# INCIDENT MANAGEMENT SITUATION REPORT WEDNESDAY, JUNE 12, 1996 - 0530 MDT NATIONAL PREPAREDNESS LEVEL III 

## *** SAFETY COMES FIRST ON EVERY FIRE, EVERY TIME ***

CURRENT SITUATION: Fire activity continued in the Southwest, Great Basin and Rocky Mountain Areas. A Type I Incident Management Team was mobilized in the Rocky Mountain Area, and another Type II Incident Management Team was mobilized in the Southwest Area. Cooler weather aided suppression efforts in Alaska. Resource demobilization from Alaska is expected to begin today. Fire danger ranges from very high to extreme throughout the southwestern United States.

Rocky Mountain Area Large Fires:
DIPPING VAT COMPLEX, Southern Ute Agency, BIA. A Type I Incident Management Team (Birch) is assigned. The fires are located approximately 50 miles east of the town of Ignacio, CO. The complex is comprised of the Seguro and Dipping Vat fires. The Seguro fire ignited on the Jicarilo Agency in New Mexico and burned across the Colorado border. Current threats are to ranches and commercial timber. Gusty winds, dry thunderstorms and extremely low 1000 hour fuels (6\%) are causing control problems.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL | | CRW \| | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST\| | \|LOSS | $\|C-T-D\|$ |
| \|DIPPING VAT CPX| | SUA\|CO| | 3,000\| | 10\| | 6/18\| | 158\| | 5\| | 10\| | $\bigcirc$ | $0 \mid$ | \|200K| | 100K\| |
|  |  |  |  |  |  |  |  |  | $=$ Not | Repo | orted |

Southwest Area Large Fires:
ROJO, New Mexico State. A Type II Incident Management Team (Blackwell) is assigned. The fire is located about 50 miles north of Las Vegas, NM. Northeast winds and erratic fire behavior pushed this fire beyond initial attack capabilities. Control problems are logging slash, drought conditions and down drafts from passing thunderstorms.

LANGSTROTH/BLACK, Gila NF. This fire is burning in the Gila Wilderness approximately 40 miles northwest of Silver City, NM. The Langstroth and Black fires burned together yesterday. No personnel are committed to this fire due to its remote location. Fifteen loads of retardant were dropped on the fire yesterday.

TRAMPAS, Carson NF. This fire is located approximately 30 miles southwest of Taos, NM. No new information received.

BURGETTE, New Mexico State. This fire is burning approximately 15 miles southeast of Vaughn, NM near Highway 285. No new information was received.

| INCIDENT | \| UNIT |  | SIZE | \% | EST | \|TOTAL | | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | $\|C-T-D\|$ |
| \| ROJO | NMS | NM ${ }^{\text {\| }}$ | 600\| | $0 \mid$ | NONE | NR \| | NR ${ }^{\text {\| }}$ | NR ${ }^{\text {\| }}$ | NR \| | NR \| | NR | NR |


| \| LANGSTROTH/BLK | GNF \| NM | | 2,500\| | $0 \mid$ | NONE | ०\| | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ | 0\| | NR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| TRAMPAS | CAF \| NM | | 150\| | NR\| | NR \| | NR | NR | NR | NR \| | NR\| | NR \| | NR |
| \| BURGETTE | NMS \| NM | 3,840\| | NR\| | NR \| | NR\| | NR\| | NR\| | NR \| | NR\| | NR | NR\| |
| \|SAN PEDRO | NMS \| NM | 5,275\| | 100\| | ---- | 214\| | 71 | $6 \mid$ | $2 \mid$ | $0 \mid$ | NR\| | 337K |
| \|WITCH WELLS | AZS \|AZ| | 630\| | 100\| | ---- | 193\| | 61 | $8 \mid$ | $0 \mid$ | $0 \mid$ | NR | 125K |
| \|TADPOLE | GNF \| NM | 300\| | 100\| | ---- | 91\| | 31 | 1\| | $1 \mid$ | $0 \mid$ | NR \| | NR |
| \|SUNFLOWER | TNF\|AZ| | 170\| | 100\| |  | 31\| | $1 \mid$ | $2 \mid$ | $0 \mid$ | $0 \mid$ | NR\| | 74K1 |

Western Great Basin Large Fires:
RAILROAD, Battle Mountain District, BLM. A Type II Inicident Management
Team (Depitro) is assigned. This fire is burning in pinyon-juniper and sage approximately 22 miles southwest of Goldfield, NV. The current threat is to cultural resources and a communications site. Rugged terrain, mine shafts and hazardous materials in the area continue to hamper control efforts.

