INCIDENT MANAGEMENT SITUATION REPORT
FRIDAY, JUNE 28, 1996 - 0530 MDT NATIONAL PREPAREDNESS LEVEL III

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    *** THE TEN STANDARD FIRE ORDERS ARE FIRM ***
*** WE DON'T BREAK THEM; WE DON'T BEND THEM ***
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CURRENT SITUATION: Good progress continued on several large fires in the Great Basin and Southwest Areas. Demobilization of resources from these Areas has increased.

Information on fire shelters reported on yesterday's IMSR was incomplete. As of 1996, the only fire shelters acceptable are manufactured by Anchor Industries under various contract numbers from 1983 to 1996, and shelters manufactured by Weckworth/Langdon in 1995. All fire shelters manufactured since 1995 are marked as compliant with NFPA 1977. Do not purchase any new fire shelters which are not NFPA 1977 compliant.

Southwest Area Large Fires:
Kaco Area Command. An Area Command Team is managing all incidents in the Kaibab and Coconino National Forests.

BRIDGER COMPLEX, Kaibab NF. A Type II Incident Management Team (Macdonald) is assigned. This fire is 25 miles southwest of Jacob Lake, AZ on the border of Grand Canyon NP. This complex is comprised of the BRIDGER KNOLL, JUMP and PASS fires. The Type I Incident Management Team (Loving) along with several crews, overhead and dozers have been demobilized. The two major fires (Bridger Knoll \& Jump) are now within $1 / 2$ mile of each other. Plans are to construct line between the two and use burnout techniques to join the two fires.

NICOLE, Santa Fe NF. A Type I Incident Management Team (Lente) is assigned. The fire is 8 miles east of Jemez Springs, NM. Fire activity was minimal. Rain cancelled mop-up operations due to safety concerns. The roads to and from the fire are steep, narrow and hazardous when wet. Plans are to turn the fire over to the District Saturday.

The Southwest Area has 3 fires in confinement strategy totalling 20,471 acres.

| INCIDENT | \| UNIT ${ }^{\text {ST }}$ \| | SIZE\| | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | \|LOST| | LOSS | C-T-D\| |
| \|BRIDGER COMPLEX | KNF\|AZ| | 48,000\| | 50\| | 7/03 | 1, 111\| | 38\| | 25\| | 91 | $0 \mid$ | NR\| | 2M\| |
| \|PEAKS COMPLEX | COF\|AZ| | 16,400\| | 100\| |  | 922\| | 31\| | 21\| | 31 | $2 \mid$ | NR\| | 2.8M\| |
| \| NICOLE | SNF\|NM| | 395\| | 85\| | 6/28\| | 200\| | 51 | 4\| | $0 \mid$ | $0 \mid$ | NR\| | 1.3M\| |

Eastern Great Basin Area Large Fires:
POLE CREEK, Fishlake, NF. A Type II Incident Management Team (Shive) is assigned. The fire is located 16 miles southeast of Beaver, UT. Strong gusty winds are hampering control efforts. Crews secured spot fires, reducing the threat to summer cabins near Labaron Lake. An aerial firing device was utilized to burnout a large pocket of unburned mixed conifers.

Summer homes at Puffer Lake, Big Flat Guard Station and a watershed continue to be threatened.

SOLDIER PASS, Utah State. A Type II Incident Management Team (Sisk) is assigned. The fire is located 18 miles west of Provo, UT. Several power lines and transmission line poles have been destroyed. Steep terrain, and limited access are hindering control efforts.

LITTLE SAHARA COMPLEX, Richfield District, BLM. A Type I Incident Management Team (Birch) is assigned. The fire is located 30 miles west of Nephi, UT. The complex consists of the POLE CANYON, CHERRY CREEK and LITTLE SAHARA fires. Good progress continues with no acreage increase on the Pole Canyon and Cherry Creek fires.

RAILROAD, Wasatch-Cache NF. The fire is burning 12 miles east of Kaysville, UT. One westbound lane of Interstate 84 remains closed for firefighter safety. Watershed and powerlines continue to be threatened.

SHEEP ROCKS, Salt Lake District, BLM. A Type II Incident Management Team (Butler) is assigned. This fire is located 15 miles southwest of Vernon, UT.

