# INCIDENT MANAGEMENT SITUATION REPORT <br> SUNDAY, JUNE 9, 1996 - 0900 MDT <br> NATIONAL PREPAREDNESS LEVEL II <br> *** SAFETY COMES FIRST ON EVERY FIRE, EVERY TIME *** 

CURRENT SITUATION: Dry thunderstorms in the Southwest Area increased initial attack and large fire activity yesterday. Resource mobilization through NICC was steady to the Southwest, Alaska, and Western Great Basin Areas. Fire indices remain very high to extreme throughout the southwestern United States.

Alaska Area Large Fires:
100 MILE CREEK, Alaska State. A Type II Incident Management Team (Stires) is assigned. The fire began on military land and is moving north toward State land and south to the mountains, threatening structures in both areas. Erratic fire behavior was observed yesterday. Smoke hindered accurate mapping of the perimeter.

CROOKED CREEK, Alaska State. A Type II Incident Management Team (Johnson) is assigned. This fire is burning west of Tustumena Lake near the community of Ninilchik. Light rain, cooler temperatures and higher relative humidities aided suppression efforts yesterday. Structure protection remains a priority on all but the east flanks.

TETLIN, Alaska State. This fire is burning along the Alaska Highway approximately 22 miles southeast of Tok. Burnout operations were conducted to protect the highway.

MILLERS REACH \#2, Alaska State. A Type I Incident Management Team (Liebersbach) is assigned. Cooler temperatures allowed firefighters to make headway on line construction yesterday. United States Senator Stevens will arrive at the Incident Command Post today to meet with the public. He will tour the fire tomorrow. A public safety and information branch has been established to assist in identifying public hazards in the fire area.

GRAVEYARD CREEK, Alaska State. A Type II Incident Management Team (Dube) is assigned. Fire behavior yesterday included running, crowning and spotting of up to 500 feet. Suppression forces held the fire in a creek drainage.

| INCIDENT | UNIT |  | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | \| LOST | LOSS | C-T-D |
| 100 MILE CREEK | AKS | AK\| | 128, 000 | UNK | NONE | 251 | $1 \mid$ | $0 \mid$ | 1\| | $0 \mid$ | UNK\| | UNK ${ }^{\text {I }}$ |
| \|CROOKED CREEK | AKS | AK\| | 23,000 | 26\| | NONE | 296\| | 9 \| | $0 \mid$ | \| | 01 | UNK \| | 1.9K\| |
| \| TETLIN | AKS | \|AK| | 2,560 | UNK | NONE | 107\| | 61 | 1\| | 1\| | $0 \mid$ | UNK | UNK |
| MILLERS REACH 2 | AKS | \|AK| | 37,336 | 60 | 6/10\| | 1245\| | 461 | 751 | 71 | 344\| | 9.3M\| | 3M\| |
| \|GRAVEYARD CRK | AKS | AK\| | 12,200 | 651 | 6/13\| | 199\| | 8\| | 61 | $4 \mid$ | $0 \mid$ | UNK | 5.5K\| |
|  |  |  |  |  |  |  |  |  | $=\mathrm{N}$ | t Rep | rted |  |

Southwest Area Large Fires:

SAN PEDRO, New Mexico State. This fire is another in a series of arson starts along the Rio Grande Bosque in the last $3-4$ months. It is burning in heavy salt cedar and cottonwood stands. A major electrical transmission line was destroyed by the fire and some abandoned structures may have also been lost.

ALLENTOWN 5, Navajo Agency, BIA. Strong erratic winds and downdrafts from thunderstorms hampered suppression efforts. The fire jumped the control line and made runs to the southwest. Current concerns are for rural homes and powerlines.

MONTANA, Las Cruces District, BLM. Initial attack forces had the fire stopped until dry thunderstorms moved over the area.

