be reported.

Thirty-three fires are under a confine/contain suppression strategy for a total of 43,161 acres, including the SHEPARD and SWET/WARRIOR fires.

| INCIDENT | UNIT ${ }^{\text {\| }}$ | ST | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \| LAKEVIEW | IPF | ID\| | 270 | 35\| | UNK | 301\| | $7 \mid$ | 11\| | 51 | $0 \mid$ | NR\| | 318K\| |
| \| SHEPARD | CNF | MT | 600 | 51 |  | 110\| | 3\| | 16\| | $2 \mid$ | $0 \mid$ | NR\| | 187K |
| \| SWET/WARRIOR | BRF\| | MT\| | 41,985 | $32 \mid$ |  | 50\| | $2 \mid$ | 1 \| | $2 \mid$ | $1 \mid$ | NR\| | 754K\| |
| \|SUNDAY/GREEN | NPF \| | ID\| | 295 | 100\| |  | 289 | $8 \mid$ | $0 \mid$ | 31 | $0 \mid$ | NR | 801K |
| \|FT. KEOGH | MTS | MT\| | 800 | 100\| | --- | 45\| | $0 \mid$ | 151 | $0 \mid$ | $0 \mid$ | NR\| | 5K\| |
| \|COLSTRIP | MTS | MT \| | 1,300 | 100\| | ---- \| | 50\| | $0 \mid$ | 15\| | $4 \mid$ | $0 \mid$ | NR \| | 40K |

## Southern California Large Fires:

BIEDEBACH, Angeles NF. A Type II Incident Management Team (Conrad) is assigned. This fire is burning in dense brush and timber southwest of the community of Wrightwood, CA. Although crews are making good progress, the fire continues to threaten the community. Structural engines are in place. Four campgrounds have been evacuated.

ACKERSON COMPLEX, Yosemite NP. A Type I Incident Management Team (Dague) is assigned. All spot fires, including a spot below Camp Mather, have been contained. Due to the continued fire activity in the interior, the full containment date has been pushed back to 9/4/96. Mop-up and rehabilitation continues.

| INCIDENT | UNIT\|ST| | SIZE | \% | EST | TOTAL | CRW | ENG | HEL | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \| BIEDEBACH | ANF \| CA | 510 | 50\| | UNK | 841 | 281 | 621 | 31 | 1\| | NR | 310K\| |
| \|ACKERSON CX | YNP\|CA | 57,486 | 95\| | 9/4 | 1,215\| | 451 | 28\| | $12 \mid$ | $0 \mid$ | 34M | 20.0M\| |
| \| MARPLE | LAC\|CA| | 21,500 | 100\| | ---- | 954\| | 321 | 28\| | $4 \mid$ | $0 \mid$ | NR \| | 6.4M\| |

OREGON, Elko District, BLM. The fire is located 4 miles from the town of Midas, NV. Firefighters made good progress toward containment objectives. Fire activity was limited to interior hotspots.

| INCIDENT | \| UNIT ${ }^{\text {\| }}$ | ST | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | \|LOST| | LOSS $\mid$ | C-T-D |
| \|OREGON | EKD | NV\| | 17,000 | 90\| | 9/03 | 17 | $0 \mid$ | 31 | $1 \mid$ | $0 \mid$ | NR\| | NR |
| \|UPPER HUMBOLDT | BMD ${ }^{\text {\| }}$ | NV\| | 155, 350 | 100\| |  | 335 | 10\| | 16\| | $4 \mid$ | $0 \mid$ | NR\| | 900K |
| \| QUINN/ODELL | WID\| | NV\| | 57,307 | 100\| | --- | 460 | 13\| | 24\| | $4 \mid$ | $0 \mid$ | NR\| | 625K |
| \|RUBY COMPLEX | HUF\| | NV\| | 5,336 | 100\| | - - | 48 | $2 \mid$ | $0 \mid$ | $1 \mid$ | \| 01 | NR \| | 456K\| |

Rocky Mountain Large Fires:
STOCKWELL, Big Horn NF. A Type II Incident Management Team (Gauger) is assigned. The fire is 10 miles west of Saddlestring, WY. The fire displayed isolated torching, but did not increase in size. Limited access has hindered suppression efforts. Heavy fuels will make mop-up difficult.

| INCIDENT | \| UNIT ${ }^{\text {ST }}$ \| | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS $\mid$ | C-T-D |
| \|STOCKWELL | BHF\|WY| | 1,000\| | 80\| | UNK \| | 31\| | $1 \mid$ | $0 \mid$ | $1 \mid$ | $0 \mid$ | NR\| | 725K\| |

## Alaska Large Fires:

Eleven fires are in a non-suppression status totalling 342,783 acres.

