## INCIDENT MANAGEMENT SITUATION REPORT <br> WEDNESDAY, JULY 10, 1996 - 0530 MDT NATIONAL PREPAREDNESS LEVEL III

## *** ALL FIREFIGHTERS HAVE THE RIGHT TO A SAFE ASSIGNMENT ***

CURRENT SITUATION: Initial attack activity continued in most areas of the West. Good progress was made on several large fires in the Great Basin, with containment objectives met. Resource mobilization through NICC decreased, while demobilization increased.

## Eastern Great Basin Area Large Fires:

DAVIS KNOLL COMPLEX, Salt Lake District, BLM. A Type I Incident Management Team (Richer) is assigned. This complex is located 50 miles southwest of Salt Lake City, UT at the south end of Skull Valley. The Team took over the fire at 1800 last night. Burnout operations were successful in saving the Williams Springs Lodge. Burning out of islands within the perimeter continues.

SORENSON COMPLEX, Utah State. A Type I Incident Management Team (Monahan) is assigned. The complex consists of 5 fires on USFS, State and BLM lands 20 miles west of Richfield, UT. No major events occurred yesterday. Rehabilitation is proceeding well. Demobilization is in progress.

One fire is in a confinement suppression strategy totalling 303 acres.

| INCIDENT | \| UNIT |  | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | T | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|DAVIS KNOLL CPX | SLD | UT\| | 36,000 | 60\| | UNK | 305 | 9\| | 17\| | 2 | $0 \mid$ | 50K\| | 140K\| |
| \|SORENSON CPX | SCS | \|UT| | 44,473 | 96\| | 7/9 | 779 | $26 \mid$ | 20\| | 2 | $0 \mid$ | NR | 1.3M\| |
| \|ROCK CORRAL | CCD | UT\| | 400 | 100\| | --- | 78 | 31 | 31 | 1 | $0 \mid$ | NR | NR |
| DEADMEN | BOD ${ }^{\text {\| }}$ | ID $\mid$ | 455 | 100\| |  | 24 | $0 \mid$ | 61 | 0 | $0 \mid$ | NR\| | NR\| |
| \|SHEEP CREEK | BOD | ID\| | 150 | 100\| |  | 0 | $0 \mid$ | $0 \mid$ | 0 | $0 \mid$ | NR \| | NR \| |
| CCD = Cedar City | ist |  | BLM |  |  |  |  |  |  |  |  |  |

Western Great Basin Area Large Fires:
NIXON, Carson City District, BLM. The fire is located at the southern end of Pyramid Lake near the town of Nixon, NV. After making a strong uphill run early in the morning, the fire burned into green fuels, which slowed the spread of the fire. Handcrews were supported by helicopter bucket drops and airtankers were successful in burnout operations. Six residences that were evacuated during the fires initial spread, have been allowed to return. The main road was reopened after being closed for 6 hours.

SCHOOLHOUSE \#2, Nevada Division of Forestry, Northern Region. The fire is burning in heavy Pinyon-Juniper, with an understory of flashy fuels. The current threat is to two ranches in the area.

| INCIDENT | \| UNIT| | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|WALKER COMPLEX | TOF | CA\| | 1,600 | 100\| | --- | 857 | 29\| | 28 | 91 | $0 \mid$ | NR | 727K |


| NIXON | CCD\|NV| | 3,000 | 751 | 7/10\| | 100\| | 31 | 31 | 21 | $0 \mid$ | NR | NR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOLHOUSE \#2 | NVS\|NV| | 347 | $40 \mid$ | 7/10 | 144\| | 51 | 51 | $0 \mid$ | $0 \mid$ | NR | NR |
| \| McCLUSKY | BMD $\mid$ NV\| | 350 | 100\| | ----\| | 19 | 01 | 51 | $0 \mid$ | 01 | NR | NR |
| TOF = Toiyabe NF |  |  |  | BMD | Bat |  |  |  |  |  |  |