| INCIDENT | UNIT | \|ST| | SIZE\| | \% | EST | TOTAL | CRW | ENG | HELI | \|STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | \|LOST| | LOSS | C-T-D |
| SAN PEDRO | NMS | \|NM| | $650 \mid$ | 01 | 6/10 | 130\| | 4 | 61 | $0 \mid$ | $0 \mid$ | NR ${ }^{\text {\| }}$ | NR |
| ALLENTOWN 5 | NAO | \|AZ| | 2,390\| | 20\| | 6/9 | 112\| | 21 | 17\| | 1\| | $0 \mid$ | NR | NR |
| TADPOLE | GNF | \| $\mathrm{NM} \mid$ | $100 \mid$ | $30 \mid$ | 6/10\| | 43 \| | 21 | $0 \mid$ | $0 \mid$ | $0 \mid$ | UNK | $0 \mid$ |
| MONTANA | LCD ${ }^{\text {\| }}$ | \| $\mathrm{NM} \mid$ | $100 \mid$ | 01 | 6/10 | 61 | 01 | 1\| | $0 \mid$ | $0 \mid$ | NR ${ }^{\text {I }}$ | NR ${ }^{1}$ |
| PELONA | LCD | \| $\mathrm{NM} \mid$ | $200 \mid$ | $0 \mid$ | 6/12 | 81 | $0 \mid$ | 21 | 0 | $0 \mid$ | NR | NR |
| FOUR-FIRES | NMS | \|NM| | $400 \mid$ | 100\| | --- | $30 \mid$ | 01 | 10\| | 0 | $0 \mid$ | NR | 5K1 |
| TURKEY | AZS | \|AZ | 200\| | 100\| | --- | 551 | 1\| | $12 \mid$ | $0 \mid$ | \| 1| | 30K\| | 44K |

Western Great Basin Large Fires:
RAINBOW COMPLEX, Ely District, BLM. A Type II Incident Management Team (Burdick) is assigned. The complex is comprised of the Mule ( 6,240 acres) and the Boyd (3,040 acres) fires. Strong southwest winds caused both fires to burn actively yesterday. Moderate rates of spread were observed, with torching, crowning and spotting.

SHEEP COMPLEX, Battle Mountain District, BLM. A Type II Incident Management Team was ordered, but may be cancelled. A decision will be made on whether or not to deploy the Team this morning. Some minor runs and flare-ups occurred, and one slopover was held with the use of retardant. Current threats are to two major power lines, ranches, and critical wildlife habitats.

KENNEDY COMPLEX, Winnemucca District, BLM. A Type II Incident Management Team (Martin) is assigned. The complex consists of two fires, each estimated at 3,500 acres. The fires made significant runs through sage, grass and juniper.

DESERT PEAK, Carson City District, BLM. This fire is burning in grass and salt scrub on BIA land east of Shurz, NV. The fire is being suppressed under a modified suppression strategy with 2 engines monitoring the fire along with aerial reconnaissance. Some activity occurred yesterday on the south and east flanks.

GALENA, Battle Mountain District, BLM. No new information received.

| INCIDENT | \|UNIT|ST| | SIZE | \| \% | | EST | \| ${ }^{\text {PO}}$ | \|CRW| | \|ENG | HELI | STR | ST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | \|CTN| | CTN | \|PERS |  |  |  | \|LOST | LOSS | $\|C-T-D\|$ |
| RAINBOW COMPLEX\| | \| ELD|NV| | 9,280\| | 13\| | 6/12 | 472 | 18\| | 13\| | - 4 | $0 \mid$ | NR\| | 128K\| |



Eastern Great Basin Large Fires:
HENDERSON CANYON, Dixie NF. Heavy ground fuels and rough terrain hampered suppression efforts. Current threats are to watershed and recreation resources.

| INCIDENT | \| UNIT ${ }^{\text {ST }}$ | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | \| LOST| | LOSS | C-T-D |
| HENDERSON CYN | DIF\|UT| | 150\| | 50\| | 6/9 | 84 | 31 | $0 \mid$ | 2 | $0 \mid$ | 7K\| | NR |
| INITIAL POINT 2\| | BOD $\mid$ ID $\mid$ | 189 | 100\| | -- - | $30 \mid$ | $0 \mid$ | 10\| | 0 | $0 \mid$ | NR | NR ${ }^{\text {\| }}$ |
| SW AIR BASE | BOD $\mid$ ID $\mid$ | 568\| | 100\| | --- | 16 | $0 \mid$ | 51 | 0 | $0 \mid$ | NR\| | NR \| |

Northwest Area Large Fires:


Southern California Area Large Fires:
JACK RABBIT, Riverside Ranger District, California State. No other information available.

| INCIDENT | \|UNIT| | \|ST| | SIZE | \% | EST | \|TOTAL| | \| CRW | | \|ENG | HELI | STRC | EST | \$\$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | \|CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | C-T-D |
| JACK RABBIT | RRU | CA\| | 530 | 90\| | 6/8 | 55\| | 51 | $15 \mid$ | 1 | NR \| | NR \| | NR\| |
| COOK | KRN | CA\| | 750\| | \|100| | -- | 0\| | $0 \mid$ | $0 \mid$ | 0 | 0\| | NR\| | 187K\| |

OUTLOOK: *** A FIRE WEATHER WATCH IS POSTED IN ARIZONA FOR DRY LIGHTNING *** Today will be mostly sunny and unseasonably warm with scattered dry thunderstorms for the central mountains of Arizona and New Mexico, western Colorado, northern and eastern Utah, and eastern Nevada. High temperatures will be in the 70's and 80's in the mountains and from the $90^{\prime}$ s to 114 degrees in the Arizona deserts. Alaska will be mostly cloudy with a chance of showers.

