## INCIDENT MANAGEMENT SITUATION REPORT

TUESDAY, JUNE 25, 1996 - 0530 MDT NATIONAL PREPAREDNESS LEVEL III

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    *** THE TEN STANDARD FIRE ORDERS ARE FIRM ***
*** WE DON'T BREAK THEM; WE DON'T BEND THEM ***
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CURRENT SITUATION: Extreme fire behavior continued to occur on several large fires in the Southwest and Great Basin Areas. Resource mobilization through NICC remained steady. A Type I Incident Management Team was mobilized to the Little Sahara fire, Eastern Great Basin last night. Two Sequoia NF firefighters received burns while working on the Sierra fire, Sequoia NF yesterday. Both are receiving treatment in area hospitals.

Southwest Area Large Fires:
KaCo Area Command - A National Area Command Team (Gale) is assigned. The Team is overseeing all fires in the Kaibab and Coconino National Forests.

PEAKS COMPLEX (previously the Hochderffer Complex), Coconino NF. A Type II Incident Management Team (Bedlion) is assigned. The complex is comprised of the HOCHDERFFER, FREIDLEIN, and WALNUT fires, the Freidlein and Walnut fires are controlled. The Hochderffer fire continues to burn actively about 15 miles northwest of Flagstaff, AZ. High winds, high temperatures, low humidities and low fuel moisture caused this fire to burn with great intensity. Structures continue to be threatened and residents remain evacuated. Several roads and highways in the ares are blocked including US-89. The threat to the wilderness has decreased.

COTTONWOOD, Apache/Sitgreaves NF. A Type II Incident Management Team (Leech) is assigned. This fire is burning a quarter of a mile southwest of Pinedale, $A Z$. Strong erratic winds continued to hamper containment efforts. Airtankers and helicopter bucket drops were used extensively and were a critical part of the suppression efforts yesterday. Structure protection is in place for the community of Pinedale and residents remain evacuated. Highway 260 remains closed from Clay Springs to Linden.

POT, Coconino NF. A Type II Incident Management Team (Blackwell) is assigned. This fire is 30 miles southeast of Sedona, AZ. Efforts were concentrated on completing line construction, holding and mop-up. All spot fires were contained; there was no significant increase in acreage. Residents of the Clear Creek subdivision remain evacuated. Forest Road 3 remains closed. Demobilization plans are being made.

NICOLE, Santa Fe NF. A Type I Incident Management Team (Lente) is assigned. The fire is approximately 8 miles east of Jemez Springs, NM. Moderate fire activity occurred on the fire yesterday. Efforts to keep the fire out of rough terrain were successful. Airtanker drops aided in slowing the spread of the fire.

BRIDGER COMPLEX, Kaibab NF. A Type II Incident Management Team (Macdonald) is assigned. This fire is 25 miles southwest of Jacob Lake, AZ on the border of Grand Canyon NP. This complex is comprised of the BRIDGER KNOLL, JUMP and PASS fires. The Jump fire made a major run, and is now estimated at 5,188 acres. The Bridger Knoll fire had a slopover on
the western side, and is now estimated at 3,087 acres.
BOWIE/DOS, Safford District, BLM. This remote fire is located 75 miles east of Tucson, AZ. The fire received precipitation last night and all lines are holding. Some resources are being demobilized. The Southwest Area has 3 fires in confinement strategy for 20,166 acres.