## OUTLOOK

FIRE WEATHER WATCHES ARE POSTED TODAY FOR GUSTY WINDS AND LOW HUMIDITIES IN EASTERN IDAHO, WESTERN WYOMING, NORTHERN NEVADA, THE SOUTHERN CASCADE RANGE OF OREGON, THE SISKIYOU MOUNTAINS OF NORTHERN CALIFORNIA AND THE NORTHERN SIERRA NEVADA.


Weak upper level high pressure will remain over the southern Rockies while an unseasonably cool low pressure system approaches the Pacific Northwest. As the low pressure system approaches, southwest winds will become stronger and gusty by this afternoon in the Northwest and northern Great Basin. Moisture will increase across Washington, northern Idaho and Montana today. Conditions will remain dry across the Great Basin and southern and central Rockies with continued low humidities. Widely scattered afternoon thunderstorms will develop over the southern Rockies. High temperatures will range from the upper 60's to the upper 70's along the Canadian border, with 80's and lower 90's over the northern Great Basin, central Rockies and the central valleys of California. The desert Southwest will have highs from 95 to 105 degrees.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | StATES | \|USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|ALASKA |  |  |  |  |  |  | 0 |
| \| NORTHWEST |  | 0 |  |  |  | 4 | 4 |
| \| CA-NORTH |  | 1 |  |  | 7 | 2 | 10 |
| \|CA-SOUTH |  |  |  |  | 14 | 1 | 15 |
| \| NORTHERN |  | 0 |  |  | 11 | 31 | 42 |
| \|GB-EAST |  | 10 |  |  | 2 | 21 | 33 |
| \|GB-WEST |  | 3 |  |  |  | 1 | 4 |
| \|SOUTHWEST |  |  |  |  |  |  | 0 |
| \|ROCKY MTN | 4 |  |  |  |  | 2 | 6 |
| \|EASTERN |  |  |  |  |  |  | 0 |
| \|SOUTHERN |  |  |  |  |  |  | 0 |
| \| USA | 4 | 14 | 0 | 0 | 34 | 62 | 114 |


|  |  | ACRES | BURNED: | Yes | rday |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \|ALASKA |  |  |  |  |  |  | 0 |
| \| NORTHWEST |  | 298 | \| |  |  | 252 | 550 |
| ICA-NORTH |  | 0 |  |  | 45 | 1 | 46 |
| \| CA-SOUTH |  |  |  |  | 1,225 | 1 | 1,226 |
| \| NORTHERN |  | 47 |  |  | 2,230 | 74 | 2,351 |
| \|GB-EAST |  | 131 |  |  | 6,601 | 1,255 | 7,987 |
| \|GB-WEST |  | 0 |  |  |  | 0 | 0 |
| \| SOUTHWEST |  |  |  |  |  |  | 0 |
| \|ROCKY MTN |  | 65 |  |  |  | 0 | 65 |
| \|EASTERN |  |  |  |  |  |  | 0 |
| \| SOUTHERN |  |  |  |  |  |  | 0 |
| \|USA | 0 | 541 | 0 | 0 | 10,101 | 1,583 | 12,225 |


|  | RESOURCE S |  |  | STATUS: <br> ENGINE | Committed |  | Resources |  |  | \| OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA |  | EWS |  |  |  | ICOP |  | RTNK |  |  |  |
|  | \|FED | \| NON | FED | \|NON | FED | \|NON | \|FED | \|NON |  | FED | \|NON |
| \| ALASKA |  |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 214 | 71 | 138 | 37 | 76 |  |  |  |  | 972 | 66 |
| \|CA-NORTH | 7 | 3 | 12 | 6 | 4 | 3 |  | 6 |  | 30 | 5 |
| \|CA-SOUTH | $\mid 118$ |  | $\mid 127$ |  | 25 |  | 6 | 2 |  | 126 |  |
| \| NORTHERN | 28 | 1 | 41 | 5 | 18 | 1 |  |  |  | 331 | 11 |
| \|GB-EAST | 27 | 2 | 65 | 11 | 19 |  | 1 |  |  | 130 | 3 |
| \|GB-WEST |  | 5 | 71 | 35 | 8 |  | 1 |  |  | 178 | 21 |
| \| SOUTHWEST |  |  |  |  |  |  |  |  |  |  |  |
| \|ROCKY MTN |  |  |  |  |  |  |  |  |  |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  |  |  |  |
| \| USA | 399 | 82 | \| 454 | 94 |  | \| 4 | 8 | 8 |  | 1,767 | \|106 |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |  |
| NON = NON FEDERAL RESOURCES |  |  |  |  |  |  |  |  |  |  |  |
| NR = NO REPORT |  |  |  |  |  |  |  |  |  |  |  |