High temperatures will range from the 40's to mid 60's. Holdover fires and forecasted dry lightning are expected to increase initial attack activities in several areas of the western United States.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  | 0 |  |  | 3 |  | 3 |


| \| NORTHWEST | 21 | 4\| | 1 |  |  | 4\| | 11\| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| CA-NORTHERN |  | 1\| |  |  | 61 | 21 | 9\| |
| \| CA-SOUTHERN |  | $2 \mid$ | \| |  | 31 | 1\| | $34 \mid$ |
| \| NORTHERN |  |  |  |  |  |  | * |
| \|GB-EASTERN |  | 91 |  |  | 5 | 31 | 17\| |
| \| GB-WESTERN |  | $6 \mid$ |  |  |  | $2 \mid$ | 8\| |
| \|SOUTHWEST | 13 \| | 3\| |  |  | 19 | 31 | $66 \mid$ |
| \|ROCKY MTN |  | 1\| |  |  |  |  | $1 \mid$ |
| \|EASTERN |  |  |  |  |  |  | $0 \mid$ |
| \|SOUTHERN |  |  |  |  |  |  | $0 \mid$ |
| \| USA | 15 | 26\| | 1\| | 01 | 641 | 431 | 149 |


| ACRES BURNED: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \|ALASKA |  | 1,200\| |  |  | 23,962 \| |  | 25,162 |
| \| NORTHWEST | 01 | 1,375 \| | 30 |  |  | 01 | 1,405 |
| \|CA-NORTHERN |  | 700\| |  |  | 47 \| | 01 | 747 \| |
| \|CA-SOUTHERN |  | 21 |  |  | 635 | 35 | 672 |
| \| NORTHERN |  |  |  |  |  |  |  |
| \|GB-EASTERN |  | 762\| |  |  | $210 \mid$ | $0 \mid$ | 972 |
| \|GB-WESTERN |  | 7,855\| |  |  |  | 31 | 7,858 |
| \| SOUTHWEST | 1,944 | 350\| |  |  | 3,070 | 130 | 5,494 |
| \|ROCKY MTN |  | 1\| |  |  |  |  | 1\| |
| \|EASTERN |  |  |  |  |  |  | $0 \mid$ |
| \|SOUTHERN |  |  |  |  |  |  | $0 \mid$ |
| \| USA | 1,944\| | 12,245 \| | $30 \mid$ | 0 | 37,924\| | 168 \| | 42.311 |


|  | RESOURCE STATUS: Committed Resources |  |  |  |  |  |  |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOURCE | CREWS |  | ENGINES |  | HELICPTR |  | AIRTANKER |  |  |  |
|  | FED\| | NON | FED ${ }^{\text {\| }}$ | NON | FED \| | NON | FED | NON | FED | NON |
| \|ALASKA | 50\| | 271 |  | 82\| | $6 \mid$ | 11\| |  | 3 | $322 \mid$ | 247 |
| \| NORTHWEST |  |  | 31 |  | 1\| |  |  |  | 9\| |  |
| \|CA-NORTHERN | 21 |  | 71 |  | 1\| |  |  |  | 61 |  |
| \|CA-SOUTHERN |  |  | 31 |  | $2 \mid$ |  |  |  |  |  |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \|GB-EASTERN | 31 | $1{ }^{1}$ | 291 | 61 | $2 \mid$ |  |  |  |  |  |
| \|GB-WESTERN | 23\| | $2 \mid$ | 28 | 31 | $4 \mid$ |  | 51 |  | 57\| | 91 |
| \| SOUTHWEST | 51\| | $1 \mid$ | 42 | 321 | 221 |  | $10 \mid$ |  | 8\| | 5 |
| \|ROCKY MTN |  |  | $4 \mid$ |  | 1 \| |  |  |  |  |  |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \| SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| \| USA | 129\| | 31\| | 116\| | 123\| | 39\| | 11\| | 151 | 31 | $402 \mid$ | 261 |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |
| NON = NON FEDERAL RESOURCES |  |  |  |  |  |  |  |  |  |  |
| $*=\text { No inform }$ | $\text { ion } r$ | eceiv |  |  |  |  |  |  |  |  |