Northwest Large Fires:
JEFFERSON, Deschutes NF. A Type II Incident Management Team (Lohrey) is assigned. The fire is burning in the Jefferson Wilderness approximately 35 miles northwest of Redmond, OR. Strong local winds intensified fire behavior and caused numerous spot fires late Monday night. Approximately $60 \%$ of the fire is burning in areas devastated by drought, insects and disease. Accumulations of down logs and heavy brush are six feet in depth in some areas. The heavy fuel and steep terrain are hampering suppression efforts. Firefighter safety is the primary concern.

| INCIDENT | \|UNIT | \|ST | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN | | CTN | \|PERS |  |  |  | LOST\| | LOSS | \|C-T-D | |
| JEFFERSON | DEF | \|OR | | 300 | 15\| | UNK | 275\| | 10\| | $0 \mid$ | 5 | $0 \mid$ | NR\| | NR \| |
| BURNT FLAT | BUD | \|OR | | 3,500 | $0 \mid$ | UNK | 60\| | $2 \mid$ | 10\| | 2 | $0 \mid$ | NR ${ }^{\text {\| }}$ | NR\| |
| PAUL CREEK | BUD | \|OR | | 200 | 851 | 7/9 | 38\| | 21 | 31 | 0 | $0 \mid$ | NR | NR |
| \|GIN BASIN | VAD ${ }^{\text {d }}$ | \|OR | | 1,700 | 80\| | 7/10 | 106\| | 4 \| | 51 | 2 | $0 \mid$ | NR | 35K\| |
| \|JACKSON CREEK | VAD | \|OR | | 500 | 100\| |  | 15\| | $0 \mid$ | 51 | 0 | $0 \mid$ | NR \| | 5K\| |
| BUD = Burns Dis | ict, | BLM |  |  | VAD | = Vale | Dis | tric | t, BL |  |  |  |

Rocky Mountain Area Large Fires:

| INCIDENT | \| UNIT ${ }^{\text {ST }}$ \| | SIZE\| \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \| CALAMITY | CRD\|CO| | 94\|100| | -- - | $0 \mid$ | $0 \mid$ | $0 \mid$ | 0 | 0 | NR\| | NR \| |

Southern Area Large Fires:

| INCIDENT | \| UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | ELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|BYRD BRANCH | TXS | \|TX| | 140\| | NR\| | 7/10\| | NR ${ }^{\text {\| }}$ | NR | NR | NR \| | NR \| | NR \| | NR \| |

Southwest Area Large Fires:
Two fires are in a confinement suppression strategy totalling 19,736 acres.

Alaska Large Fires:
Thirty-one fires are in a limited suppression strategy totalling 379,457 acres. LIGHTNING

An upper level trough will move across Montana while high pressure builds from the desert Southwest into the Great Basin. Monsoon moisture will cover the desert Southwest and portions of the southern Great Basin. Arizona and New Mexico will have scattered thunderstorms with locally heavy rain. Eastern Montana, Wyoming, Colorado, Utah and Nevada will have isolated to widely scattered thunderstorms. A few thunderstorms are possible over the Sierra Nevada Mountains in central and southern California. The thunderstorms in Nevada and eastern Montana are expected to produce dry lightning. Sunny skies and warm temperatures are forecast for Washington, Oregon, Idaho and California. High temperatures in the West will be in the $80^{\prime} \mathrm{s}$ and $90^{\prime} \mathrm{s}$, except $70^{\prime} \mathrm{s}$ along the Pacific coast and 100-113 in the desert Southwest. An upper level low pressure system over the Aleutian Islands will produce a moist southerly flow over Alaska. The Interior will be mostly cloudy with scattered showers and thunderstorms. The coast will be cloudy with areas of rain. High temperatures will range from 70-75 in the interior to the 60's along the coasts. Northern Minnesota will be mostly sunny and warmer with high temperatures from the upper 70's to lower 80's. Fire activity is expected to continue with dry lightning in the forecast and the detection of holdover fires from the past couple of days.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | $2 \mid$ | 0 | 0 | 8 |  | 10 |
| \| NORTHWEST | 1\| | 31 |  |  | 11 |  | 15\| |
| \| CA-NORTHERN |  |  |  |  | 29 | 8 | 37\| |
| \|CA-SOUTHERN |  |  |  | 1 | 35 | 4 | $40 \mid$ |
| \| NORTHERN | $1 \mid$ |  |  |  | 5 | 6 | 12\| |
| \|GB-EASTERN |  | 17\| |  |  | 3 | 21 | 41\| |
| \|GB-WESTERN |  | 41\| |  |  | 3 | 1 | 45\| |
| \|SOUTHWEST | 24\| |  |  |  | 8 | 15 | 471 |
| \|ROCKY MTN | 1\| |  |  |  |  | 3 | $4 \mid$ |
| \|EASTERN |  |  |  |  |  |  | $0 \mid$ |
| \|SOUTHERN |  |  |  |  |  |  | $0 \mid$ |
| \| USA | 27\| | 63\| | 0 | 1 | 102 | 58 | 251\| |

