INCIDENT MANAGEMENT SITUATION REPORT
SUNDAY, JUNE 16, 1996 - 0900 MDT
NATIONAL PREPAREDNESS LEVEL III
*** THE TEN STANDARD FIRE ORDERS ARE FIRM ***
*** WE DON'T BREAK THEM; WE DON'T BEND THEM ***
CURRENT SITUATION: Progress continues on large fires in the Rocky Mountain, Southwest and Alaska Areas. Resource mobilization through NICC has moderated. Significant fire activity was reported in Ontario and Quebec, Canada.

Rocky Mountain Area Large Fires:
DIPPING VAT COMPLEX, Southern Ute Agency, BIA. A Type I Incident Management Team (Birch) is assigned. The fires are burning approximately 15 miles southeast of the community of Chimney Rock, CO. The complex is comprised of the Archuleta and Dipping Vat fires. No significant fire activity occurred yesterday.

| INCIDENT | UNIT ${ }^{\text {ST }}$ \| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | \|EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | \| LOSS | \|C-T-D |
| \|DIPPING VAT CPX| | SUA\|CO| | 13,538 | 50\| | 6/21 | 964\| | 40\| | 11\| | 5 | 0 | \|200K| | 1.8M\| |

Southwest Area Large Fires:
LL COMPLEX, Gila NF. A Type I Incident Management Team (Lente) is assigned. The complex is burning in the Gila Wilderness approximately 40 miles northwest of Silver City, NM. Minimum impact suppression tactics are being used to protect wilderness values. The strategy is to tie the confinement line into the 1995 Sprite fire. This will cut off the Langstroth fire from a large area of very steep terrain with heavy fuels to the north and west. This incident was renamed from the Langstroth/Lookout Complex.

The Gila NF has 1 fire under confinement strategy for 2,200 acres.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | C-T-D |
| \|LL COMPLEX | GNF \| NM | | 6,953\| | $0 \mid$ | NONE | 287\| | 12\| | $0 \mid$ | 3 | 0 | NR \| | 275K\| |

## Eastern Area Large Fires:

SOUTH TEMPERANCE RIVER, Superior NF. A Type II Incident Management Team (Bonde) is assigned. This fire is burning in the Boundary Waters Canoe Area Wilderness 25 miles north of the town of Tofte, MN. Suppression efforts are being concentrated on the eastern and southern flanks as they have the highest potential for escaping the wilderness. Accessibility in the wilderness area is extremely limited.


NR = Not Reported.

Alaska Large Fires:
100 MILE CREEK, Alaska State. A Type II Incident Management Team (Stires) is assigned. The fire is located on military land near the community of Delta Junction approximately 100 miles southeast of Fairbanks. An estimated containment date is not applicable as a portion of the fire is burning on the military arms range, which is a limited suppression area. The fire continued to smolder with no active perimeter. All crews and line overhead will be demobilized today.

TETLIN, Alaska State. A Type II Incident Management Team (Harper) is assigned. This fire is burning approximately 22 miles southeast of Tok. Crews continue to find smoldering pockets, but no open flame. Line construction is expected to be complete today.

| INCIDENT | \|UNIT| | \|ST | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STR | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | \| LOST| | LOSS | C-T-D |
| \| 100 MILE CREEK | AKS | \|AK | | 66,560 | 15\| | NONE | 165 | 71 | $0 \mid$ | 3 | 3 | NR | 693K\| |
| \|TETLIN | AKS | \|AK | | 6,710 | 80\| | 6/16\| | 289 | 14\| | 21 | \| 4 | 0 | NR | 516K\| |

Eastern Great Basin Large Fires:
LONG RIDGE, Richfield District, BLM. A Type II Incident Management Team (Casey) is assigned. This fire is located 10 miles northwest of Nephi, UT. Powerlines and electrical substations remain threatened, along with structures one mile from the fire. Erratic winds and low humidities are hampering suppression efforts.

| INCIDENT | \|UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | $\|C-T-D\|$ |
| \|LONG RIDGE | RID | UT\| | 2,900 | $0 \mid$ | NONE | 419\| | 11\| | 13 | 4 | $0 \mid$ | NR\| | NR\| |
| ROUND TOP | SLD | UT\| | 3,840 | 100\| | ---- | 12\| | $0 \mid$ | 4 | 0 | 01 | 4K1 | 85K |
| \|GRINDSTONE | BOD $\mid$ | ID\| | 1,300 | 80\| | 6/16 | 21\| | $0 \mid$ | 7 | 0 | $0 \mid$ | NR | NR\| |
| \| LOVERIDGE | BOD | ID\| | 2,522 | 100\| |  | 0\| | $0 \mid$ | 0 | 0 | $0 \mid$ | NR\| | NR \| |
| BOD = Boise | rict, | BLM |  |  |  |  | SLD | $=\mathrm{S}$ | lt La | ke Di | stric | t, BLM |

Western Great Basin Large Fires:
WINNEMUCCA MOUNTAIN, Winnemucca District, BLM. The fire spread rapidly through flashy fuels and was visible from the city of Winnemucca, NV. Erratic winds hindered control efforts.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | \|C-T-D |
| \|WINNEMUCCA MTN | WID\|NV| | 925 | 80\| | 6/16 | 113 | 51 | 71 | 21 | $0 \mid$ | NR | NR |

Southern Area Large Fires:
JUNIPER BAY, Mattamuskeet NWR. This backing fire is burning in pocosin fuels seven miles from the nearest road. It is situated on $95 \%$ refuge and $5 \%$ state land. The Fish and Wildlife Service, National Park Service,

United States Forest Service, State, and Military agencies are involved. Light hand tactics are being utilized on the marshlands. Concerns are for smoke which is settling into the nearby towns of New Holland, Fairfield, and other parts of Hyde County.


