# INCIDENT MANAGEMENT SITUATION REPORT SATURDAY, JULY 27, 1996 - 0900 MDT NATIONAL PREPAREDNESS LEVEL III <br> *** SAFETY COMES FIRST ON EVERY FIRE, EVERY TIME *** 

CURRENT SITUATION: Several Areas experienced increased fire activity yesterday. Type I Incident Management Teams were committed to fires in Northern California and the Northwest Areas. Type II Incident Management Teams were assigned in the Great Basin and Northwest Areas. Mobilization of equipment, crews, overhead and aircraft increased through NICC.

Northern California Large Fires:
MADALANNA, Plumas NF. A Type I Incident Management Team (Greenhoe) is assigned. The fire is burning in grass, juniper and scattered timber 5 miles east of Beckwourth, CA. Ranches in the area were threatened and 5-6 scattered homes have been evacuated as a precautionary measure.

CRATER BUTTE, Lassen Volcanic NP. A Type II Incident Management Team (Madden) is assigned. The current threats are to the Park trail system, wilderness and watershed. Infrared revealed several spot fires in two divisions. Demobilization is planned to begin today.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D\| |
| \| MADALANNA | PNF \|CA | 4,000 | $30 \mid$ | 7/28 | 737\| | 31\| | 441 | 21 | $0 \mid$ | NR\| | 125K |
| \| CRATER BUTTE | LNP\|CA| | 320 | 80\| | 7/27 | 462 \| | 19\| | $0 \mid$ | $6 \mid$ | $0 \mid$ | NR\| | 130K\| |

Northwest Large Fires:
JEFFERSON, Deschutes NF. A Type I Incident Management Team (Porter) was ordered last night and will assume suppression responsibilities today. The fire has burned 30 acres on the Warm Springs Agency, BIA. No further information is available.

SKULL CREEK, Burns District, BLM. This fire is burning in grass and sage approximately 15 miles northwest of Fields, OR. The fire escaped control lines on the east flank, increasing the fire size significantly. Additional resources have been ordered. Threats include private land, powerlines and winter range.

HEPPSIE, Rogue River NF. A Type II Incident Management Team (Weltch) is assigned. The fire is 30-60 acres burning in timber 30 miles east of Medford, OR. Steep rugged terrain and limited access are creating control problems. No further information is available.

| INCIDENT | \|UN | ST | SIZE | \% | EST | TOTAL \| | CRW | ENG | HELI | RC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \| JEFFERSON | DEF | OR\| | 80 | UNK\| | UNK | 65\| | $2 \mid$ | 51 | $2 \mid$ | 0 | UNK | UNK |
| \|SKULL CREEK | BUD | OR \| | 5,600 | 50\| | 7/27 | 97\| | 31 | 8\| | $3 \mid$ | 0 | NR | 50K |
| \| HEPPSIE | RRF | OR\| | 60 | UNK\| | UNK | UNK \| | UNK \| | UNK\| | UNK | UNK | UNK | UNK |

Eastern Great Basin Large Fires:
EAST CARBON, Moab District, BLM. A Type II Incident Management Team (Sisk) is assigned. This fire is located 21 miles east of Price, UT. Three towns, 1 to 2 miles from the fire and communication sites are threatened. Strong winds and extremely low fuel moistures are hindering suppression efforts.

WILDCAT, Zion NP. A Type II Incident Management Team (Martin) is assigned. The fire is 8 miles north of Park Headquarters, 27 miles south of Cedar City, UT. Crews assisted by water drops concentrated on working hot spots in Wildcat Canyon. The fire received .25" of rain, lightning and pea size hail accompanied the thunderstorm.

INEL \#5, Idaho National Engineering Laboratory, Department of Energy. This fire is located 42 miles north of Pocatello, ID. Threats are to the town of Atomic City, one and a half miles from the fire and to a major communications site if the fire moves to the north. Extreme fire behavior occurred yesterday.

DAVIS MOUNTAIN, Shoshone District, BLM. This fire is burning in steep, rugged, inaccessible terrain 43 miles east of Mountain Home, ID. Threats remain to wildlife habitat and a Wilderness Study Area.