FIRES: Year to date
|AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |

| \| ALASKA | 1\| | 8\| | $3 \mid$ |  | 366 \| | 8\| | 386 \| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| NORTHWEST | 18\| | 10\| | $5 \mid$ | 1\| |  | 28\| | 62\| |
| \| CA-NORTHERN |  | 3\| |  | 8\| | 330 \| | 50\| | 391\| |
| \| CA-SOUTHERN |  | 104\| | 1\| | 17\| | 1,384\| | 200\| | 1,706\| |
| \| NORTHERN | 771 |  |  |  | 26\| | 26\| | 130\| |
| \|GB-EASTERN | 71 | 70\| |  | $8 \mid$ | 65\| | 28\| | 173\| |
| \|GB-WESTERN |  | 86\| |  | 25\| | 28\| | 10\| | 149 |
| \|SOUTHWEST | 507\| | 871 | 71 | 20\| | 845\| | 468\| | 1,934\| |
| \|ROCKY MTN | 227\| | $57 \mid$ |  |  | 578\| | 89\| | 951\| |
| \|EASTERN | 258\| |  |  | 46\| | 11,404\| | 308\| | 12, 016\| |
| \|SOUTHERN | 77\| |  | 81\| | 60\| | 40, 959 \| | 1,056\| | 42, 233\| |
| \| USA | 1,172\| | 425 \| | 98\| | 180\| | 55,985\| | 2, 271 | 60, 131\| |
| 15 YEAR AVER |  |  |  |  |  |  | 35,910\| |


| ACRES BURNED: Year to date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA | $6 \mid$ | 20,533 | 5,207\| |  | 73,586\| | 141 | 99,473 |
| \| NORTHWEST | 1,085 | 1,448 | 1,545 | 1 |  | 16 | 4, 095 |
| \| CA-NORTHERN |  | 720 |  | 5 | 1,355 | 66 | 2,146 |
| \| CA-SOUTHERN |  | 26,616 | 25\| | 5 | 54, 047\| | 4,694 | 85,387 |
| \| NORTHERN | 488\| |  | 10\| |  | 25\| | 83 | 606 |
| \|GB-EASTERN | 151\| | 4,814 |  | 3 | 1,617 | 332 | 6,917 |
| \|GB-WESTERN |  | 17,966 |  | 18 | 67\| | 3 | 18, 054 |
| \| SOUTHWEST | 21,780\| | 1,342 | 83\| | 4,604 | 48,475 | 104,564 | 180,848 |
| \|ROCKY MTN | 2,988\| | 676 |  |  | 15,193\| | 23,848 | 42,705 |
| \|EASTERN | 890\| |  |  | 526 | 153,197\| | 9,417 | 164,030 |
| \| SOUTHERN | 1,781 |  | 28,678\| | 8,057 | 991, 854 | 39,974 | 1,070,344 |
| \| USA | 29,169 | 74,115 | 35,548\| | 13,219 | 1,339,416\| | 183, 138 | 1,674,605 |
| 15 YEAR AVERA |  |  |  |  |  |  | 471, 791 |

## CANADA FIRES AND HECTARES

| \|PROVINCES | YESTE |  | YEAR TO DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| \|BRITISH COLUMBIA | $0 \mid$ | $0 \mid$ | 165 | 385 |
| \|YUKON TERRITORY | 1\| | $4 \mid$ | 27 \| | 29 |
| \|ALBERTA | 21 | 31 | 114 | 929 |
| \|NORTHWEST TERRITORY | $0 \mid$ | 0 \| | $20 \mid$ | 926 |
| \| SASKATCHEWAN | 51 | 21 | 110 | 1,096 |
| \| MANITOBA | $0 \mid$ | 0 \| | 86\| | 3,858\| |
| \| ONTARIO | 21 | 31 | 308 | 1,533 |
| \| QUEBEC | $6 \mid$ | 21 | 212 | 7,295 |
| \| NEWFOUNDLAND | 1\| | $0 \mid$ | 41\| | 73\| |
| \|NEW BRUNSWICK | 1\| | $0 \mid$ | 128 | 839 |
| \|NOVA SCOTIA | $0 \mid$ | $0 \mid$ | 197\| | 591\| |
| \|PRINCE EDWARD ISLAND | $0 \mid$ | $0 \mid$ | 17\| | 172 |
| \|NATIONAL PARKS | 1\| | $0 \mid$ | 151 | 36 |
| \|TOTALS | 19\| | 14\| | 1,441 | 17,758\| |

A hectare is equivalent to 2.47 acres.