ACRES BURNED: Yesterday

| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA |  | 5,110\| | 2,192 | 330 | 4\| |  | 7,636\| |
| NORTHWEST | 0 | 3,715 |  |  | 10\| |  | 3,725 |
| CA-NORTHERN |  |  |  |  | 20\| | $0 \mid$ | 20\| |
| CA-SOUTHERN |  |  |  | 0 | 1,053\| | $0 \mid$ | 1,053\| |
| NORTHERN | 0 |  |  |  | 1\| | 3\| | 4\| |
| GB-EASTERN |  | 36,525\| |  |  | 1\| | 4541 | 36,976\| |
| GB-WESTERN |  | 3,126\| |  |  | 1\| | $0 \mid$ | 3,127\| |


| SOUTHWEST | 2021 |  |  |  | 36 | 4\| | 242 \| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROCKY MTN | 1 |  |  |  |  | 1 | 21 |
| EASTERN |  |  |  |  |  |  | $0 \mid$ |
| SOUTHERN |  |  |  |  |  |  | $0 \mid$ |
| USA | 2031 | 48,476 | 2,192 | 330 | 1,126 | 458 \| | 52,785\| |


| RESOURCE | RESOURCE CREWS |  | STATUS: ENGINES |  | Committed Resources |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | HELIC | TR | AIRT | KER | OVERH | EAD |
|  | FED | NON |  |  | FED | NON | FED | NON | FED | NON | FED | NON |
| \| ALASKA | 1\| | 13\| |  | 4 | 31 | 5 |  |  | 20\| | 56\| |
| \| NORTHWEST | 10\| |  | 31\| |  | 91 |  |  |  | NR\| |  |
| \| CA-NORTHERN | 31 |  | 27\| |  | $3 \mid$ |  |  |  |  |  |
| \| CA-SOUTHERN | $2 \mid$ |  | 12\| |  | 31 |  |  |  |  |  |
| \| NORTHERN | 31 | 31 | 1\| |  | $2 \mid$ | 1 |  |  |  |  |
| \| GB-EASTERN | 54\| | 31 | 55\| | 9 | 18\| |  |  |  | 302\| | 23 \| |
| \| GB-WESTERN | $30 \mid$ | $12 \mid$ | 54\| | 4 | 14\| | 21 |  |  | 75\| | 37\| |
| \| SOUTHWEST | 51 |  | 33\| |  | 8\| |  |  |  |  |  |
| \|ROCKY MTN |  |  | 91 |  | 1 |  |  |  | 24\| |  |
| \| EASTERN |  |  |  |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \| USA | 108\| | 311 | 2221 | 17 | 61\| | 81 |  | 0 | 421\| | 116 |
| ```FED = FEDERAL AND FEDERAL CONTRACT RESOURCES NON = NON FEDERAL RESOURCES NR = No report.``` |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | 31 | 41\| | 23\| | 5\| | 498\| | 8\| | 578 |
| \| NORTHWEST | 821 | 50\| | $6 \mid$ | $1 \mid$ | 342\| | 100\| | 581 |
| \| CA-NORTHERN | 321 | 11\| |  | 13\| | 892\| | 155\| | 1,103 |
| \| CA-SOUTHERN | 71 | 172\| | 1\| | $31 \mid$ | 2,213\| | 415 \| | 2,839 |
| \| NORTHERN | 591\| | 91 | $26 \mid$ | 4\| | 128\| | 144\| | 902 |
| \|GB-EASTERN | 321 | 332\| |  | 11\| | 171\| | 175\| | 721 |
| \|GB-WESTERN |  | 293\| |  | $36 \mid$ | 59\| | 61\| | 449 |
| \| SOUTHWEST | 873 | 159\| | 91 | 55\| | 1,189 | 1,279 | 3,564 |
| \|ROCKY MTN | $304 \mid$ | 309\| |  | 11\| | $572 \mid$ | 245 | 1,441 |
| \|EASTERN | 244 |  |  | $30 \mid$ | 11, 683\| | 330\| | 12,287 |
| \|SOUTHERN | $77 \mid$ |  | 83\| | 621 | 45,492\| | 1, 097 | 46,811 |
| \| USA | \| 2, 245| | 1,376\| | 148\| | 2591 | 63,239 \| | 4,009 | 71,276 |
| 15 YEAR AVER |  |  |  |  |  |  | 43,182 |


