## INCIDENT MANAGEMENT SITUATION REPORT

FRIDAY, JUNE 14, 1996 - 0530 MDT
NATIONAL PREPAREDNESS LEVEL III
*** ALL FIREFIGHTERS HAVE THE RIGHT TO A SAFE ASSIGNMENT ***
CURRENT SITUATION: Fire activity has moderated in most Geographic Areas and initial attack forces were able to catch most new starts. Very high to extreme fire indices continue to be reported in the Southwest, Rocky Mountain, Great Basin and Southern California Areas. Canada is experiencing increased initial attack and/or large fire activity in Saskatchewan, Quebec, Ontario, Manitoba and New Brunswick.

Rocky Mountain Area Large Fires:
DIPPING VAT COMPLEX, Southern Ute Agency, BIA. A Type I Incident Management Team (Birch) is assigned. The fires are burning approximately 15 miles southeast of the community of Chimney Rock, CO. The complex is comprised of the Archuletta and Dipping Vat fires. Some moisture with thunderstorms allowed crews to make good progress on the east side of the fire yesterday afternoon. The fire burned actively the night of 6/12 and yesterday until 1500, when rainshowers increased humidities.

| INCIDENT | \|UNIT | ST \| | SIZE | \% | EST | \|TOTAL| | CRW \| | ENG | HELI | STRC ${ }^{\text {\| }}$ | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \| CTN | CTN | \| PERS |  |  |  | LOST\| | LOSS | $\|C-T-D\|$ |
| \|DIPPING VAT CPX| | SUA | CO\| | 13,000\| | 24 | 6/21 | 840\| | $40 \mid$ | 10\| | $0 \mid$ | $0 \mid$ | 200K\| | 699K\| |

## Southwest Area Large Fires:

LL COMPLEX, Gila NF. A Type I Incident Management Team (Lente) is assigned. This complex was previously called the Langstroth/Lookout fires. The complex is burning in the Gila Wilderness approximately 40 miles northwest of Silver City, NM. The decrease in acreage is due to more accurate mapping revealed from an infrared flight. Four Type I Crews were ordered and plans are being made for burnout operations. An evacuation plan is also being developed for Willow Creek, if necessary.

ROJO, New Mexico State. A Type II Incident Management Team (Blackwell) is assigned. The fire received significant rain and was declared contained. Increase in acreage is due to more accurate mapping.

TRAMPAS, Carson NF. This fire is located approximately 30 miles southwest of Taos, NM. No new information was reported on this fire.

The Gila NF has 1 fire under confinement strategy for 2,200 acres.

| INCIDENT | \|UNIT|S | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | \|LOST| | LOSS | C-T-D |
| \|LL COMPLEX | GNF | NM\| | 4,600\| | $0 \mid$ | NONE | 25 | $0 \mid$ | $0 \mid$ | 0 | $0 \mid$ | $0 \mid$ | 70K1 |
| \| ROJO | NMS \| | NM\| | 1,300 | 100\| | ---- | 345 | 12\| | 16\| | 0 | $0 \mid$ | NR | 460K |
| \| HASPEROS | NMS \| | NM\| | 1,200 | 100\| | ---- | 40 | $0 \mid$ | 10\| | 0 | $0 \mid$ | NR\| | 12K |
| \| TRAMPAS | CAF\|N | NM\| | 250\| | 50\| | 6/15 | NR \| | 51 | 15\| | 3 | $0 \mid$ | $0 \mid$ | 75K\| |

NR = Not Reported

Western Great Basin Large Fires:
RAILROAD, Battle Mountain District, BLM. A Type II Incident Management Team (Benick) is assigned. The fire has been contained and demobilization will begin today.

