INCIDENT MANAGEMENT SITUATION REPORT
MONDAY, JUNE 17, 1996 - 0530 MDT
NATIONAL PREPAREDNESS LEVEL III

## *** ALL FIREFIGHTERS HAVE THE RIGHT TO A SAFE ASSIGNMENT ***

CURRENT SITUATION: No significant problems were reported on any large fires yesterday. Numerous units throughout the Southwestern United States continue to experience very high and extreme fire indices. Resource mobilization was minimal through NICC. The Canadian Provinces of Ontario and Quebec continue to experience multiple large fires and initial attack activity.

Rocky Mountain Area Large Fires:
DIPPING VAT COMPLEX, Southern Ute Agency, BIA. A Type I Incident Management Team (Birch) is assigned. The fires are burning approximately 15 miles southeast of the community of Chimney Rock, C0. The complex is comprised of the Archuleta and Dipping Vat fires. The fire experienced drier conditions yesterday, however, activity was limited to hot spots in heavy fuels. Acreage increase is due to more accurate mapping.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \|DIPPING VAT CPX| | \| SUA|CO| | 16,456 | 80\| | 6/17 | \|1, 031 | 41\| | 11\| | 6 | 0 | 200K\| | 1.8M\| |

Southwest Area Large Fires:
LL COMPLEX, Gila NF. A Type I Incident Management Team (Lente) is assigned. The complex is burning in the Gila Wilderness approximately 40 miles northwest of Silver City, NM. The complex is comprised of the Langstroth and Lookout fires. The size of the Lookout fire increased slightly on the east perimeter, otherwise minimal activity was reported yesterday. Retardant drops were made on the Langstroth fire to halt spread onto steep slopes. Hazard reduction of dead and down fuels continued on National Forest land near homes in the Willow Creek area.

The Gila NF has 1 fire under confinement strategy for 2,200 acres.

| INCIDENT | \|UNIT|ST | | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \|LL COMPLEX | GNF \| NM | 6,998 | 0 | NONE | 335 | 12\| | 0 | 3 | 0 | NR | 436K \| |

Eastern Area Large Fires:
SOUTH TEMPERANCE, Superior NF. A Type II Incident Management Team (Bonde) is assigned. This fire is burning in the Boundary Waters Canoe Area Wilderness 25 miles north of the town of Tofte, MN. A modified confine/contain suppression strategy is employed with crews using water, natural barriers and line construction to meet containment objectives. Fireline explosive will be used to tie in control lines. "Light hand on the land" tactics will be utilized, pushing the containment date to 6/20/96.

| INCIDENT | \|UNIT|ST| | SIZE | \% \| | EST | \|total | CRW |  | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | \|CTN| | CTN | PERS |  |  |  | \|LOST| | LOSS\| | $\|C-T-D\|$ |
| S TEMPERANC | SUF\|MN| | 1,800\| | 51 | 6/20 | 151\| | 51 | 21 | $3 \mid$ | $0 \mid$ | NR\| | 83K\| | Alaska Large Fires:

TETLIN, Alaska State. A Type II Incident Management Team (Harper) is assigned. This fire is burning approximately 22 miles southeast of Tok. The fire was declared contained and demobilization has begun.

100 MILE CREEK, Alaska State. A Type II Incident Management Team (Stires) is assigned. The fire is located on military land near the community of Delta Junction approximately 100 miles southeast of Fairbanks. An estimated containment date is not applicable as a portion of the fire is burning in a limited suppression area on the military arms range. All crews were demobilized from the fire yesterday and the remaining overhead and helicopters will be demobilized today. The fire will be placed in a monitor status and this will be the last report unless significant activity occurs.

| INCIDENT | \|UNIT | \|ST | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN\| | CTN | PERS |  |  |  | \|LOST| | LOSS | C-T-D |
| TETLIN | AKS | \|AK| | 6,710\| | 100\| |  | 271\| | 13\| | 21 | 4 | $0 \mid$ | NR | 645K1 |
| 100 MILE CREEK | AKS | \|AK | | 66,560\| | 15\| | NONE | $36 \mid$ | $0 \mid$ | $0 \mid$ | 21 | 31 | NR \| | 806K\| |