ROUND KNOWL, Richfield District, BLM. This fire is burning 6 miles northeast of Eureka, UT. Good progress was made by engines and dozers. Airtankers use was also effective.

Three fires are in a confinement suppression strategy totalling 2,579 acres.

| INCIDENT | \| UNIT | \|ST | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|EAST CARBON | MOD | \|UT | 1,200 | UNK | UNK | 116 | 3\| | 5 | 1\| | $0 \mid$ | NR \| | NR |
| \| WILDCAT | ZIP\| | \|UT| | 8,106 | 80\| | 7/27 | 150 | 3\| | 0 | $1 \mid$ | $0 \mid$ | NR\| | NR\| |
| \|INEL \#5 | \| INEL| | \|ID | 4,500\| | $0 \mid$ | UNK | 62 | 1 | 12 | 1\| | $0 \mid$ | NR | NR |
| \| DAVIS MOUNTAIN | SID\| | \|ID | 20,000\| | 601 | 7/27 | 194 | 4\| | 28 | 21 | $0 \mid$ | 201K | 80K |
| \|ROUND KNOWL | RID | \|UT| | 300\| | $70 \mid$ | 7/27 | 47 | $1 \mid$ | 5 | $0 \mid$ | $0 \mid$ | NR\| | NR |
| \| CAREY | SID\| | \| ID ${ }^{\text {d }}$ | 100\| | 100\| | --- | 6 | $0 \mid$ | 2 | $0 \mid$ | $0 \mid$ | NR\| | NR\| |
| \|QUEENS CROWN | SID\| | \|ID | 800\| | 100\| | ---- | 50 | 1\| | 5 | $0 \mid$ | $0 \mid$ | 20K | 66K |

Western Great Basin Large Fires:
MARINE, Toiyabe NF/Bakersfield District BLM. A Type II Incident Management Team (Dondero) is assigned. This fire is burning on BLM land approximately 40 miles southeast of Carson City, NV. There is no imminent threat to structures, although numerous homes are located 1 mile from the fire. The Marine Corps' housing areas has been blacklined.

TOBIN, Winnemucca District, BLM. This fire is 6 miles south of Winnemucca, NV. Strong winds caused the fire to burn actively, torching and spotting through heavy grass, deep duff and very thick juniper fuels.

FLAT CREEK, Winnemucca District, BLM. A Type II Incident Management Team (Burdick) is assigned. This fire is located 20 miles south of McDermitt,

NV. Current threats are to Lahontan Cutthroat trout, Bighorn Sheep habitat and historical mining structures. Crews made significant progress towards containment on the fire yesterday. The southern, western and northern flanks are now in patrol status. Poor access and steep terrain are hampering suppression efforts on the eastern flank.

| INCIDENT | \|UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN | | CTN | \| PERS |  |  |  | LOST\| | LOSS | $\|C-T-D\|$ |
| \| MARINE | BBD | CA | 600 | 10\| | UNK | 153\| | 4 \| | 15\| | $4 \mid$ | $0 \mid$ | NR \| | NR |
| \|TOBIN | WID | NV\| | 300 | 21 | 7/27 | 68\| | $4 \mid$ | 21 | 1\| | $0 \mid$ | NR ${ }^{\text {\| }}$ | NR \| |
| \| FLAT CREEK | WID\| | NV\| | 12,000 | 85\| | 7/27 | 261\| | 10\| | 10\| | $1 \mid$ | 0 | NR | NR \| |
| \| DRY | BMD ${ }^{\text {d }}$ | NV\| | 800 | \|100| | ---- | 70\| | $3 \mid$ | $2 \mid$ | $0 \mid$ | $0 \mid$ | NR | NR\| |

Rocky Mountain Large Fires:
TWIN BUTTES INCIDENT, Craig District, BLM. A Type II Incident Management Team (Hart) is assigned. The TWIN BUTTES and HATCHET fires are being managed together as the Twin Buttes Incident. The Twin Buttes fire is has been controlled at 1,400 acres. The Hatchet fire continues to be a threat to oil and gas improvements and private land. Use of airtankers, natural barriers and sparse fuels kept the fire from spreading significantly. Burning did occur in the interior islands.