ABAJO COMPLEX, Manti-Lasal NF. A Type II Incident Management Team (Burdick) is assigned. The fire is 24 miles west of Monticello, UT. Steep slopes and rolling material are causing control problems.

| CID | UN |  | SIZE | \% | T | TOTAL | CRW\| | , |  |  | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | \| LOST | LOSS | C- |
| POLE CREEK | FIF | \|UT| | 5,000\| | 30\| | UNK ${ }^{\text {\| }}$ | 565 | 22\| | 9 | 2 | 0 | NR\| | 448K |
| \|SOLDIER PASS | UTS | \|UT| | 7,050\| | 50\| | 6/29 | 202 | 7 | $10 \mid$ | 3 | 0 | 350K\| | 481K |
| LITTLE SAHARA | RID | \| UT| | 48,400\| | 90\| | 6/28\| | 665 | 23\| | 18\| | 5 | $\bigcirc$ | NR\| | 1.3M |
| RAILROAD | WFC | UT\| | 305\| | 55\| | 6/28\| | 183 | 9\| | 4 | 3 | 0 | \|183K | 330K |
| SHEEP ROCKS | SLD | \|UT| | 10, 000\| | 66\| | 6/28 | 436 | 13\| | 5 | 3 | $1$ | \|145K| | 510K |
| ABAJO COMPLEX | MLF | \|UT | 200\| | 60\| | 6/28\| | 261 | 11\| | 91 | 3 | 0 | NR \| | 97K |

Western Great Basin Large Fires:
AUTUMN HILLS, Nevada State Division of Forestry. A Type I Incident Management Team (Richer) is assigned. The fire is approximately 15 miles south of Carson City, NV. Good progress was made on hot spots. A firefighter was medevaced with minor injuries received from a falling snag. Acreage increase is due to re-mapping.

The Western Great Basin has 1 fire in modified suppression strategy for 6,700 acres.

| CIDEN | UN | ST | SIZE | \% | EST | TOTAL | CRW | ENG |  | STRC\| | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| AUTUMN HILLS | NVS | NV \| | 3,800 | 90 | 6/28 | 300 | 8\| | 31 | - | 4 | 2M | 1.6M\| |

Southern California Large Fires:


| RECHE | RRU\|CA| | 380\|100| | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ | NR \| | NR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| TRAM | RRU\|CA| | 300\|100| | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ | NR \| | NR |

Eastern Area Large Fires:
WHITE FEATHER LAKE, Superior NF. This prescribed natural fire received $1 / 4$ to $1 / 2$ inch of rain. No active burning and very little smoke was observed. The fire is being monitored daily by air. This will be the last report unless significant activity occurs.

| INCIDENT | \|UNIT |  | SIZE | \% | EST | \|TOTAL | \|CRW | ENG | HELI | STRC | EST |  | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS |  | C-T-D\| |
| \|WHITE FEATHER LK| | SUF | \| MN | | 4,750\| | NR\| | NR | $0 \mid$ | 0 | 0 | 0 | 0 | 0 |  | NR |

Alaska Large Fires:
Alaska has 33 fires in limited suppression strategy totalling 336,423 acres.

Canada Large Fires:
GRAHAM COMPLEX, Thunder Bay, Ontario. A Type I Incident Management Team (Hutchinson) is assigned. The complex is 90 miles northwest of Thunder Bay, Ontario. Threats remain to high value plantations and harvest allocation lands. Hot and humid weather was reported yesterday, with a cold front expected Saturday bringing strong winds. Two crews are spiked out; two other crews are driving to and from 2 of the 4 fires in the complex. Two additional crews will be spiked out today. Two light and one medium helicopters are assigned. The Team continues to work closely with the Ontario Ministry of Natural Resources.

| INCIDENT | \|COUNTRY | | SIZE\| | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| GRAHAM COMPLEX | \| CANADA | 6,730\| | 40\| | UNK ${ }^{\text {\| }}$ | 171\| | $6 \mid$ | $0 \mid$ | 31 | $0 \mid$ | NR \| | 300K\| |

