## *** ALL FIREFIGHTERS HAVE THE RIGHT TO A SAFE ASSIGNMENT ***

CURRENT SITUATION: Moderate fire activity continued on most large fires. Minor initial attack activity occurred nationally. Resource mobilization through NICC has decreased.

Eastern Great Basin Large Fires:
A National Area Command Team (Caplinger) is assigned to the Richfield District, BLM and Fishlake NF. A Type I Incident Management Team (Bailey) is staged in Beaver, UT.

TANK, Utah State. A Type II Incident Management Team (Furlong) is assigned. The fire is burning a half mile southeast of Orem, UT. The current threat is to Provo Canyon and a Bureau of Reclamation aqueduct. Burnout operations were conducted around the aqueduct on the southeast portion of the fire. A Type II helicopter was used extensively to support line construction.

LEAMINGTON COMPLEX, Richfield District, BLM. A Type I Incident Management Team (Richer) and a Type II Incident Management Team (Sisk) are assigned. The complex consists of the LEAMINGTON, EAST SAGE, NO-NAME, WASH, CHAPLIN, TURKEY, FOOL, CENTER SAGE and LITTLE WILDHORSE fires. The fires are burning on BLM, State and USFS land north of Leamington, UT. Burnout operations continued to secure lines and remove unburned islands.

NORTH STANSBURY COMPLEX, Salt Lake District, BLM. A Type II Incident Management Team (Casey) is assigned. This complex is located 12 miles northwest of Grantsville, UT. The LIME, TIMPIE and TEDDY BEARS fires are included in this complex. The main focus is on the Teddy Bears fire. The fire is being held on a ridge with a wet line and is expected to hold if weather conditions remain favorable. Most of the acreage gain is due to successful burnout operations.

ADELAIDE COMPLEX, Fishlake NF. A Type II Incident Management Team (Shive) is assigned. The fires are burning 5 miles southeast of Kanosh, UT. The complex consists of the ADALAIDE and DOG MOUNTAIN fires. Crews secured containment lines on the south and west flanks of the fire. Moderate fire activity was observed on the north flank. Steep terrain and inaccessibility continue to pose control problems.

HONEY BOY, Cedar City District, BLM. A Type II Incident Management Team (Martin) is assigned. This fire is located 5 miles southeast of Milford, UT. Active burning occurred on the east side of the Mineral Mountains. Line construction was hindered by steep, rocky terrain.

Two fires are in a confinement suppression strategy totalling 2,994 acres.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|total | CRW\| | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME | \| |  | \|CTN| | CTN | \|PERS |  |  |  | LOST\| | LOSS | $\|C-T-D\|$ |
| ITANK | UTS\|UT| | 2,800\| | $70 \mid$ | 8/10\| | 440 | 17\| | 12 | 21 | $0 \mid$ | NR | 227K |


| \|LEAMINGTON CPLX| | RID\|UT | 134, 900\| | 30\| | 8/12 | 851\| | 31\| | 17\| | 51 | $0 \mid$ | 3.2M\| | 1K\| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|N STANSBURY CPX| | SLD\|UT| | 17, 000\| | 75\| | 8/8 | 439 \| | 13\| | 22\| | 4 \| | $0 \mid$ | NR | 948K |
| \|ADELAIDE CPLX | FIF\|UT| | 14,365\| | 20\| | UNK | 719\| | 25\| | 9\| | $4 \mid$ | $0 \mid$ | NR\| | 804K |
| \| HONEY BOY | CCD\|UT| | 7,800\| | 50\| | 8/11 | 327 \| | 11\| | 8\| | 51 | 21 | NR | 920K |
| \|CAMP FLOYD | UTS\|UT| | 5,010\| | NR\| | NR | NR\| | NR\| | NR\| | NR \| | NR ${ }^{\text {\| }}$ | NR\| | NR\| |
| \|PILOT | SLD\|UT| | 1,200\| | 95\| | 8/8 | $4 \mid$ | $0 \mid$ | $0 \mid$ | 0\| | 0\| | 6K \| | 85K |

## Rocky Mountain Large Fires:

WEST PASS, Big Horn NF. A Type II Incident Management Team (Hart) is assigned. The fire is burning in thick spruce and fir 20 miles west of Ranchester, WY. No new information received.