FIRES: Year to date

| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| \|ALASKA | 6 | 46 | 32 | 6 | 547 | 19 | 656 |
| \| NORTHWEST | 209 | 427 | 14 | 40 | 1,551 | 1,343 | 3,584 |


| \| CA-NORTH | 43 | 61 | 2 | 19 | 1,999 | 827 | 2,951 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|CA-SOUTH | 10 | 303 | 2 | 236 | 3,532 | 90G | 4,990 |
| \| NORTHERN | 725 | 90 | 46 | 26 | 517 | 1,226 | 2,630 |
| \|GB-EAST | 51 | 840 |  | 26 | 417 | 752 | 2,086 |
| \| GB-WEST |  | 760 | 3 | 58 | 98 | 206 | 1,125 |
| \|SOUTHWEST | 1,188 | 322 | 13 | 91 | 1,443 | 2,124 | 5,181 |
| \|ROCKY MTN | 813 | 893 | 680 | 68 | 791 | 652 | 3,897 |
| \|EASTERN | 244 |  |  | 61 | \|11,705 | 343 | 12,353 |
| \|SOUTHERN | 77 |  | 105 | 93 | \|45,780 | 1,143 | 47,198 |
| \| USA | 3,366 | 3,742 | 897 | 724 | \| 68, 380 | 9,542 | 86,651 |
| 15 YEAR AVERAGE |  |  |  |  |  |  | 57,803 |

ACRES BURNED: Year to date

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | 16\| | 205,422 | 138,902\| | 4,379 | 237, 226 | 168 | 586,113\| |
| \| NORTHWEST| | 134, 626\| | 210,421 | 1,556\| | 5 | 27,634 | 269,923 | 644,165\| |
| \|CA-NORTH | 236\| | 7,539 | 500\| | 367 | 14,466 | 122, 062 | 145,170\| |
| \| CA-SOUTH | 2,032\| | 40,751 | $30 \mid$ | 54,186 | 161, 063 | 143,943 | 402, 005\| |
| \| NORTHERN | 15,939 | 7,008 | 3, 054 | 1,886 | 97,920 | 71,740 | 197,547\| |
| \| GB-EAST | 395\| | 1, 051,445 |  | 7,930 | 113,896 | 106,750 | \|1,280, 416| |
| \| GB-WEST |  | 421, 369 | 602\| | 287 | 59,765 | 74,144 | 556,167\| |
| \|SOUTHWEST| | 36,848\| | 10,617 | 3,155 | 5,319 | 73,244 | 208,935 | 338,118\| |
| \|ROCKY MTN| | 26,104\| | 193,384 |  | 10,642 | 31,536 | 42,087 | 303, 753\| |
| \|EASTERN | $566 \mid$ |  |  | 533 | 153,976 | 18,429 | 173,504\| |
| \| SOUTHERN | 1,781 |  | 29,984\| | 12,770 | \|1, 027,165 | 42,206 | 1,113, 906\| |
| \| USA | 218,543\| | 2,147,956 | 177,783\| | 98,304 | \|1,997, 891 | 11, 100, 387 | \|5,740, 864| |
| 15 YEAR AVE | RAGE |  |  |  |  |  | \| 2, 018, 464| |


| CANADA FIRES AND HECTARES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROVINCES |  | RDAY | YEAR TO | DATE |
| \|BRITISH COLUMBIA |  |  | 1,190 \| | 22,005 |
| \|YUKON TERRITORY |  |  | 145 | 93,351 |
| \| ALBERTA |  |  | 331 | 1,973 |
| \| NORTHWEST TERRITORY |  |  | 349 | 343,889 |
| \| SASKATCHEWAN |  |  | 399 | 12,886 |
| \| MANITOBA |  |  | 392 | 90, 211 |
| \| ONTARIO |  |  | 1,142 \| | 454, 624 |
| \| QUEBEC |  |  | 1,121 | 630,421 |
| \| NEWFOUNDLAND |  |  | 131 | 27,544 |
| \|NEW BRUNSWICK |  |  | 310 | 1,763 |
| \|NOVA SCOTIA |  |  | 249 \| | 630 |
| \|PRINCE EDWARD ISLAND |  |  | 23 \| | 195 |
| \|NATIONAL PARKS |  |  | 71 | 16,409 |
| \|TOTALS | NR | NR | 5,853 | 1,695,901 |

A hectare is equivalent to 2.47 acres.