RAINBOW COMPLEX, Ely District, BLM. A Type II Incident Management Team (Burdick) is assigned. The complex consists of the Mule (17,250 acres) and the Boyd (5,100 acres) fires. The Mule fire made several runs in unburned interior islands. Atmospheric instability continues to impede control actions, especially on the west side of the fire. Significant progress was made on the Boyd fire in securing and cold-trailing the western flank. Some smoldering and occasional torching was observed inside the control line.

| INCIDENT | UNIT | ST ${ }^{\text {\| }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HE | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN\| | CTN | \| PERS |  |  |  | \| LOST| | LOSS ${ }^{\text {\| }}$ | C-T-D |
| RAILROAD | BMD | NV\| | 1,000 | UNK | UNK | 198\| | 8\| | 31 | $1 \mid$ | $0 \mid$ | NR\| | NR\| |
| RAINBOW COMPLEX\| | ELD ${ }^{\text {\| }}$ | NV\| | 22,350 | 78\| | 6/12\| | 621\| | $22 \mid$ | $14 \mid$ | 51 | $0 \mid$ | NR\| | 782K\| |

## Alaska Area Large Fires:

100 MILE CREEK, Alaska State. A Type II Incident Management Team (Stires) is assigned. This fire is burning on Fort Greeley Army Base approximately 100 miles southeast of Fairbanks. High moisture content aided mop-up efforts. Fire activity was minimal yesterday.

CROOKED CREEK, Alaska State. A Type II Incident Management Team (Johnson) is assigned. This fire is burning on the Kenai Penninsula west of Tustumena Lake and east of the community of Ninilchik. Crews made good progress on line construction and mop-up efforts. Engines and backhoes continued to work on mopping up chip piles.

TETLIN, Alaska State. A Type II Incident Management Team (Harper) is assigned. This fire is burning approximately 22 miles southeast of Tok. Fire activity was low allowing hand crews to reinforce and patrol existing line. Spike camps will be established today for crews constructing line in remote areas.

| INCIDENT | \|UN |  | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | C-T-D |
| \| 100 MILE CREEK | AKS | AK\| | 64,000 | 10\| | NONE | 181 | $6 \mid$ | $0 \mid$ | $3 \mid$ | 3 | NR\| | 279K |
| \|CROOKED CREEK | AKS | AK\| | 23,000 | 55\| | 6/17 | 419 | 17\| | 4 \| | $4 \mid$ | $0 \mid$ | NR\| | 781K |

|TETLIN $\mid$ AKS|AK| 5,000| 5| NONE| 147| 6| 2| 2| 0| NR| 69K|
$N R=$ Not Reported

Eastern Great Basin Large Fires:
NELSON, Manti-Lasal NF. The fire is burning in pinyon-juniper, sage and grass approximately 6 miles north of Indianola, UT. Due to predicted fire weather and dry flashy fuels, a Type II Incident Management Team may be ordered.

| INCIDENT | UNIT ${ }^{\text {\| }}$ | ST | SIZE | \% | EST | \|TOTAL | \|CRW | \|ENG | \| HELI | \| STRC | EST | SSS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | \| LOST | LOSS | C-T-D |
| NELSON | MLF | UT\| | 250\| | 10\| | NONE | 0 | 0 | 0 | $0 \mid$ | $0 \mid$ | NR \| | NR |
| ID NG ASSIST \#1\| | BOD | ID\| | 1,000\| | 100\| | ---- | 12 | 0 | 4 | 0 | $0 \mid$ | NR \| | NR |
| SHEEP | UTS | UT\| | 3,000\| | 100\| | ---- | 0 | 0 | 0 | 0 | $0 \mid$ | NR \| | NR |
| ALLRED | UTS\| | UT\| | 3,200\| | 100\| | ---- \| | 0 | 0 | 0 | \| 0| | $0 \mid$ | NR\| | NR ${ }^{\text {\| }}$ |

Southern California Large Fires:
CEDAR, Cleveland NF. A Type II Incident Management Team (Hawkins) is assigned. The fire threatened the community of San Diego Country Estates, but the danger has subsided. Containment was expected last night.

ESPARANZA, Riverside Ranger Unit, California State. Strong gusty winds were causing problems on the fire yesterday. No structures are threatened.