OUTLOOK: A trough of low pressure aloft will move across the Northern Rockies today. A westerly flow aloft will return today across the Western U.S. Winds will be lighter in the Great Basin. Oregon, Washington, Idaho, Montana and Wyoming will have light showers today. Isolated thunderstorms will occur across the central and northern Rockies, some of these will produce heavy rain in Colorado and New Mexico. High temperatures will range from the 60's in the northern mountains of the West to neat 100 in the southwest deserts. Alaska will be mostly cloudy with scattered showers. High temperatures will be in the 50's and 60's. Winds will be variable at 10-20 MPH. Northern Minnesota will be partly sunny and warm with high temperatures in the low 90's. Winds will be out of the south at 15 to 25 MPH . Fire activity is expected to moderate in most Areas due to lighter winds, higher humidities and precipitation. Major demobilization is expected over the weekend.
******************************** REMINDER
The chain saw chaps inspection at the Great Basin Cache at NIFC ends 6/30/96.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | $0 \mid$ |  | 0 | $2 \mid$ |  | $2 \mid$ |
| \| NORTHWEST | 1 |  |  |  | $1 \mid$ |  | $2 \mid$ |
| \| CA-NORTHERN |  |  |  |  | 10\| |  | 10\| |
| \| CA-SOUTHERN |  |  |  | 1 |  | $2 \mid$ | 3\| |
| \| NORTHERN |  |  |  |  | 1\| |  | 1 |
| \|GB-EASTERN |  |  |  |  | 1 | 51 | $6 \mid$ |
| \|GB-WESTERN |  | 1\| |  |  |  | $4 \mid$ | 5\| |
| \|SOUTHWEST | 51 | 1\| |  |  | 91 | 8\| | 23\| |
| \|ROCKY MTN |  |  |  |  |  |  | $0 \mid$ |
| \|EASTERN |  |  |  |  |  |  | $0 \mid$ |
| \|SOUTHERN |  |  |  |  | $24 \mid$ |  | 24\| |
| \| USA | 61 | 21 | 0 | 1 | 48\| | 19\| | 76\| |

ACRES BURNED: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 19,176 |  | 2,375\| | 7,418 |  | 28,817 |
| \| NORTHWEST | 1 |  |  |  | 0 |  | 1 \| |
| \| CA-NORTHERN |  |  |  |  | 10 |  | 10\| |
| \|CA-SOUTHERN |  |  |  | 1\| |  | 0 | 1\| |
| \| NORTHERN |  |  |  |  | 1 |  | 1\| |
| \|GB-EASTERN |  |  |  |  |  | 509 | 509\| |
| \|GB-WESTERN |  | 0 |  |  |  | 0 | 0\| |
| \|SOUTHWEST | 1 | 25 |  |  | 11 | 2 | 39\| |
| \|ROCKY MTN |  |  |  |  |  |  | $0 \mid$ |
| \| EASTERN |  |  |  |  |  |  | $0 \mid$ |
| \|SOUTHERN |  |  |  |  | 130 |  | 130\| |
| \|USA | 2 | 19,201 |  | 2,376\| | 7,418 | 511 | 29,508\| |


| RESOURCE | RESOURCE CREWS |  | STATUS: ENGINES |  | Committed Resources |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | HELIC | PTR | AIRTA | NKER | OVERHEAD |  |
|  | FED | NON |  |  | FED | NON | FED | NON | FED | NON | FED | NON |
| ALASKA | 1) | 12 |  | 31 | 31 | 3 |  |  | 92\| | 114 |
| \| NORTHWEST | 21 |  | 51 |  |  |  |  |  | 8\| |  |
| \|CA-NORTHERN |  |  | $4 \mid$ |  | $1 \mid$ |  |  |  |  |  |
| CA-SOUTHERN | 16 | 12\| | 61 |  | $3 \mid$ |  |  | 2 |  |  |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \|GB-EASTERN | $60 \mid$ | 9\| | 341 | 61 | 16 |  | 31 |  | 309\| | $30 \mid$ |
| \|GB-WESTERN | 21 | 61 |  | 31 | 31 | 3 |  |  | 77\| | $23 \mid$ |
| \| SOUTHWEST | 109\| |  | 107\| | 15 | $27 \mid$ |  |  |  | 198\| | 1\| |
| \|ROCKY MTN | 1\| |  | 21 |  | 1\| |  |  |  | 29\| |  |
| \|EASTERN | $4 \mid$ | 1\| |  |  | 4 |  |  |  | 15\| | 81 |
| \|SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \|USA | 195\| | 40\| | 158\| | 27\| | 58\| | 6 | 31 | 21 | 728\| | 176\| |
|  | = FED | ERAL | AND | EEDER | AL CON | TRACT | RESOUR |  |  |  |
|  |  |  | = N | N FE | deral | RESOUR |  |  |  |  |
|  |  |  | No i | form | ation | receiv |  |  |  |  |