Eastern Great Basin Large Fires:
LONG RIDGE, Richfield District, BLM. A Type II Incident Management Team (Casey) is assigned. This fire is located 10 miles northwest of Nephi, UT. Powerlines and electrical substations remain threatened, along with structures one mile from the fire. The fire increased by 300 acres yesterday.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|total | CRW | ENG | HELI | \|STRC| | ESt | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | \|CTN| | CTN | \|PERS |  |  |  | \|LOST| | LOSS | C-T-D |
| \|LONG RIDGE | RID\|UT| | 3,200\| | $60 \mid$ | 6/17 | 359 | 12 | 11\| | $4 \mid$ | $0 \mid$ | NR | 506K |
| \|GRINDSTONE | BOD\|ID| | 1,300\| | \|100| | ---- | $0 \mid$ | 0 | $0 \mid$ | $0 \mid$ | $0 \mid$ | NR | NR \| |
| BOD $=$ Boise | ct, BLM |  |  |  |  |  |  |  |  |  |  |

Western Great Basin Large Fires:
MULE SPRINGS, Toiyabe NF. This fire is burning west of Las Vagas, five miles from the community of Mountain Springs, NV. Extreme fire behavior was reported yesterday. Spotting, erratic winds, extremely dry fuels and steep terrain are hampering control efforts.

STAMPEDE, Ely District, BLM. The fire was contained within the first burning period and control is expected today.

WINNEMUCCA MOUNTAIN, Winnemucca District, BLM. The fire was declared controlled yesterday.

| INCIDENT | \|UNIT ${ }^{\text {ST }}$ \| | SIZE | \% \| | EST | \|TOTA | CRW | ENG | \| HELI | | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME | - |  | \|CTN| | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| MULE SPRINGS | TOF\|NV| | 400\| | 10\| | 6/17 | 93\| | 2 | 11 | $0 \mid$ | $0 \mid$ | 10K\| | 40K \| |


| \| STAMPEDE | ELD\|NV| | 700\|100| | 124\| | 4\| | 13\| | 2\| | 0\| | NR \| | NR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|WINNEMUCCA MTN | WID\|NV| | 925\|100| | 57\| | $2 \mid$ | $4 \mid$ | 1\| | 0\| | NR \| | NR |

## Northwest Large Fires:

BIGFORD, Ochoco NF. The fire is burning approximately 8 miles southwest of Dayville, OR in the Black Canyon Wilderness and on private land. No problems were reported and containment is expected today. WHITE RIVER, Prineville District, BLM. The fire threatened Oak Spring Hatchery buildings at one time. No problems were reported and containment was expected last night.

| INCIDENT | \|UNIT|S | ST \| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \| BIGFORD | OCF | OR\| | 100 | 10 | 6/17 | $14 \mid$ | $0 \mid$ | 2 | 1 \| | 0 | NR | NR\| |
| \|WHITE RIVER | PRD\|OR | OR\| | 400 | 90\| | 6/16 | 18\| | $0 \mid$ | 5 | $0 \mid$ | 0 | NR \| | NR\| |

Southern Area Large Fires:
JUNIPER BAY, Mattamuskeet NWR. No new information received.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | TOTAL\| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | LOSS | C-T-D |
| JUNIPER BAY | MTR\|NC| | 700\| | NR \| | NR \| | NR \| | NR\| | NR ${ }^{\text {\| }}$ | NR \| | NR\| | NR\| | NR \| |

Southern California Large Fires:


OUTLOOK:

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | $4 \mid$ |  |  | 31 |  | 71 |
| \| NORTHWEST |  | 31 |  |  |  | 3 | $6 \mid$ |
| \|CA-NORTHERN |  |  |  |  | 15\| | 3 | 18\| |
| \|CA-SOUTHERN |  |  |  |  |  |  |  |
| \| NORTHERN |  |  |  |  | 5\| | 3 | 8\| |
| \|GB-EASTERN |  | 91 |  |  | 11\| | 9 | 29\| |
| \|GB-WESTERN |  | $2 \mid$ |  |  | $2 \mid$ | 1 | 51 |
| \| SOUTHWEST |  |  |  |  |  | 9 | 91 |
| \|ROCKY MTN |  |  |  |  |  |  | $0 \mid$ |
| \|EASTERN |  |  |  |  |  |  | $0 \mid$ |



FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | 1\| | 16\| | 4\| |  | 390\| | 8\| | 419\| |
| \| NORTHWEST | $20 \mid$ | 17\| | 5 | $1 \mid$ | 52\| | 41\| | 136\| |
| \|CA-NORTHERN | 4\| | 3\| |  | 9\| | 425\| | 69\| | 510\| |
| \|CA-SOUTHERN | $1 \mid$ | 114\| | 1\| | 14\| | 1,546\| | 251\| | 1,927 |
| \| NORTHERN | 891 | 1\| | 24\| |  | 41\| | $37 \mid$ | 192\| |
| \|GB-EASTERN | 8\| | 123\| |  | 31 | 120\| | 50\| | 304\| |
| \|GB-WESTERN |  | $122 \mid$ |  | 25\| | 34\| | 19\| | 200\| |
| \|SOUTHWEST | $572 \mid$ | 108\| | 8\| | 23\| | 1,030 | 696\| | 2,437 |
| \|ROCKY MTN | 231\| | 123\| |  | 3\| | 535\| | 122\| | 1,014\| |
| \|EASTERN | 273\| |  |  | 46\| | 11,459 \| | 309\| | 12,087 |


| \|SOUTHERN | $77 \mid$ |  | 81\| | $60 \mid$ | 41,054\| | 1,062 | 42,334 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|USA | \|1,276| | 627 \| | 123\| | 184\| | 56,686\| | 2,664 | 61,560 |
| 15 YEAR AV |  |  |  |  |  |  | 38,103 |


|  |  | ACRES | URNED | Year to | date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \|ALASKA | 61 | 83,180\| | 5,208\| |  | 88,082\| | 141\| | 176,593\| |
| \| NORTHWEST | 1,095 | 8,756 | 1,538 | 1 | 169 | 124 \| | 11,683\| |
| CA-NORTHERN | 31 | 720\| |  | 5 | 2,279 | 71 | 3,078\| |
| CA-SOUTHERN | 161\| | 27,063\| | 25 | 5 | 56,770\| | 5,575 | 89,599 |
| \| NORTHERN | $526 \mid$ | $20 \mid$ | 1,678 |  | 48 | 91\| | 2,363\| |
| \|GB-EASTERN | 152\| | 15,490\| |  | 5 | 14,852 \| | 448 \| | 30,947\| |
| GB-WESTERN |  | 44,022 \| |  | 18 | 86\| | 408\| | 44,534\| |
| SOUTHWEST | 30,839 \| | 40770\| | 3,053\| | 4,610 | 70,204\| | 117,623\| | 230,406\| |
| \|ROCKY MTN | 3,028\| | 1,230 |  |  | 15,207 \| | 23,868 \| | 43,340 |
| \|EASTERN | 9091 |  |  | 526 | 153,250\| | 11,220 | 165,905 |
| \|SOUTHERN | 1,781\| |  | 28,678\| | 8, 057 | 992,680\| | 40, 015 | 1,071,211\| |
| \|USA | 38,500\| | 175,423\| | 40,180\| | 13,230 | 1,393,535 \| | 199,007\| | 1,859,875 |
| $\mid 5$ Year average |  |  |  |  |  |  | 574,632\| |

CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY | YEAR TO | DATE |
| :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 0\| 0| | 195\| | 587 |
| \|YUKON TERRITORY | 2\| 1| | $32 \mid$ | 117 |
| \|ALBERTA | 0\| 29| | 148 \| | 975 |
| \|NORTHWEST TERRITORY | $0 \mid$ 0\| | $30 \mid$ | 809 |
| \|SASKATCHEWAN | $6 \mid$ 3\| | 171\| | 7,340 |
| \| MANITOBA | 1\| 6,001| | $152 \mid$ | 30,375 |
| ONTARIO | 15\| 68,331| | 693\| | 210,815 |
| \| QUEBEC | 29\| 25,124 | | 709\| | 50,748 |
| \| NEWFOUNDLAND | $0 \mid$ 0\| | 44 \| | 113 |
| \|NEW BRUNSWICK | 5\| 13| | 207\| | 1,575 |
| \|NOVA SCOTIA | 5\| 3| | 204 | 594 |
| \|PRINCE EDWARD ISLAND | 0\| 0| | 17\| | 172 |
| \|NATIONAL PARKS | 1\| 124| | 27\| | 2,948 |
| \|TOTALS | 64\| 99,629| | 2,629 \| | 307,168 |
| A hectare is | equivalent | - ac |  |