OUTLOOK:
** A FIRE WEATHER WATCH IS POSTED FOR DRY LIGHTNING IN SOUTHWEST COLORADO
** Strong high pressures aloft will extend from California and the Southwest into the Rockies. Wyoming, Colorado, and New Mexico will have scattered thunderstorms, with some producing dry lightning. Isolated afternoon and evening thunderstorms are possible in eastern Arizona and Nevada moving northward through Utah and eastern Idaho into Montana. High temperatures will range from the 70's and 80's in the northern portion of the West to the 90 's in the southern portion and up to 112 in the Southwest deserts. Alaska will be cloudy to partly cloudy in the south. The interior will be partly sunny with sections of scattered thunderstorms. High temperatures will be in the 50's along the coasts to the 60's and 70's in the interior. Initial attack activity is expected to continue as dry thunderstorms are forecast in several areas of the West.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES \| | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  | $2 \mid$ |  | 21 |
| \| NORTHWEST |  |  |  |  |  |  | $0 \mid$ |
| \| CA-NORTHERN |  |  |  |  | 11\| | $4 \mid$ | 15\| |
| \|CA-SOUTHERN |  |  |  |  | 52\| | 4 \| | 56\| |
| \| NORTHERN | 1\| |  |  |  | 1\| | $2 \mid$ | $4 \mid$ |
| \|GB-EASTERN |  | $4 \mid$ |  |  | 71 | $1 \mid$ | 12\| |
| \|GB-WESTERN |  | $3 \mid$ |  |  | 1\| | 1\| | 51 |
| \| SOUTHWEST | $3 \mid$ | $4 \mid$ |  | $2 \mid$ | $2 \mid$ | 45\| | 56\| |
| \|ROCKY MTN | 1\| | 71 |  |  | 21 | 1\| | 11\| |
| \|EASTERN | 5 |  |  |  |  |  | 51 |
| \|SOUTHERN |  |  |  |  | 10\| | 1\| | 11\| |
| \| USA | 10\| | 18\| | 0\| | 21 | 88\| | 59\| | 177\| |

ACRES BURNED: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  | 24\| |  | 24\| |
| \| NORTHWEST |  |  |  |  |  |  | $\bigcirc$ \| |
| \|CA-NORTHERN |  |  |  |  | 91 | $0 \mid$ | 9 |
| \|CA-SOUTHERN |  |  |  |  | 686\| | 357\| | 1,043\| |
| \| NORTHERN | 2 |  |  |  | 21 | 1\| | 5\| |
| \|GB-EASTERN |  | 1,755 |  |  | 6,053\| | $0 \mid$ | 7,808\| |
| \|GB-WESTERN |  | 45 |  |  | $0 \mid$ | 1\| | 46\| |
| \|SOUTHWEST | 1 | 0 |  | $4 \mid$ | 51 | 1,588\| | 1,598\| |
| \|ROCKY MTN | 3,002 | 8 |  |  | $0 \mid$ | $0 \mid$ | 3,010\| |
| \|EASTERN | 10 |  |  |  |  |  | 10\| |
| \|SOUTHERN |  |  |  |  | 18\| | 1\| | 19\| |
| \| USA | 3,015 | 1,808 | $0 \mid$ | $4 \mid$ | 6,797\| | 1,948\| | 13,572\| |


| RESOURCE | RESOURCE CREWS |  | STATUS:ENGINES |  | Committed Resources |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | HELIC | TR | AIRTA | NKER |  |  |
|  | FED\| | NON |  |  | FED | NON | FED | NON | FED | NON | FED | NON |
| \| ALASKA | 51\| | 321 | 1\| | 42\| | 5 | 14\| |  | 3 | 434\| | 458\| |
| \| NORTHWEST | 21 |  | $6 \mid$ |  | 1 |  |  |  | 24\| |  |
| \| CA-NORTHERN |  |  | 31 |  |  |  |  |  |  |  |
| \| CA-SOUTHERN | 21 | 28\| |  | 31 | 3 |  |  |  |  |  |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \| GB-EASTERN | 31 | 1\| | $11 \mid$ | $2 \mid$ | 1 |  |  |  |  |  |
| \| GB-WESTERN | 251 | 10\| | 10\| | $1 \mid$ | 9 | $1 \mid$ | 51 |  | 155\| | 13\| |
| \|SOUTHWEST | 49 \| | $2 \mid$ | 53 \| | 12\| | 21 | 1\| | 4\| |  | 44\| | 5\| |
| \| ROCKY MTN | 71 |  | $24 \mid$ |  | 3 |  | 1 |  | 28\| |  |
| \|EASTERN |  |  |  |  |  |  |  |  | 1\| |  |
| \|SOUTHERN |  |  |  |  |  |  |  |  | $77 \mid$ |  |
| \| USA | 139\| | 73\| | 108\| | 88\| | 42 | 16\| | 10\| | 3 | 763\| | 477\| |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |
| NON = NON FEDERAL RESOURCES |  |  |  |  |  |  |  |  |  |  |
|  |  | * = | No i | form | ation | receiv |  |  |  |  |