RAINBOW COMPLEX, Ely District, BLM. A Type II Incident Management Team (Burdick) is assigned. The complex consists of the Mule (17,400 acres) and the Boyd (5,275 acres) fires. Both fires in the complex have been controlled.

| INCIDENT | \|UNIT| | ST ${ }^{\text {\| }}$ | SIZE\| | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | \| LOST| | LOSS | C-T-D |
| \|RAILROAD | BMD | NV\| | 1,400\| | 100\| | --- | 360\| | 12\| | 3 | $2 \mid$ | $0 \mid$ | NR\| | 814K\| |
| \|RAINBOW COMPLEX| | ELD ${ }^{\text {\| }}$ | NV\| | 22,675\| | 100\| | --- | 671\| | 20\| | 15 | 61 | $0 \mid$ | NR | 1.2M\| |

Alaska Large Fires:
100 MILE CREEK, Alaska State. A Type II Incident Management Team (Stires) is assigned. The fire is located on military land near the community of Delta Junction approximately 100 miles southeast of Fairbanks. An estimated containment date is not applicable as a portion of the fire is burning on the military arms range, which is a limited suppression area. The fire has received 1.5 inches of rain since 6/11. Continued high humidities, low temperatures and afternoon thundershowers have eliminated the risk of fire spread for the next few days.

CROOKED CREEK, Alaska State. A Type II Incident Management Team (Johnson) is assigned. The fire is located on the Kenai Penninsula west of Tustumena Lake and east of the community of Ninilchik. The fire was declared contained last night.

TETLIN, Alaska State. A Type II Incident Management Team (Harper) is assigned. This fire is burning approximately 22 miles southeast of Tok. Fire activity remained low due to high humidities and precipitation. Crews made good progress on line construction and mop-up. Increase in acreage is due to updated mapping.

| INCIDENT | UN | T | SIZE | \% | EST | TOTAL | CRW | ENG |  | 仡 | ST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | \| LOST | LOSS | C-T-D |
| 100 MILE CREEK | AKS | AK \| | 66,560 | 15\| | NONE | 185 | 7 | 0 | 3 | 31 | NR \| | 485K |
| CROOKED CREEK | AKS | AK \| | 23,000 | 100\| |  | 399 | 15 | 4 | 5 | 0 | NR | 1.2M\| |
| TETLIN | AKS | AK \| | 6,710\| | 10\| | 6/16 | 282 | 14 | $1 \mid$ | $4 \mid$ | $0 \mid$ | NR\| | 402K |

Eastern Great Basin Large Fires:
LONG RIDGE, Richfield NF. A Type II Incident Management Team (Casey) is assigned. The Team was re-assigned from the Nelson fire after it was declared contained. This fire is located 10 miles northwest of Nephi, UT. Four major powerlines, electrical substations and 50 head of cattle are currently threatened.

| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\|L | OSS | T-D |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|LONG RIDGE | RID \|UT | 2,000 \| | $0 \mid$ | NONE | 81\| | 21 | 51 | $2 \mid$ | $0 \mid$ | NR\| | NR |
| \| NELSON | MLFIUT | 150\| | 100\| | ----\| | 126 | 41 | 41 | 1\| | $0 \mid$ | 30K\| | 103K |

OUTLOOK:

| forecast | FIRES: Yesterday |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|AREA | BIA \| | BLM | FWS | NPS | STATES \| | USFS | TOTAL I |
| \| ALASKA |  | $0 \mid$ |  |  |  |  | $0 \mid$ |
| \| NORTHWEST |  | 21 |  |  |  | 1\| | 31 |
| \|CA-NORTHERN |  |  |  |  | 71 | $4 \mid$ | 11\| |
| \|CA-SOUTHERN |  | 21 |  | \| | 17\| | 31 | $22 \mid$ |
| \| NORTHERN | 1\| |  |  | \| | 1 \| | $2 \mid$ | $4 \mid$ |
| \|GB-EASTERN | 1\| | 11\| | \| | \| | 31 | $4 \mid$ | 19\| |
| \|GB-WESTERN |  | $4 \mid$ | \| | \| | I | 31 | 7\| |
| \|SOUTHWEST | 51 | 1\| | I | 1) | 81 | 71 | $22 \mid$ |
| \|ROCKY MTN |  | 15\| |  |  | 31 | $8 \mid$ | 261 |
| \|EASTERN |  |  |  |  |  | 1\| | 1\| |
| \|SOUTHERN |  |  |  |  | 26 | 1\| | 27\| |
| \|USA | 71 | 351 | $0 \mid$ | 1\| | 651 | $34 \mid$ | 142 \| |