| ACRES BURNED: Year to date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA | 44 | 184,793 | 93,543 | 6,557 | 241, 285 | 141\| | 526,363\| |
| \| NORTHWEST | 1,201 | 17,997 | 1,547 | 1 | 590 | 530\| | 21,866\| |
| \|CA-NORTHERN | 26 | 730 |  | $6 \mid$ | 5,166 | 350\| | 6,278 |
| \| CA-SOUTHERN | 997 | 32,032 | 25 | 291 | 83,998 | 23,113\| | 140,194\| |
| \| NORTHERN | 2,703 | 212 | 2,063 | $2 \mid$ | 521 | 293\| | 5,794\| |
| \|GB-EASTERN | 306 | 312,575 |  | 5 | 29,430 | 13,511\| | 355,827\| |


| \| GB-WESTERN |  | 63,338 |  | 28 | 2,408\| | 3,477 | 69, 251\| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| SOUTHWEST | 33,369 | 6,655 | 3,053 | 4,973 | 70, 970\| | 204,936\| | 323, 956\| |
| \|ROCKY MTN | 19,583 | 3,517 |  | 164 | 16, 657\| | 24, 293\| | 64, 214\| |
| \|EASTERN | 566\| |  |  | 358 | 153, 926 | 18,404\| | 173, 254\| |
| \|SOUTHERN | 1,781 |  | 29,478 | 9,560 | 1, 019, 787\| | 41, 089 \| | 1,101,695 |
| \|USA | 60,576 | 621,849 | 129, 709 | 21,693 | 1,624,738\| | 330,137\| | 2,788,692\| |
| 5 YEAR AVERAGE |  |  |  |  |  |  | 962,381\| |

CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY |  | YEAR TO DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 10\| | 6,103\| | 351\| | 15,122\| |
| \|YUKON TERRITORY | $0 \mid$ | 1\| | 104\| | 60,563\| |
| \| ALBERTA | $0 \mid$ | $0 \mid$ | 201\| | 1,381\| |
| \| NORTHWEST TERRITORY | 21 | 5,261\| | 223\| | 143,063\| |
| \| SASKATCHEWAN | $0 \mid$ | 182\| | 213\| | 7,949 |
| \| MANITOBA | 01 | $0 \mid$ | 199\| | 44, 032 \| |
| \| ONTARIO | 01 | 412\| | 866\| | 410, 985 \| |
| \| QUEBEC | $0 \mid$ | 3,606\| | 871\| | 445, 509 \| |
| \| NEWFOUNDLAND | 01 | $0 \mid$ | 56\| | 4,215 |
| \| NEW BRUNSWICK | $0 \mid$ | $0 \mid$ | 235\| | 1,600\| |
| \|NOVA SCOTIA | $0 \mid$ | $0 \mid$ | 232\| | 637 \| |
| \|PRINCE EDWARD ISLAND| | $0 \mid$ | $0 \mid$ | 19\| | 194\| |
| \|NATIONAL PARKS | $0 \mid$ | 18\| | 42\| | 15, 045 |
| \|TOTALS | 12\| | 15,582\| | 3,612\| | 1,150,295 |
| A hectare is equivalent to 2.47 acres. |  |  |  |  |

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