TELEPHONE, Grand Mesa-Uncompahgre-Gunnison NF. A Type II Incident Management Team (Stone) is assigned. This fire is burning in Ponderosa Pine, Pinyon-Juniper and oak 35 miles southwest of Montrose, Co. Threats continue to private land and a proposed timber sale. Low humidities, strong winds, steep terrain and low fuel moistures are causing control problems.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D\| |
| \|TWIN BUTTES | CRD ${ }^{\text {CO }}$ \| | 6,741 | 40\| | 7/28 | 439 | 15 | 51 | 5 | 0 | NR\| | 1.9M\| |
| \|TELEPHONE | GMF \|CO| | 1,135 | 80\| | 7/27 | 231 | 7 | 51 | 2 | $0 \mid$ | NR \| | 336M\| |

Northern Rockies Large Fires:
LOWER COXCY, Helena NF. A Type II Incident Management Team (Hancock) is assigned. The fire is burning in grass, sage and timber northeast of Canyon Ferry Lake, northeast of Helena. Due to the steep and rocky terrain, line construction is limited to handline. The fire continues to threaten recreational homes in the area.

| INCIDENT | \| UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL| | CRW \| | ENG | HELI | STRC ${ }^{\text {\| }}$ | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \| LOWER COXCY | HNF | MT ${ }^{\text {\| }}$ | 200 | 30\| | 7/29 | 256 | 91 | 51 | 21 | $0 \mid$ | NR\| | 174K\| |

## Southwest Large Fires:

MAGOTSU COMPLEX, Arizona Strip District, BLM. A Type II Incident Management Team (Price) is assigned. The fires are located 25 miles northwest of St. George, UT. They are burning on the Dixie NF in Utah but are being suppressed by the Arizona Strip District, BLM through an initial
attack agreement. Helicopter and air support have been successful in holding the fire spread. Private property and residence protection has been initiated and secured.

| CIDENT |  | ST | SIZE | \% | EST | TOTAL | CRW | ENG |  | RC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D |
| MAGOTSU COMPLEX | ASD | AZ | 7,000 | UNK\| | UNK | 168 | 4 | 0 | 2 | - | NR | 20 |

Alaska Large Fires: Twenty-nine fires are in a non-suppression status totalling 404,358 acres.

Southwest Large Fires: Two fires are in a confinement suppression strategy totalling 19,736 acres.

OUTLOOK:
*** A FIRE WEATHER WATCH IS POSTED ***
*** FOR DRY LIGHTNING IN OREGON AND EASTERN WASHINGTON ***

Strong high pressure aloft continues to produce hot and dry weather over most of the West. The center of this high is reforming near the Four Corners Area which will allow more monsoon moisture to move into the desert Southwest. Some of this moisture will move as far northward as the Cascades in Oregon and Washington later today increasing the chance of dry lightning. Thunderstorms will also be increasing from the Sierras in California to the southern Rockies and the desert Southwest. Locally heavy rain will accompany the thunderstorms in the southern Rockies and the desert Southwest. A mixture of dry and wet thunderstorms are forecast for Nevada and Utah. Thunderstorms in Idaho and Montana will be will be more isolated and drier. High temperatures in the west will be mostly in 90's to just over 100, with 70 's along the immediate coast and 110 in the desert Southwest. Fire activity is expected to continue as dry lightning remains in the forecast.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  | $0 \mid$ |  | 1 \| |  | 1\| |
| \| NORTHWEST | 1 | 10 | 21 | 31 | 151 | 40 | 71\| |
| \| CA-NORTHERN |  | 4 |  |  | 18\| | 3 | 25\| |
| \|CA-SOUTHERN |  |  |  |  |  | 1 | 1\| |
| \| NORTHERN | 1 | 2 |  |  | 91 | 16 | 28\| |
| \|GB-EASTERN |  | 17 |  |  | 9\| | 14 | 40\| |
| \|GB-WESTERN |  | 21 |  |  |  | 5 | 26\| |
| \|SOUTHWEST | 9 | 4 |  |  |  | 43 | 56\| |
| \| ROCKY MTN | 2 | 14 |  | 1 |  | 30 | 47\| |
| \|EASTERN |  |  |  |  |  |  | 0\| |
| \|SOUTHERN |  |  |  |  |  |  | NR |
| \|USA | 13 | 72 | $2 \mid$ | $4 \mid$ | 521 | 152 | 295 |