MURPHY RIDGE/BEAR CREEK COMPLEX, Medicine Bow NF. A Type I Incident Management Team (Wands) is assigned. These fires have burned into large areas of bug killed timber about 10 miles northeast of Garrett, WY. Air tankers supported a burnout operation yesterday. Private land and structures remain threatened. Confirmed structure losses include a cabin and six out-buildings.

O'PINION COMPLEX, Craig District, BLM. A Type II Incident Management Team (Summerfelt) is assigned. The fires in this complex are burning in pinyon/juniper, sagebrush, grass and bitterbrush approximately 60 miles west of Craig, CO. The complex consists of the O'PINION and ROUGH GULCH fires. Islands of unburned fuels within containment lines and a 15 acre spot fire burned actively yesterday. Crews were able to hold all remaining lines despite high temperatures and low relative humidities.

PERSISTANT, Dinosaur NM. A Type II Incident Management Team (Gauger) is assigned. This fire is burning on NPS and BLM land 60 miles southeast of Rock Springs, WY. Moderate fire activity was observed yesterday. Current concerns include a cabin north of the fire and campsites along Green River.

| INCIDENT | UN | ST | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | 促 | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|WEST PASS | BHF | WY\| | 600 | 70\| | 8/7 | 287\| | 91 | 8\| | 3 \| | $0 \mid$ | NR\| | 915K\| |
| \|MURPHY/BEAR CPX| | MBF | WY\| | 4,910 | 15\| | 8/12 | 413\| | 12\| | $32 \mid$ | 51 | $6 \mid$ | 517K | NR |
| \|O'PINION COMPLX| | CRD | CO\| | 15,900 | 70\| | 8/8 | 401\| | 13\| | 22\| | $2 \mid$ | $0 \mid$ | NR\| | 1.3M\| |
| \|PERSISTANT | DSP\| | CO\| | 945 | 40\| | 8/8 | 167\| | $4 \mid$ | 1 \| | $2 \mid$ | $0 \mid$ | NR\| | 500K |
| GILLSONITE | CRD | CO\| | 300 | 100\| | --- | 45\| | $2 \mid$ | $3 \mid$ | $0 \mid$ | $0 \mid$ | NR ${ }^{\text {\| }}$ | 27K |

Western Great Basin Large Fires:
BELLI RANCH, Nevada State. A Type I Incident Management Team (Birch) is assigned. Significant progress was made by crews working on the west and south flanks yesterday. A 100 acre burnout on the southwest corner of the fire was also successful. Isolated hotspots continued to burn on the southern perimeter, but very little spread was encountered. An electronic site and some outbuildings remain threatened.

| INCIDENT | UNIT | ST | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D\| |
| \|BELLI RANCH | NVS | NV\| | 6,700 | 80 | 8/8 | \|1,241 | 37 | 51\| | 11\| | $1 \mid$ | NR\| | 1.1M\| |
| DIVISION | EKD | \|NV| | 30,450 | 100 |  | 299 | 11 | 10\| | $1 \mid$ | $17 \mid$ | NR\| | 518K\| |

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EKD = Elko District, BLM
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Southwest Large Fires:
LANCELOT II, Grand Canyon NP. A Type II Incident Management Team (Anderson) is assigned. This fire is burning in moderate to heavy fuels on the North Rim of the Grand Canyon. Good progress was made on the fire after crews were shuttled in by helicopter. Crews are being spiked out. A slopover into heavy fuels occurred on the north aspect of Big Springs Canyon. Bucket work by heavy helicopters and retardant were used for holding containment lines due to very steep terrain. Three fires are in a confinement suppression strategy totalling 20,286 acres.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | \| CTN | CTN | \|PERS |  |  |  | LOST | LOSS | $\|C-T-D\|$ |
| \| LANCELOT II | GCP \|AZ| | 200\| | $40 \mid$ | 8/9 | 487\| | 10\| | 11\| | 5 | 0 | NR\| | 417K\| |

Northern Rockies Large Fires:
The Crow Agency BIA reported a fire that did significant damage although it was only 5 acres in size. The fire destroyed a Post Office/grocery store, 5 homes and a trailer in the town of St. Xavier, MT. The fire is contained.