ACRES BURNED: Yesterday

| AREA | BIA | BLM \| | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA |  | 2,560 |  |  |  |  | 2,560\| |
| \| NORTHWEST |  | 21 |  |  |  | $0 \mid$ | 21 |
| CA-NORTHERN |  |  |  |  | 31 | 1\| | 41 |
| CA-SOUTHERN |  | $0 \mid$ |  |  | 872 | $0 \mid$ | 8721 |
| NORTHERN | $1 \mid$ |  |  |  | $0 \mid$ | $0 \mid$ | 1) |
| GB-EASTERN | 1\| | 1,007 |  |  | 621 | 1\| | 1,071 \| |
| GB-WESTERN |  | 26 |  |  |  | 1\| | $27 \mid$ |
| SOUTHWEST | 21 | $0 \mid$ |  | 61 | 1,217 | 31 | 1,228 |
| \|ROCKY MTN | 6,000 \| | 71 |  |  | 1 \| | 31 | 6,011 \| |
| \|EASTERN |  |  |  |  |  | 1\| | 1) |
| \|SOUTHERN |  |  |  |  | 171\| | 1\| | $172 \mid$ |
| \|USA | 6,004 \| | 3,602\| | 01 | 61 | 2,326 \| | 11\| | 11,949 |


| RESOURCE | RESOURCE CREWS |  | STATUS: <br> ENGINES |  | Committed Resources |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | HELIC | TR | AIRT | NKER |  |  |
|  | FED\| | NON |  |  | FED ${ }^{\text {\| }}$ | NON | FED | NON | FED | NON | FED \| | NON |
| \|ALASKA | $42 \mid$ | 30 | 21 | 30 | 51 | 15 |  |  | 404 | 354 |
| \| NORTHWEST | 1) |  | 61 |  | 1 \| |  |  |  | 261 |  |
| \|CA-NORTHERN |  |  | 51 |  |  |  |  |  |  |  |
| \|CA-SOUTHERN | 21 |  | 31 |  | 1\| |  |  |  |  |  |


| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| GB-EASTERN | 71 |  | 23\| | 2 | $4 \mid$ |  |  |  | 321 | 1\| |
| \|GB-WESTERN | 21\| | 11 | 23\| | 1 | 8\| |  | 2 |  | 138\| | 13\| |
| \| SOUTHWEST | 71\| |  | 72\| | 7 | 22\| | 1\| |  |  | 101\| | 23\| |
| \| ROCKY MTN | 44 \| | 1 | 25 | 10 | 4\| |  |  |  | 91\| | $6 \mid$ |
| \|EASTERN |  |  |  |  |  |  |  |  | 31 |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  | 81\| | 1\| |
| \|USA | 188\| | 42 | 159 | 50 | 45\| | 16\| | 2 | 0 | 876\| | 398\| |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES NON = NON FEDERAL RESOURCES

* = No information received.

| FIRES: Year \|AREA | o date <br> BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA | $1 \mid$ | 91 | 31 |  | 380 | 8 | 401 |
| \| NORTHWEST | 20\| | 13\| | 51 | 1 | 50\| | 36 | 125 |
| \| CA-NORTHERN | 4\| | 3\| |  | 9 | 382\| | $64 \mid$ | 462 |
| CA-SOUTHERN | 1\| | 114\| | 1\| | 14 | 1,531\| | 251\| | 1,912 |
| \| NORTHERN | 82\| |  | 24\| |  | 32\| | 371 | 175 |
| \|GB-EASTERN | 8\| | 98\| |  | 3 | 102\| | $37 \mid$ | 248 |
| \|GB-WESTERN |  | 96\| |  | 25 | 31\| | 16 | 168\| |
| \| SOUTHWEST | 553\| | 98\| | 81 | 23 | 957\| | 647\| | 2,286\| |
| \|ROCKY MTN | 231\| | 104\| |  | 3 | 532\| | 112\| | 982 |
| EASTERN | 273\| |  |  | 46 | 11,430\| | $307 \mid$ | 12,056\| |
| \| SOUTHERN | 77\| |  | 81\| | 60 | 41, 054 | 1, 062 | 42,334 |
| \| USA | \|1, 250| | 535\| | 122\| | 184 | 56,481\| | 2,577 | 61,149 |
| 15 YEAR AVERA |  |  |  |  |  |  | 37,407\| |


