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INCIDENT MANAGEMENT SITUATION REPORT WEDNESDAY, MAY 1, 1996 - 0530 MDT NATIONAL PREPAREDNESS LEVEL II
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CURRENT SITUATION: Large fires in the Southwest Area continue to burn actively. Initial attack activity was moderate, considering the hot and dry conditions. Forty-six units within the Southwest Area are reporting very high to extreme fire indices. Good progress was made on the Grand fire in southern California and the Snow Springs fire in Colorado. Resource mobilization through NICC continued to decline.

## Southwest Area Large Fires:

DOME, Santa Fe NF. A Type I Incident Management Team (Loving) is assigned. Burnout efforts continued Monday night and resumed mid-morning yesterday in order to contain the critical north flank to protect the community of Los Alamos and Los Alamos National Laboratories. The burnout operations in the northwest appear to be successful, with all known spot fires contained. Holding and mop-up efforts are continuing to secure the perimeter. Work is continuing on the southwest corner to protect Cochiti Canyon. Once secure, activity will be concentrated on containing the east and south portions.

CLARK PEAK, Coronado NF. A Type II Incident Management Team (Moore) is assigned. A Type I Incident Management Team (Frye) has been assigned, the transition should be complete this evening. Line constructions and improvement continues in preparation for burnout operations today. Secondary lines have been constructed around the spike camp. Hazard reduction efforts are continuing around the observatory. Mop-up continues on Divisions $A$ and $B$ as well as on all spot fires.

SLATE, Coconino NF. A Type II Incident Management Team (Bedlion) is assigned. Westerly winds of 10-15 MPH moved the fire to the east toward US Highway 180. The fire ran approximately 30 chains per hour with spotting up to a quarter of a mile. US Highway 180 was closed by Arizona Department of Public Safety around 4:15 PM yesterday.

LONE, Tonto NF. A Type II Incident Management Team (Whitney) is assigned. Weather conditions were hotter and drier yesterday. No other information was received.

| INCIDENT | \|UNIT|ST| | SIZE\| | \% | EST | TOTAL | CRW | ENG | HELI | TRC | ST | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | COST |
| DOME | SNF\|NM| | 15,130\| | 30 | 5/3\| | \|1,053| | 391 | 31\| | 61 | 01 | 65K1 | 2.5M\| |
| \|CLARK PEAK | CNF\|AZ | 2,905 | 50 | 5/3\| | 667\| | 17\| | 19 | 61 | $0 \mid$ | UNK | 2.1M |
| \|SLATE | COF \|AZ| | $250 \mid$ | 20 | 5/4\| | 159\| | $4 \mid$ | 71 | $0 \mid$ |  | 140K\| | 40K |
| \| LONE | TNF\|AZ| | 42,100 \| | 10 | 5/4\| | 651\| | 24 | 1\| | 61 |  | UNK | 300K |

## Rocky Mountain Area Large Fires:

SNOW SPRINGS, San Juan NF. A Type II Incident Management Team (Hart) is assigned. The line has been completed around the entire fire. Burnout operations were limited due to low humidities. Final burnout operations are planned for this morning. Mop-up has begun on the remainder of the
fire.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | \|PERS |  |  |  | LOST | LOSS | COST |
| \|SNOW SPRINGS | \| SJF|CO| | 406 \| | 90\| | 5/1 | 221\| | $8 \mid$ | $2 \mid$ | 2 | 0 | UNK | 229K\| |

## Southern California Large Fires:

GRAND, Los Padres NF and Ventura County. Weather has moderated, with less winds and a slight onshore breeze that has turned the fire back into itself. Demobilization is in progress for type I and II engines. Structures that were threatened are no longer in extreme danger. The fire caused a heavy loss of avocado trees.

OTAY \#121, San Diego Ranger Unit, California State. The fire is burning erratically in Tecate Cypress fuels, with over 200 spot fires. The fire is expected to burn all the way to Otay Dam. A one million dollar Motorola Repeater Vault has been destroyed by the fire.

| INCIDENT | \| UNIT |  | SIZE | \% | EST | \|TOTAL| | CRW | ENG | HELI | STRC | EST | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \|PERS |  |  |  | LOST\| | LOSS | COST |
| \| GRAND | LPF | CA\| | 10,366\| | 48\| | 5/4 | \|1,070| | 38\| | 48\| | $6 \mid$ | $0 \mid$ | UNK\| | 400K |
| \| OTAY \#121 | MVU\| | CA\| | 1,050\| | 30\| | 5/2 | 417\| | 30\| | 23\| | 81 | 1\| | 1M\| | 121K |

OUTLOOK: Arizona and New Mexico will be mostly sunny and warmer with very low humidity. High temperatures will range from the 60's and 70's in the mountains to the 90's in the deserts and lower valleys, with 10-20 MPH winds. Winds will be increasing towards the weekend. Southern California will be mostly sunny, with little change in temperatures and slightly higher humidities. High temperatures will range from 70 to 80 along the immediate coast and in the mountains to the 90's in the interior valleys. Winds will be mostly 5-15 MPH. Fire activity is expected to continue in the Southwest and Southern California Areas.