| INCIDENT | UN | ST | SIZE | \% | EST | TOTAL | R | ENG | HELI |  | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|PEAKS COMPLEX | COF | AZ | 13,120\| | 20\| | 6/28\| | 981\| | 33 | 20\| | $1 \mid$ | 21 | NR | 1.4M\| |
| \| COTTONWOOD | ASF | AZ\| | 1,570\| | 70\| | UNK | 398\| | 11 | 29\| | $2 \mid$ | $0 \mid$ | NR\| | 372K |
| \| POT | COF | AZ \| | 7,000\| | 90\| | 6/25 | 811\| | 27 | 40\| | 51 | $0 \mid$ | NR | 934K |
| \| NICOLE | SNF | NM\| | 366 | UNK | UNK | 371\| | 14 | 41 | 4 | $0 \mid$ | NR\| | 250K |
| \|BRIDGER COMPLEX| | KNF | AZ \| | 3,100\| | 10\| | 7/03 | 387\| | 14\| | 10\| | $4 \mid$ | $0 \mid$ | NR\| | 1.2M\| |
| \| ARCH | COF | AZ \| | 306 | 100\| |  | 280\| | 8\| | $0 \mid$ | 4 \| | $0 \mid$ | NR | 929K |
| \|BOWIE/DOS | SAD $\mid$ | AZ \| | 1,227\| | 95\| | 6/24 | 351 | $1 \mid$ | 21 | 1 \| | $0 \mid$ | $0 \mid$ | 30K |

Western Great Basin Large Fires:
AUTUMN HILLS, Nevada State Division of Forestry. A Type II Incident Management Team (Carlson) is assigned. A Type I Incident Management Team (Richer) will assume responsibility at 0600 this morning. The fire is burning approximately 6 miles south of Genoa, NV. Four homes and several outbuildings were destroyed in this blaze, which was started by juveniles playing with a flammable liquid. Favorable fire weather conditions allowed suppression forces to make good progress on line construction. Residents evacuated from the valley floor and along the ridgeline were allowed to return to their homes yesterday.

MAYNARD, Ely District, BLM. This fire is burning in grass and light sage near the southern end of the Delamar Mountains. The fire is being managed under a modified suppression strategy. Aerial reconnaissance observed minimal fire activity yesterday.

| INCIDENT | \|UNIT| | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \| TOTAL | CRW | ENG | HELI | \|STRC ${ }^{\text {\| }}$ | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | \| LOST| | LOSS | C-T-D |
| \|AUTUMN HILLS | NVS | NV\| | 4,000\| | 45\| | 6/26\| | 950 | $30 \mid$ | 83\| | 5 | $4 \mid$ | 2M\| | 1.6M\| |
| \| MAYNARD | ELD\| | NV\| | 6,700\| | 60\| | 6/25 | 2 | $0 \mid$ | 1\| | 0 | $0 \mid$ | NR\| | 30K |

Eastern Great Basin Area Large Fires:
LITTLE SAHARA COMPLEX, Richfield District, BLM. A Type II Incident Management Team (Casey) is assigned. A Type I Incident Management (Birch) will take over the fire today. The fire is 30 miles west of Nephi, UT. The Pole Canyon fire remained active with progress being made by hand crews and water drops. The Little Sahara fire jumped the cat line to the northeast and made a run to the north. Four towns are threatened and evacuation plans have been developed.

SHEEP ROCKS, Salt Lake District, BLM. A Type II Incident Management Team (Butler) was ordered and will assume the fire this morning. This fire is located 15 miles southwest of Vernon, UT. One hundred foot flames lengths were observed as the fire made significant runs through heavy fuels. Air support aided fire crews in structure protection.

POLE CREEK, Fishlake, NF. A Type II Incident Management Team (Shive) is assigned. The fire is located 16 miles southeast of Beaver, UT. Fire activity increased yesterday, burning an additional 300 acres.