|  |  | FIRES: | Year | to dat |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM \| | FWS \| | NPS | STATES | USFS | TOTAL |
| \|ALASKA | 1\| | 91 | 31 |  | 378\| | 81 | 399 \| |
| \| NORTHWEST | 20\| | 11\| | 51 | 1) |  | 31\| | 68 \| |
| \|CA-NORTHERN |  | $3 \mid$ |  | 91 | 365 | 58 \| | 435 |
| \|CA-SOUTHERN |  | $212 \mid$ | 1) | 14 | 1,486\| | 389 | 2,102 \| |
| \| NORTHERN | 81\| |  | $15 \mid$ |  | 291 | 32 \| | 157 \| |
| \|GB-EASTERN | 71 | 85\| |  | 81 | 781 | 33 \| | $206 \mid$ |
| \|GB-WESTERN |  | 89\| |  | 251 | 31\| | 13\| | 158 \| |
| \| SOUTHWEST | $550 \mid$ | 97\| | 81 | 21 | 903\| | $572 \mid$ | 2,151 |
| \|ROCKY MTN | 231\| | 83\| |  | 1\| | 529\| | $105 \mid$ | 949 |
| \|EASTERN | 2731 |  |  | 461 | 11,430 | $307 \mid$ | 12,056\| |
| \|SOUTHERN | 77 \| |  | 81\| | $60 \mid$ | 41,048 | 1,061\| | 42,327 |
| \|USA | \|1,240| | 589 | 113\| | $180 \mid$ | 56,277 | 2,609\| | 61, 008 |
| $\mid 5$ YEAR AVERA |  |  |  |  |  |  | 36,515\| |


|  |  | ACRES | URNED: | Year to | date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \|ALASKA | 61 | 80,573\| | 5,207\| |  | 86,364 | 141\| | 172,291\| |
| \| NORTHWEST | 1,089 | 1,584 \| | 1,538 | 1 \| |  | $20 \mid$ | 4,232 \| |
| \|CA-NORTHERN |  | 720\| |  | 51 | 2,089 | 71\| | 2,885 |
| \|CA-SOUTHERN |  | 43,810 | 25 | 51 | 55, 096\| | 44,112 | 143,048\| |
| \| NORTHERN | 493\| |  | 981\| |  | 29 | 89 | 1,592 \| |
| \|GB-EASTERN | 151\| | 6,723 |  | 31 | 8,622 | 343 \| | 15,842 \| |
| \|GB-WESTERN |  | 41,618 |  | 18\| | $72 \mid$ | $2 \mid$ | 41, 710 \| |
| \|SOUTHWEST | 21,815 \| | 1,468 \| | 3,053\| | 4,604 | 51,373\| | 106,829 | 189,142 \| |
| \|ROCKY MTN | 3,028 | 8431 |  |  | 15,196\| | 23,864 | 42,934 |
| \|EASTERN | 909 \| |  |  | 5261 | 153,207\| | 9,415 | 164,057\| |
| \| SOUTHERN | 1,781\| |  | 28,678 | 8,057 | 992,663\| | 40, 005 | 1,071,184 |
| \|USA | 29,272\| | 177,339\| | 39,482\| | 13,222\| | 1,364,711\| | 244,891\| | 1,848,917 |
| \| 5 Year average |  |  |  |  |  |  | 529,071\| |

CANADA FIRES AND HECTARES

| \|PROVINCES | YESTERDAY |  | YEAR to date |  |
| :---: | :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | 15 | 411 | 180\| | 426 |
| \|YUKON TERRITORY | 21 | 87 | 29 \| | 116 |
| \| ALBERTA | 31 | 1 | 123\| | 942 |
| \|NORTHWEST TERRITORY | 31 | $4 \mid$ | $24 \mid$ | 932 |
| \|SASKATCHEWAN | $4 \mid$ | 271\| | 132\| | 1,418 |
| \|MANITOBA | 29 \| | 488 \| | 124 \| | 4,388 |
| \| ONTARIO | $27 \mid$ | 1,251\| | $372 \mid$ | 4,285 |
| \| QUEBEC | 71 | $40 \mid$ | 232\| | 7,358 |
| \| NEWFOUNDLAND | 01 | $0 \mid$ | 41 \| | 77 |
| \|NEW BRUNSWICK | 41 | $0 \mid$ | 134 \| | 839 |
| \|NOVA SCOTIA | 01 | $0 \mid$ | 197\| | 591 |
| \|PRINCE EDWARD ISLAND| | 01 | $0 \mid$ | 17\| | 172 |


| \| NATIONAL PARKS | 1\| | 3\| | 17 | 43 |
| :---: | :---: | :---: | :---: | :---: |
| \|TOTALS | 95\| | 2,186\| | 1,622 | 21,589 |
| A hec | uiv | nt | 47 ac |  |

-. -**** NATIONAL INTERAGENCY COORDINATION CENTER ****..-