Southern California Large Fires:
CLEGHORN, San Bernardino NF. This fire is burning approzimately 35 miles ease of Wrightwood, CA. No new information was received.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | | CRW | ENG | LI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST ${ }^{\text {\| }}$ | LOSS | C-T-D |
| \| CLEGHORN | BDF \|CA | 150\| | $0 \mid$ | 6/15 | NR \| | NR | NR\| | NR \| | NR\| | NR \| | NR\| |

NR = Not Reported.

OUTLOOK: An upper level ridge extends from Arizona and New Mexico into Wyoming. Scattered thunderstorms are forecast for New Mexico and Colorado. Widely scattered thunderstorms are forecast for eastern Arizona, eastern Utah, and from northern Nevada to southern Idaho and Wyoming. High temperatures will range from the 70's to 80's in the mountains and in the 90's to 114 in the lower elevations. Alaska will be warmer and dryer in the interior with widely scattered thunderstorms. Some of the thunderstorms will be dry in the northern interior sections. High temperatures will be in the mid 50's along the coasts to near 80's in the interior valleys. Northern Minnesota will be partly sunny with high temperatures in the 70's to 80. Winds will be northerly at 10-15 MPH. Initial attack activity is expected to continue in the southwestern United States.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 31 | 1 |  | 61 |  | 10\| |
| \| NORTHWEST |  |  |  |  |  |  | $0 \mid$ |
| \| CA-NORTHERN |  |  |  |  | 13\| | 31 | 16\| |
| \|CA-SOUTHERN |  |  |  |  |  |  | NR |
| \| NORTHERN | 61 |  |  |  | $1 \mid$ | $1 \mid$ | 8\| |
| \|GB-EASTERN |  | 11\| |  |  | $3 \mid$ | $6 \mid$ | 20\| |
| \| GB-WESTERN |  | 31 |  |  | $4 \mid$ | 1 \| | 8\| |
| \| SOUTHWEST | 91 |  |  |  | 91 | 20\| | 38\| |
| \|ROCKY MTN |  |  |  |  |  | 1 \| | 1\| |
| \|EASTERN |  |  |  |  |  | 1\| | 1 |
| \|SOUTHERN |  |  |  |  |  |  | NR\| |
| \| USA | 15\| | 17\| | 1 | 0 | 361 | 331 | 102\| |


| ACRES BURNED: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES \| | USFS | TOTAL \| |
| \| ALASKA |  | 23\| |  |  | 91 |  | 32\| |
| \| NORTHWEST |  |  |  |  |  |  | $0 \mid$ |
| \|CA-NORTHERN |  |  |  |  | 17\| | 0 | 17\| |
| \|CA-SOUTHERN |  |  |  |  |  |  | NR |
| \| NORTHERN | 30 |  |  |  | $0 \mid$ | 6 | 36\| |
| \| GB-EASTERN |  | 6,861\| |  |  | 22\| | 1 | 6,884\| |
| \|GB-WESTERN |  | 930\| |  |  | 14\| | 0 | 944\| |
| \| SOUTHWEST | 31 |  |  |  | 661\| | 9 | 673\| |
| \|ROCKY MTN |  |  |  |  |  | 0 | 0\| |
| \|EASTERN |  |  |  |  |  | 301 | 301\| |
| \|SOUTHERN |  |  |  |  |  |  |  |
| \| USA | 331 | 7,814\| | 0 | 0 | 7231 | 317 | 8,887 |


| RESOURCE | RESOURCE |  | STATUS: |  | Committed Resources |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CRE |  | ENGI | NES | HELIC | TR | AIRT | NKER |  |  |
|  | FED | NON | FED | NON | FED | NON | FED | NON | FED | NON |
| \| ALASKA | 17\| | 30\| |  | 17\| | 4 | 10 |  |  | 336\| | 240 |
| \| NORTHWEST |  |  | 1 \| |  |  |  |  |  |  |  |
| \| CA-NORTHERN |  | 61 | 5 | 31 |  | 2 |  | 3 |  |  |
| \| CA-SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \| NORTHERN |  |  | 5 |  |  |  |  |  |  |  |
| \|GB-EASTERN | 10\| | 1\| | 25\| | 51 | 4 |  |  |  | 65\| | 2 |
| \| GB-WESTERN | $4 \mid$ | 8\| | 13\| |  | 7 |  | 1 |  | 8\| |  |
| \| SOUTHWEST | 44\| |  | 34\| |  | 19 |  | 1 |  | 76\| | 5 |
| \| ROCKY MTN | 42\| | 1\| | $2 \mid$ | 11\| | 6 |  | 5 |  | 119\| | 7 |
| \|EASTERN | $2 \mid$ |  | $1 \mid$ | 21 | 3 |  | 1 |  | 14\| | 8 |
| \| SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES 26 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | NON | = N | N FE | DERAL | RESOUR | CES |  |  |  |
|  |  | * = | No i | form | ation | receiv |  |  |  |  |