| ACRES BURNED: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  |  | 813\| |  | 1\| |  | 814 |
| \| NORTHWEST | $0 \mid$ | 4,001 | 1\| | 3 | 86\| | 52 | 4,143\| |
| \|CA-NORTHERN |  | 4\| |  |  | 381 | 20 | 62\| |
| \|CA-SOUTHERN |  |  |  |  |  | 1 | 1\| |
| \| NORTHERN | $4 \mid$ | 11\| |  |  | 1\| | 66 | 82\| |
| \|GB-EASTERN |  | 22,869 |  |  | 471\| | 18 | 23,358\| |
| \|GB-WESTERN |  | 331\| |  |  |  | 1 | $332 \mid$ |
| \| SOUTHWEST | $2 \mid$ | 2,000\| |  |  |  | 8 | 2,010\| |
| \|ROCKY MTN | 1\| | 10\| |  | 1 |  | 93 | 105\| |
| \|EASTERN |  |  |  |  |  |  | 0\| |
| \|SOUTHERN |  |  |  |  |  |  | NR\| |
| \| USA | 71 | 29,226\| | 814 \| | 4 | 597\| | 259 | 30, 907\| |


| RESOURCE | RESOURCE CREWS |  | Status: ENGINES |  | Committed Resources |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | HELIC | PTR | AIRTA | NKER \| |  |  |
|  | FED ${ }^{\text {\| }}$ | NON ${ }^{\text {\| }}$ |  |  | FED \| | NON | FED | NON | FED | NON | FED \| | NON |
| ALASKA | 1) |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST | 11\| |  | 25\| | 1) | $8 \mid$ |  | 4 |  | 1 \| |  |
| CA-NORTHERN | 551 | 13\| | 50\| | 18\| | 91 | 31 | 1 | 1 \| | 133\| | 16 |
| CA-SOUTHERN | 1\| |  |  |  |  |  |  |  |  |  |
| NORTHERN | $10 \mid$ |  | 11\| | 31 | 51 |  |  |  | 58\| | 61 |
| GB-EASTERN | 17 \| | 11 | 68\| | 10\| | $12 \mid$ |  |  |  | 47 \| | 61 |
| GB-WESTERN | 171 | 11\| | 31\| | 41 | 61 |  |  |  | 54\| | 5 |
| SOUTHWEST | 81 |  | 331 |  | 51 |  |  |  | 18\| |  |
| ROCKY MTN | 31 | $1 \mid$ | 71 | 91 | $10 \mid$ |  | 7 |  | 159\| | 25 |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| USA | 151\| | 25 | 225 | 45 | 55 | $3 \mid$ | 12 | 1) | $470 \mid$ | 58 |
|  | FED = FEDERAL AND FEDERAL CONTRACT RESOURCES <br> NON = NON FEDERAL RESOURCES |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| BLM | FWS $\mid$ | NPS | STATES | USFS |
| ---: | ---: | ---: | ---: | ---: |
| $46 \mid$ | $29 \mid$ | $5 \mid$ | $527 \mid$ | TOTAL |
| $108 \mid$ | $10 \mid$ | $9 \mid$ | $668 \mid$ | $287 \mid$ |
| $33 \mid$ | $1 \mid$ | $14\|, 209\|$ |  |  |
| $256 \mid$ | $1 \mid$ | $58 \mid$ | 1,249 | $354 \mid$ |
| $15 \mid$ | $42 \mid$ | $11 \mid$ | $217 \mid$ | $1,694 \mid$ |
|  |  | $292 \mid$ | $1,184 \mid$ |  |