|  |  | FIRES: | Year | o dat |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA \| | BLM \| | FWS \| | NPS | STATES | USFS | TOTAL |
| \| ALASKA | 1\| | 34\| | 19\| | $2 \mid$ | 447\| | 8 | 511\| |
| \| NORTHWEST | 38\| | $26 \mid$ | 61 | 1\| | 100\| | 68 | 239 |
| \|CA-NORTHERN | $8 \mid$ | 31 |  | $12 \mid$ | 636 \| | 96 | 7551 |
| \|CA-SOUTHERN | 4\| | 154\| | $1{ }^{1}$ | $23 \mid$ | 1,786\| | 313 | 2,281 |
| \| NORTHERN | 444\| | 4 | 24\| | $2 \mid$ | 82 | 82 | 6381 |
| \|GB-EASTERN | 28 \| | $178{ }^{\text {\| }}$ |  | 91 | 121\| | 106 | $442 \mid$ |
| \|GB-WESTERN |  | 140\| |  | 281 | 41 | 33 | 2421 |
| \|SOUTHWEST | 693\| | 136 | 91 | 49 \| | 1,143 | 826 | 2,856 |
| \|ROCKY MTN | 262 \| | 249 |  | 11\| | 564 | 182 | 1,268\| |
| \|EASTERN | 244\| |  |  | 28 \| | 11,534 | 320 | 12,126 |
| \|SOUTHERN | 771 |  | $82 \mid$ | $60 \mid$ | 45,027 | 1,070 | 46,316\| |
| \|USA | \|1,799| | 924\| | 141\| | 225 | 61,481\| | 3,104 | 67,674 |
| $\mid 5$ YEAR AVER |  |  |  |  |  |  | 40,277 |


|  |  | ACRES | URNED: | Year to | date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS \| | STATES | USFS | TOTAL |
| \|ALASKA | 61 | 157,234 | 72,628\| | 6,400 | 226,842\| | 141\| | 463,251\| |
| \| NORTHWEST | 1,160 | 4,831 | 1,547 | 1 \| | 254 \| | 105 \| | 7,898\| |
| CA-NORTHERN | 51 | $720 \mid$ |  | 51 | 3,408\| | 130\| | 4,268 \| |
| CA-SOUTHERN | $782 \mid$ | 27,927 | 251 | 61 | 77,470\| | 6,371\| | 112,581\| |
| \| NORTHERN | 2,412 \| | $27 \mid$ | 1,678 | $1 \mid$ | $70 \mid$ | 137\| | 4,325 \| |
| \|GB-EASTERN | $292 \mid$ | 75,413 |  | 51 | 8,824 | 5,587\| | 90,321 |
| \|GB-WESTERN |  | 53,860\| |  | 21\| | 2,722 \| | 1,215 \| | 57,818\| |
| \|SOUTHWEST | 32,827 | 4,591 | 3,053\| | 4,829 | 70,717\| | 154,096 | 270,113\| |
| \|ROCKY MTN | 19,548 | 1,745 |  | 41 | 16,442 | 23, 866 | 61,605 |
| \|EASTERN | 566\| |  |  | 356 | 153,250\| | 18,400\| | 172,572\| |
| \|SOUTHERN | 1,781\| |  | 29,378\| | 8,057 | 1, 016, 708 | 40,310 | 1,096, 234 |
| \| USA | 59,379 | 326,348 | 108, 309 \| | 19,685\| | 1,516,707\| | 250,558\| | 1, 096, 234 |
| \| 5 YEAR AVERAGE |  |  |  |  |  |  | 708, 211 |

CANADA FIRES AND HECTARES

| PROVINCES | YESTERDAY | YEAR TO | DATE |
| :---: | :---: | :---: | :---: |
| BRITISH COLUMBIA | 14\| 57| | 275 | 675 |
| YUKON TERRITORY | 4\| 23,990| | 861 | 29,761 |
| ALBERTA | $0 \mid$ 2\| | 158\| | 979 |
| NORTHWEST TERRITORY | 9\| 8,044| | 67 \| | 10,222 |
| SASKATCHEWAN | 1) 30\| | 186 | 7,323 |
| MANITOBA | $01300 \mid$ | 165 \| | 44,906 |
| ONTARIO | 4\| 9,400| | 8061 | 406,514 |
| QUEBEC | 5\|105,558| | 831\| | 310,839 |
| NEWFOUNDLAND | $0\|0\|$ | 48 \| | 113 |
| NEW BRUNSWICK | 0\| 0| | 221\| | 1,579 |
| NOVA SCOTIA | 0\| 2| | 220\| | 629 |
| PRINCE EDWARD ISLAND | 0\| 22| | 19 | 194 |
| NATIONAL PARKS | 0\| 1,325| | 28 | 5,553 |
| \|TOTALS | 37\|148,730| | 3,110\| | 818,285 |
| A hectare is | quivalent | 47 ac |  |

NR = No Report