ROSEBUD CREEK, Eastern Montana State. This fire is burning in sagebrush and timber southeast of Miles City, MT. One section of line was lost yesterday. The large acreage and timbered area will require many hours of mop-up work.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | \| CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|ROSEBUD CREEK | EAS\|MT| | 24,000\| | 50\| | 8/8 | 138\| | 21 | 18\| | 31 | $0 \mid$ | NR \| | 91K\| |

Northwest Large Fires:
One fire is in a confinement suppression strategy totalling 740 acres.
WILDCAT. This prescribed natural fire is burning in the Strawberry Wilderness on the Malheur NF in Oregon. The fire gained 250 acres yesterday now totalling 300 acres. The fire is burning in subalpine fir and other mixed conifer within the prescription and allowable perimeter. This will be the last report unless significant activity occurs.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| MAJIC LANTERN | PRD\|OR| | 420 | 95\| | 8/7 | 13 \| | $0 \mid$ | $4 \mid$ | $1 \mid$ | 0 | NR \| | NR \| | PRD = Prineville District, BLM

Alaska Large Fires: Twenty-four fires are in a non-suppression status totalling 458,305 acres.

## OUTLOOK:

An upper level ridge of high pressure will be over the western United States resulting in hot and dry weather for the west coast, Great Basin and Northern Rockies. Monsoon moisture will increase in the Four Corners Area extending into southern Wyoming, bringing wet thunderstorms. High temperatures will range from the upper 70's to 90's in the Pacific Northwest, Northern Rockies and Great Basin, from 85 to 100 for the remainder of the West and up to 115 in the desert Southwest.
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FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  |  |  | $0 \mid$ |
| \| NORTHWEST |  | 1\| |  |  | 8\| | 3 | 12\| |
| \|CA-NORTHERN | 1\| |  |  |  | 18\| | 3 | 20\| |
| \|CA-SOUTHERN |  |  |  |  |  | 1 | 1\| |
| \| NORTHERN | 1\| |  |  |  | 1 | 4 | $6 \mid$ |
| \|GB-EASTERN | 1\| | 1\| |  |  | 3\| | 9 | 14\| |
| \|GB-WESTERN |  | 1\| |  |  | 1\| | 0 | $2 \mid$ |
| \|SOUTHWEST | 1\| |  |  |  |  | 1 | $2 \mid$ |
| \|ROCKY MTN |  | 1\| |  |  | 71 | 4 | 12\| |
| \|EASTERN |  |  |  |  |  |  | 0 \| |
| \|SOUTHERN |  |  |  |  | 51 | 2 | 71 |
| \| USA | $4 \mid$ | $4 \mid$ | 0 | 0 | 41\| | $27 \mid$ | 76\| |

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|  |  | ACRES B | URNED: | Yesterd |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA \| | BLM \| | FWS | NPS | STATES | USFS \| | TOTAL \| |
| \|ALASKA |  |  |  |  |  |  | $0 \mid$ |
| \| NORTHWEST |  | 71 |  |  | 21 | 01 | 91 |
| \|CA-NORTHERN | 1\| |  |  |  | 12\| | 1 \| | 14\| |
| \|CA-SOUTHERN |  |  |  |  |  | $0 \mid$ | $0 \mid$ |
| \| NORTHERN | 5 |  |  |  | 1) | 21 | 81 |
| \|GB-EASTERN | 31 | 1) |  |  | 1,628\| | 761 | 1,708\| |
| \|GB-WESTERN |  | 751 |  |  | $0 \mid$ | 700\| | 775 |
| \| SOUTHWEST | $0 \mid$ |  |  |  |  | 01 | 01 |
| \|ROCKY MTN |  | 1) |  |  | 21 | 71 | 10\| |
| \|EASTERN |  |  |  |  |  |  | 01 |
| \|SOUTHERN |  |  |  |  | $34 \mid$ | 61 | 40 \| |
| \|USA | 91 | $84 \mid$ | 0 | $0 \mid$ | 1,679 \| | 792\| | 2,564 \| |