|  |  | ACRES B | ED: | r to | te |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES \| | USFS | TOTAL |
| \| ALASKA | 61 | 83,133\| | 5,207\| |  | 86,365\| | 141\| | 174,852\| |
| \| NORTHWEST | 1,089 | 1,586\| | 1,538\| | 1 | 168\| | 23\| | 4,405\| |
| \|CA-NORTHERN | 31 | 720\| |  | 5 | 2,096 | 71\| | 2,895 |
| \|CA-SOUTHERN | 161\| | 27, 063\| | 25\| | 5 | 56,600\| | 5,575 | 89,429 |
| \| NORTHERN | 494 |  | 1,678\| |  | 29\| | 90\| | 2, 291\| |
| \|GB-EASTERN | 152 | 5,8931 |  | 5 | 15, 042\| | 344\| | 21,436\| |
| \|GB-WESTERN |  | 42,430\| |  | 18 | 72\| | 3\| | 42,523\| |
| \| SOUTHWEST | 30,821\| | 2,992\| | 3,053\| | 4,610 | 62, 627 | 115, 200\| | 219, 303\| |
| \|ROCKY MTN | 3, 028 | 1,162\| |  |  | 15,207\| | 23,868\| | 43, 261\| |
| \|EASTERN | 909 |  |  | 526 | 153,207\| | 9,415 | 164, 057\| |
| \|SOUTHERN | 1,781 |  | 28,678\| | 8,057 | 992,680\| | 40, 015 | 1,071, 211 |
| \| USA | 38,444\| | 164,979 | 40,179\| | 13,230 | 1,384, 094\| | 194,748\| | 1,835,674\| |
| \| 5 YEAR AVERAGE |  |  |  |  |  |  | 548, 709\| |

CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY |  | YEAR TO |  |
| :---: | :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 3\| | 1\| | 185\| | 507 |
| \|YUKON TERRITORY | 1\| | $0 \mid$ | $30 \mid$ | 116 |


| \| ALBERTA | $0 \mid$ | $\bigcirc$ | 124 | 943 \| |
| :---: | :---: | :---: | :---: | :---: |
| \| NORTHWEST TERRITORY | $2 \mid$ | 0\| | 26 | 806\| |
| \|SASKATCHEWAN | 11\| | 913\| | 155 | 2,879 |
| \| MANITOBA | 4\| | 6,878 | 143 | 11,570\| |
| \| ONTARIO | 147 \| | 4,712\| | 558 | 9,380\| |
| \| QUEBEC | 177 \| | 2,045 | 475 | 9,423\| |
| \| NEWFOUNDLAND | $0 \mid$ | 0\| | 41 | 77\| |
| \|NEW BRUNSWICK | 391 | 509\| | 185 | 1,367\| |
| \|NOVA SCOTIA | $0 \mid$ | 1\| | 199 | 592\| |
| \|PRINCE EDWARD ISLAND | $0 \mid$ | $0 \mid$ | 17 | 172\| |
| \| NATIONAL PARKS | 1\| | $0 \mid$ | 18 | 93\| |
| \| TOTALS | 385\| | 15, 059 \| | 2,156 | 37, 925 |

A hectare is equivalent to 2.47 acres.
--.**** NATIONAL INTERAGENCY COORDINATION CENTER ****.-.