| INCIDENT |  | UNIT |  | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI\| | STRC ${ }^{\text {\| }}$ | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \|LITTLE SAHARA | C\| | RID | UT | 18,000 | $0 \mid$ | UNK ${ }^{\text {\| }}$ | 154\| | 21 | 11\| | 31 | $0 \mid$ | NR\| | NR\| |
| \|SHEEP ROCKS |  | SLD | UT | 900 | 10\| | 6/26\| | 30 | $0 \mid$ | $8 \mid$ | 1\| | $0 \mid$ | 20K | 20K |
| \|POLE CREEK |  | FIF | UT\| | 4,500 | $0 \mid$ | UNK | 70\| | 31 | $0 \mid$ | 1 \| | $0 \mid$ | NR\| | NR\| |
| \|SOLDIER PASS |  | UTS | UT\| | 600 | $20 \mid$ | UNK | $70 \mid$ | 31 | 1\| | 1\| | $0 \mid$ | NR \| | NR \| |
| \|PARKER |  | UTS | UT\| | 120 | 100\| | ---- | 01 | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ | NR \| |  |

9K|Eastern Area Large Fires:
SOUTH TEMPERANCE, Superior NF. A Type II Incident Management Team (Bonde) is assigned. This fire is burning in the Boundary Waters Canoe Area Wilderness 25 miles north of the town of Tofte, MN. The fire received . 02 of rain. Critical mop-up continues on the south and east sides. The fire continue to pose a threat to timber and cabins outside of the wilderness area.

| INCIDENT | UNIT | ST ${ }^{\text {\| }}$ | SIZE\| | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D\| |
| \|S TEMPERANCE | SUF | MN | 4,130\| | 85 | 6/27 | 262 | $8 \mid$ | 0 | 51 | 0 | NR | 1.5M\| |

Southern California Large Fires:
SIERRA, Sequoia NF. A Type II Incident Management Team (Dague) is assigned. This fire is burning in extremely steep, rock and inaccessible terrain northeast of Kernville, CA. The fire spread rapidly through flashy fuels.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| \|SIERRA | SQF\|CA| | 150\| | 10\| | 6/25 | 180\| | $6 \mid$ | 13\| | 21 | $0 \mid$ | NR\| | NR\| |
| \|JACK RABBIT | RRU\|CA| | 3431 | 100\| | --- - | 65\| | $3 \mid$ | $6 \mid$ | $0 \mid$ | $0 \mid$ | NR\| | NR |
| \| SOBOBA | RRU\|CA| | 670\| | 100\| | -- | $0 \mid$ | $0 \mid$ | $0 \mid$ | $\bigcirc$ | $0 \mid$ | NR \| | NR \| |

ALASKA LARGE FIRES:
Alaska has 26 fires in a limited suppression strategy for 88,482 acres.

Canada Large Fires:
GRAHAM COMPLEX, Thunder Bay, Ontario. A Type I Incident Management Team (Hutchinson) is assigned. The complex consists of 4 fires for a total of 7,100 acres. The complex is entirely staffed by U.S. personnel, who are working closely with Ontario Province personnel. Team members and 6 crews from the U.S. have been briefed on safety concerns, pump operations and aviation issues. The Canadian helicopters will observe U.S. guidelines while working with our troops. Some light rain showers were received, however, two of the fires continued to burn actively.

OUTLOOK:
FIRE WEATHER WATCHES ARE POSTED FOR:
SOUTHERN AND EASTERN NEVADA FOR STRONG WINDS,
ARIZONA, EXCEPT THE SOUTHWEST FOR DRY LIGHTNING AND STRONG GUSTY WINDS, SOUTHERN UTAH FOR HIGH WINDS, DRY LIGHTNING AND LOW RELATIVE HUMIDITIES.

The southern portion of the western U.S. will be warm with isolated late afternoon and evening thunderstorms. Dry lightning and gusty winds are expected with some of these thunderstorms. Windy conditions are forecast for portions of Arizona, Nevada and Utah. Washington, Oregon, northern California and Idaho will have scattered showers and thunderstorms. High temperatures will range from the 60's in the northern mountains to the 100's in the southwest deserts. Alaska will be cloudy with a chance of light rain and gusty southeast winds at 10-15 MPH. High temperatures will be in the 60's. Northern Minnesota will be partly sunny with scattered showers and thunderstorms. High temperatures will range from the mid 60's to mid 80's. The fire workload is expected to increase in the Southwest, Great Basin and Southern California Areas. High winds will make initial attack success difficult with a good probability of fires escaping. Continued initial attack activity is expected in Alaska.