| \| NORTHWEST | 61 |  | 29 |  | 71 |  |  |  | 210 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| CA-NORTHERN |  | 31 | 3 | 61 |  |  |  |  |  | $4 \mid$ |
| \| CA-SOUTHERN | 21 |  | 26 |  | $6 \mid$ |  |  |  |  |  |
| \| NORTHERN | $2 \mid$ |  | 4 | 18\| | $4 \mid$ | 21 |  |  |  | 12\| |
| \| GB-EASTERN | 93\| | 51 | 75 | 9\| | 29\| |  |  |  | 479 | 22\| |
| \| GB-WESTERN | 22\| | 28\| | 291 | 31\| | 51 | 71 |  |  | 179\| | 54\| |
| \| SOUTHWEST | 13\| |  | 17\| | 1 \| | $8 \mid$ |  | 11 |  | 127\| | 71 |
| \| ROCKY MTN | 40\| |  | 120\| | 42\| | 13\| | 1 | $4 \mid$ |  | 260\| | 43 \| |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  | 1\| |  |  |  |  |  |
| \| USA | 179\| | 361 | 3031 | 107\| | 73\| | 10\| | 51 | $0 \mid$ | 1,274\| | 142\| |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES <br> NON = NON FEDERAL RESOURCES <br> NR = No report. |  |  |  |  |  |  |  |  |  |  |



|  |  | ACRES | JRN | ear | date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA | 16 | 204,822 | 133, 561\| | 4,379 | 256,303 | 168\| | 599,249 |
| \| NORTHWEST | 5,388 | 107,093 | 2,348\| | 3 | 4, 434 | 10,102\| | 129,368\| |
| \| CA-NORTHERN | 125 | 1,034 | $0 \mid$ | 366 | 10,825 | 5,610\| | 17, 960\| |
| \|CA-SOUTHERN | 977 | 33,770 | 301 | 2,350 | 105,676 | 35,471\| | 178,294\| |
| NORTHERN | 20,207 | 2,856 | 3,054\| | 5 | 29,832\| | 2,904\| | 58, 858\| |
| GB-EASTERN | 430 | 645,910 |  | 8,118 | 62,321\| | 44, 352\| | 761,131\| |
| GB-WESTERN |  | 121,328 | 602\| | 34 | 2,555 | 10, 230\| | 134,749 |
| \| SOUTHWEST | 36,402 | 8,599 | 3, 057 \| | 5,239 | 71,327 | 206, 089 \| | 330,713\| |
| ROCKY MTN | 23,880 | 20,980 |  | 5, 057 | 20, 950\| | 34, 685 \| | 105,552 |
| EASTERN | 566 |  |  | 533 | 153,989 | 18,420\| | 173,508\| |
| \|SOUTHERN | 1,781 |  | 30, 076 | 10,892 | \|1, 027, 918| | 41,838\| | 1,112,505 |
| \| USA | 89,792 | 1,146,392 | 172,728\| | 36,976 | \|1,746, 130| | 409, 869 | 3,601, 887 |
| \| 5 YEAR AVERAGE |  |  |  |  |  |  | 1,595,156\| |

## CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY | YEAR TO | DATE |
| :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 7\| 2| | 796\| | 17,352\| |
| \|YUKON TERRITORY | 2\| 630| | 141\| | 90,659\| |
| \| ALBERTA | 0\| 0| | 283\| | 1,900\| |
| \| NORTHWEST TERRITORY | 1\| $81,482 \mid$ | 337\| | 239, 351\| |
| \| SASKATCHEWAN | 1\| 0| | 363\| | 8,578\| |
| \|MANITOBA | 1\| 4,400| | 354 \| | 68,793\| |
| \| ONTARIO | 2\| 324| | 1,055\| | 448, 060\| |
| QUEBEC | 13\| 23,971| | 994 | 478,548\| |
| \| NEWFOUNDLAND | 4\| 8,662| | 109\| | 17,202\| |
| \|NEW BRUNSWICK | 2\| 1| | 252\| | 1,594\| |
| NOVA SCOTIA | 2\| 0| | 235 | 628\| |
| \|PRINCE EDWARD ISLAND| | 0\| 0| | 23\| | 195\| |
| \|NATIONAL PARKS | 0\| 1,500| | 51\| | 15,149 |
| \| TOTALS | 35\|120, 972| | 4,933\| | 1,388,009 \| |
| A hectare is equivalent to 2.47 acres. |  |  |  |