FIRES: Year to date

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | $1 \mid$ | 12\| | 4 |  | 387\| | 8\| | 412 |
| \| NORTHWEST | 20\| | 14\| | 5 | 1 \| | 52\| | 37\| | 129 |
| \|CA-NORTHERN | 4\| | $3 \mid$ |  | 9\| | 410\| | 67\| | 493 |
| \|CA-SOUTHERN | 1\| | 114\| | 1 | 14\| | 1,546 | 251\| | 1,927 |
| \| NORTHERN | 89\| | 1\| | 24 |  | 34\| | 41\| | 189 |
| \|GB-EASTERN | 8\| | 112\| |  | 31 | 110\| | 44\| | 277 |
| \|GB-WESTERN |  | 118\| |  | 25\| | 34\| | 18\| | 195 |
| \| SOUTHWEST | 572\| | 96\| | 8 | 23\| | 1,030\| | 684\| | 2,413 |
| \|ROCKY MTN | 231\| | 115\| |  | 3\| | 532\| | 112\| | 993 |
| \|EASTERN | 273\| |  |  | 46\| | 11,430\| | 309\| | 12, 058 |
| \|SOUTHERN | 77\| |  | 81 | 60\| | 41, 054\| | 1, 062 \| | 42,334 |
| \|USA | 1,276\| | 585\| | 123 | 184\| | 56,619\| | 2,633\| | 61,420 |
| \| 5 YEAR AVER |  |  |  |  |  |  | 37,977 |


|  |  | ACRES | D: | to | ate |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \|ALASKA | 61 | 83,156\| | 5,208\| |  | 88,082 \| | 141\| | 176,593\| |
| \| NORTHWEST | 1,095 | 1,936 \| | 1,538 | $1{ }^{1}$ | 169 | 24 | 4,763 \| |
| CA-NORTHERN | 31 | 720\| |  | 51 | 2,235 | 71\| | 3,034\| |
| CA-SOUTHERN | 161\| | 27,063\| | 25 | 51 | 56,770\| | 5,575 | 89,599 |
| NORTHERN | $526 \mid$ | 20\| | 1,678 |  | 48 | 951 | 2,367 |
| GB-EASTERN | 152\| | 15,097\| |  | 51 | 14,846\| | $420 \mid$ | 30,520\| |
| GB-WESTERN |  | 43,318\| |  | 18\| | 86 | 8\| | 43,430 \| |
| \| SOUTHWEST | 30,839 \| | 2,970 | 3,053 | 4,610\| | 70,204 | 117,567\| | 229,243\| |
| \|ROCKY MTN | 3,028\| | 1,143 \| |  |  | 15,207 \| | 23,868 | 43,253\| |
| \|EASTERN | 909 |  |  | 526 | 153,207\| | 11,220\| | 165,862\| |
| SOUTHERN | 1,781\| |  | 28,678\| | 8,057 | 992,680\| | 40,015 | 1, 071, 211 |
| \|USA | 38,500\| | 175,423\| | 40,180\| | 13,230\| | 1,393,535 \| | 199,007\| | 1,859,875 |
| \| 5 Year average |  |  |  |  |  |  | 565,956\| |

## CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY | YEAR TO | DATE |
| :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 0\| 0| | 195\| | 587 |
| \|YUKON TERRITORY | 0\| 0| | 30\| | 116 |
| \|ALBERTA | 12\| 3| | 140\| | 946 |
| \| NORTHWEST TERRITORY | $3 \mid 11$ | $30 \mid$ | 809 |
| \|SASKATCHEWAN | 4\| 3,330| | 165\| | 7,337 |
| \| MANITOBA | 1\| 6,348| | 151\| | 24,374 |
| \| ONTARIO | 42\|110, 145| | 678\| | 142,484 |
| \| QUEBEC | 46\| 7,530| | 679\| | 25,624 |
| \| NEWFOUNDLAND | 1\| 34| | 44\| | 113 |
| \|NEW BRUNSWICK | $3\|\quad 0\|$ | 202\| | 1,562 |
| \|NOVA SCOTIA | 0\| 0| | 199\| | 591 |
| \|PRINCE EDWARD ISLAND| | 0\| 0| | 17\| | 172 |
| \|NATIONAL PARKS | 3\| 1| | 26\| | 2,824 |
| \|TOTALS | 115\|127,392| | 2,556\| | 207,539 |
| A hectare is | equivalent to | . 47 acre |  |

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