| \|GB-EASTERN | 37 | 450 |  | 14 | 223 | 280 | 1,004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|GB-WESTERN |  | 427 |  | 40 | 70 | 108 | 645 |
| \|SOUTHWEST | 983 | 208 | 13 | 61 | 1,235 | 1,582 | 4,082 |
| \|ROCKY MTN | 609 | 466 |  | 34 | 583 | 350 | 2,042\| |
| \|EASTERN | 244 |  |  | 50 | 11,705 | 331 | 12,330\| |
| \|SOUTHERN | 77 |  | 103 | 78 | 45,684 | 1,110 | 47, 0521 |
| \| USA | 2,739 | 2,009 | 199 | 404 | 64,823 | 5,268 | 75,442\| |
| 15 YEAR AVER |  |  |  |  |  |  | 47, 937\| |


|  |  | ACRES | BURNED | Year | date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | 15\| | 204, 822 | 132,260\| | 4,374 | 256,308 | 141\| | 597, 920\| |
| NORTHWEST | 3,676\| | 28,618\| | 1,549 | 3 | 2,788 | 2,370 | 39, 093\| |
| CA-NORTHERN | 67\| | 901\| | $0 \mid$ | 325 | 7,816 | 4,844\| | 13, 953\| |
| CA-SOUTHERN | 997\| | 33, 072\| | 25\| | 865 | 90, 259 | 30, 213 \| | 155, 431\| |
| NORTHERN | 8,167\| | 8331 | 2,921 | 2 | 4,375 | 882\| | 17,180\| |
| GB-EASTERN | 310\| | 417, 095 |  | 5,006 | 52, 258 | 14,625\| | 489, 294\| |
| GB-WESTERN |  | 90, 828\| |  | 32 | 2,458 | 3,507\| | 96,825 |
| SOUTHWEST | 36,282\| | 9,7991 | 3, 057 | 5,030 | 71,163 | 205, 068\| | 330, 399\| |
| ROCKY MTN | 23,583\| | 12,246\| |  | 4,411 | 16,663 | 28, 784\| | 85, 687 |
| EASTERN | 566\| |  |  | 533 | 153,976 | 18,411\| | 173,486\| |
| SOUTHERN | 1,781\| |  | 30, 076\| | 10,632 | \|1, 021, $205 \mid$ | 41,503\| | 1,105,197\| |
| USA | 75,444\| | 798,214 | \|169,888| | 31, 213 | \|1,679,569 | 350, 348\| | 3,104,676\| |
| 5 YEAR AVERAGE |  |  |  |  |  |  | 1,273, 022\| |

CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY | YEAR TO | DATE |
| :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 41\| 63| | 540\| | 15,504\| |
| \|YUKON TERRITORY | 1\| 6| | 126\| | 90, 098\| |
| \|ALBERTA | 0\| 0| | 253\| | 1,424\| |
| \|NORTHWEST TERRITORY | 8\| 16,918| | 275\| | 200, 008\| |
| \| SASKATCHEWAN | 3\| $0 \mid$ | 338\| | 6,018\| |
| \|MANITOBA | 3\| 3| | 302\| | 53, 060\| |
| \| ONTARIO | 1\| 0| | 1,008 | 421, 201\| |
| \| QUEBEC | 5\| 0| | 907 | 464, 410\| |
| \| NEWFOUNDLAND | 1\| 0| | 61\| | 4,346\| |
| \|NEW BRUNSWICK | 0\| 0| | 241\| | 1,596\| |
| \|NOVA SCOTIA | 1\| 0| | 233\| | 628\| |
| \|PRINCE EDWARD ISLAND| | 0\| 0| | $22 \mid$ | 195 |
| \|NATIONAL PARKS | 0\| 0| | 481 | 14,649 |
| \|TOTALS | 1 \| | 4,354\| | 1,273,137 \| |