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************************************ REMINDER
The chain saw chaps inspection at the Great Basin Cache at NIFC ends6/30/96.
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| FIRES: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES \| | USFS \| | TOTAL |
| \| ALASKA |  | $0 \mid$ | 0 | 0 | 51 |  | 5 |
| \| NORTHWEST |  |  |  |  |  |  | 0 |
| \| CA-NORTHERN |  |  |  |  | 15\| | 1\| | 16 |
| \|CA-SOUTHERN |  |  |  |  | 21\| | 1\| | 22 |
| \| NORTHERN | 51 |  |  |  |  |  | 5 |
| \|GB-EASTERN |  | $6 \mid$ |  |  | 21 | $4 \mid$ | 12 |
| \|GB-WESTERN |  | $0 \mid$ |  |  | $2 \mid$ | 1\| | 3 |
| \| SOUTHWEST | 51 |  |  |  | 11\| | 4\| | 20 |
| \| ROCKY MTN | 31 | 8\| |  |  |  | 1\| | 12 |
| \|EASTERN |  |  |  |  |  |  |  |
| \|SOUTHERN |  |  |  |  | 14\| | 1\| | 15 |
| \| USA | 13\| | 14\| | $0 \mid$ | 0 | 70\| | 13\| | 110 |


| ACRES BURNED: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  | 8,850 | 11,143 | 600 | 28,291 |  | 48, 884 |
| \| NORTHWEST |  |  |  |  |  |  | $\bigcirc$ \| |
| \|CA-NORTHERN |  |  |  |  | 10 |  | 10\| |
| \| CA-SOUTHERN |  |  |  |  | 1,288 | 150\| | 1,438\| |
| \| NORTHERN | $2 \mid$ |  |  |  |  |  | $2 \mid$ |
| \|GB-EASTERN |  | 1,881 |  |  | 0 | 304\| | 2,185 |
| \|GB-WESTERN |  | 93 |  |  | 200 | 0\| | 293\| |
| \|SOUTHWEST | $6 \mid$ |  |  |  | 128 | 15,000\| | 15,134\| |


| \| ROCKY MTN | 21 | 102 |  |  |  | 21 | 106\| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|EASTERN |  |  |  |  |  |  | $0 \mid$ |
| \|SOUTHERN |  |  |  |  | 21 | 40 \| | 61\| |
| \| USA | 10\| | 10,926 | 11,143 | 600 | 29,938\| | 15,496\| | 68,113\| |


| RESOURCE | RESOURCE STATUS: CREWS \| ENGINES |  |  |  | Committed Resources |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | HELIC | PTR | AIRTA | NKER |  |  |
|  | FED \| | NON | FED | NON | FED | NON | FED | NON | FED \| | NON |
| \|ALASKA | 111\| | $4 \mid$ |  | 31 | 61 | 71 |  |  | 154\| | 104 |
| \| NORTHWEST |  |  | $8 \mid$ |  |  |  |  |  | 10\| |  |
| \|CA-NORTHERN | 4 | $1{ }^{1}$ | 1 |  | $1{ }^{1}$ |  |  |  | 461 | 1 |
| \|CA-SOUTHERN | 31 | 61 | 61 | 91 | $4 \mid$ |  | 4 |  | 51 | 6 |
| \| NORTHERN |  |  | 71 |  |  |  |  |  |  |  |
| \|GB-EASTERN | 1 \| | $23 \mid$ | 21 | 14\| | $10 \mid$ |  | 31 |  | 150\| | 18 |
| \|GB-WESTERN | 21\| | $23 \mid$ | $10 \mid$ | 78\| | 91 | 21 | $4 \mid$ |  | 89 | 38 |
| \| SOUTHWEST | 145 \| | 1\| | 84 | 381 | 321 |  | 51 |  | 465 | 62 |
| \|ROCKY MTN | 11\| |  | 21 |  | 1\| |  | $1 \mid$ |  | 29 |  |
| \| EASTERN | 71 | $1 \mid$ |  |  | 51 |  | 1 |  | $20 \mid$ | 8 |
| \| SOUTHERN |  |  | 2 |  | $1 \mid$ |  |  |  |  |  |
| \| USA | 303\| | 59\| | 160\| | 142\| | 691 | 91 | 18\| |  | 968\| | 237 \| |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES
NON = NON FEDERAL RESOURCES

* = No information received.


ACRES BURNED: Year to date

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | 61 | 118,417\| | 38,326\| | 3,225\| | 183, 825\| | 141\| | 343,940\| |
| \| NORTHWEST | 1,160\| | 4,833\| | 1,538\| | 1\| | 241\| | 100\| | 7,8731 |
| \| CA-NORTHERN | 5 | 720\| |  | 51 | 3,208\| | 150\| | 4, 088 |
| \|CA-SOUTHERN | 782\| | 27,592\| | 25\| | 51 | 77,232\| | 5,359\| | 110,986\| |
| \| NORTHERN | 2,412\| | 27\| | 1,678\| | 1\| | 63\| | 137\| | 4,318\| |
| \|GB-EASTERN | 292\| | 38, 919 \| |  | 5\| | 8,812 \| | 4,932\| | 52, 960\| |
| \|GB-WESTERN |  | 53, 905\| |  | 20\| | 4,286\| | 460\| | 58,671\| |
| \|SOUTHWEST | 32,979\| | 4,563\| | 3,053\| | 4,810\| | 70,097\| | 146, 904\| | 262,406\| |


| \|ROCKY MTN | 19,545\| | 1,557 |  | 3 | 15,872\| | 23,853 | 60,832 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| EASTERN | 909 |  |  | 526 | 153,390\| | 18,100 | 172,925 |
| \|SOUTHERN | 1,781 |  | 29,378\| | 8, 057 | 1, 014, 462\| | 40,138 | 1,093,816 |
| \|USA | 59,871\| | 250,533\| | 73,998\| | 16,660 | 1,531,488\| | 240, 265 | 2,172,815 |
| 5 YEAR AVERAGE |  |  |  |  |  |  | 652,945 |

CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY | YEAR TO | DATE |
| :---: | :---: | :---: | :---: |
| BRITISH COLUMBIA | 2\| 6| | 255 \| | 617 |
| \|YUKON TERRITORY | 9\| 1,373| | 79\| | 5,181\| |
| \| ALBERTA | 0\| 0| | 154\| | 977\| |
| \| NORTHWEST TERRITORY | 1\| 1| | 51\| | 1,416 |
| SASKATCHEWAN | 1\| 1| | 183\| | 7,293\| |
| MANITOBA | 0\| 0| | 165 \| | 44,606\| |
| \| ONTARIO | 2\| 0| | 781\| | 392, 961\| |
| \| QUEBEC | 1\| 11,827| | 821\| | 201, 364\| |
| NEWFOUNDLAND | 0\| 0| | 46\| | 113\| |
| NEW BRUNSWICK | 1\| 0| | 221\| | 1,579 |
| NOVA SCOTIA | $3\|\quad 0\|$ | 216\| | 594\| |
| \|PRINCE EDWARD ISLAND| | 0\| 0| | 17\| | 172\| |
| NATIONAL PARKS | 0\| 0| | 29\| | 2,726\| |
| \|TOTALS | 20\| 21,356| | 3,017 \| | 661,133\| |
| A hectare is equivalent to 2.47 acres. |  |  |  |
| NR = No Report |  |  |  |

---**** NATIONAL INTERAGENCY COORDINATION CENTER ****.--