Check your chain saw chaps to see if there is a need for further inspection. Contact George Jackson at MTDC if you have any questions. You may reach George by calling (406) 329-3967 or faxing (406) 329-3719. His DG address is G.Jackson:R01A and the internet address is MTDCFIRE@MONTANA.COM.

FIRES: Yesterday

| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| ALASKA |  |  |  |  |  |  | * |
| \| NORTHWEST |  |  |  |  |  |  | * |
| \| CA-NORTHERN |  |  |  |  | 9\| | $2 \mid$ | 11\| |
| \| CA-SOUTHERN |  |  |  | $2 \mid$ | 341 | $37 \mid$ | 73\| |
| \| NORTHERN |  |  |  |  |  |  | * |
| \|GB-EASTERN |  |  |  |  |  |  | * |
| \| GB-WESTERN |  |  |  |  |  |  | * |
| \|SOUTHWEST | 1\| |  |  |  | $4 \mid$ | 71 | 12\| |


| \| ROCKY MTN |  |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| EASTERN | 22 |  |  |  | 38 | 1 | 61 |
| \| SOUTHERN |  |  |  | 0 | 93 |  | 93 |
| \| USA | 23 | 0 | 0 | 2 | 178 | 47 | 250 |


| ACRES BURNED: Yesterday |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  |  |  |  |  |  | * |
| \| NORTHWEST |  |  |  |  |  |  | * |
| \|CA-NORTHERN |  |  |  |  | $6 \mid$ | $0 \mid$ | $6 \mid$ |
| \|CA-SOUTHERN |  |  |  | 0 | 1,292\| | $70 \mid$ | 1,362\| |
| \| NORTHERN |  |  |  |  |  |  | * |
| \| GB-EASTERN |  |  |  |  |  |  | * |
| \| GB-WESTERN |  |  |  |  |  |  | * |
| \|SOUTHWEST | $50 \mid$ |  |  |  | 51 | 425 | 480\| |
| \|ROCKY MTN |  |  |  |  |  |  | 0 \| |
| \|EASTERN | 28 \| |  |  |  | 238 | 341 | 300\| |
| \|SOUTHERN |  |  |  | 400 | 603\| | 88\| | 1,005\| |
| \| USA | 781 | $0 \mid$ | 0 | 400\| | 2,144\| | 529\| | 3,151\| |


|  | RESOURCE STATUS: |  |  |  | Committed Resources |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOURCE | CREWS |  | ENGINES |  | HELICPTR \| |  | AIRTANKER |  | OVERHEAD |  |
|  | FED | NON | FED | NON | FED | NON | FED | NON | FED | NON |
| \| ALASKA |  |  |  |  |  |  |  |  |  |  |
| \| NORTHWEST |  |  |  |  |  |  |  |  |  |  |
| \| CA-NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \| CA-SOUTHERN | 10\| | 69\| | $17 \mid$ | 391 |  | $12 \mid$ | 1\| | 4 | 56 | 183 |
| \| NORTHERN |  |  |  |  |  |  |  |  |  |  |
| \|GB-EASTERN |  |  |  |  |  |  |  |  |  |  |
| \| GB-WESTERN |  |  |  |  |  |  |  |  |  |  |
| \| SOUTHWEST | 851 | 21 | 421 | 28\| | 18 |  | 11\| |  | 522 | 57 |
| ROCKY MTN | 71 | 1\| | 1\| | 1\| | 2 |  |  | 1 | 35 | 7 |
| \|EASTERN |  |  |  |  |  |  |  |  |  |  |
| \| SOUTHERN | 51 |  |  |  | 1 |  | 1\| |  | 10 |  |
| \| USA | 107\| | 72\| | 60\| | 68\| | 21 | $12 \mid$ | 13\| | 5 | 623 \| | 247 |
| FED = FEDERAL | F FE | DERAL | CONT | RACT | RESOUR | CES |  |  |  |  |
| NON = NON FED | L RE | SOURC |  |  |  |  |  |  |  |  |
| * = No new in | mati | n re | ceive |  |  |  |  |  |  |  |


|  |  | FIRES : | Year | date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| \| ALASKA |  |  |  |  |  |  | * |
| \| NORTHWEST |  | 21 | 2 |  |  | 3 | 71 |
| \| CA-NORTHERN |  |  |  |  | 132 | 16 | 148\| |
| \|CA-SOUTHERN |  | $16 \mid$ |  | 10\| | 625 | 87 | 738 |
| \| NORTHERN |  |  |  |  |  |  | * |
| \| GB-EASTERN |  | $14 \mid$ |  |  | 10 | 4 | 28\| |


| GB-WESTERN |  | 24\| |  |  | 19 | 41 | 47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOUTHWEST | 259 | 52\| | 31 | 71 | 538\| | 2571 | 1,116 |
| ROCKY MTN | 79 | 11\| |  | 91 | 364 | 56 | 519 |
| EASTERN | 36 |  |  | $30 \mid$ | 7,221 | $182 \mid$ | 7,469 |
| SOUTHERN | 771 |  | $80 \mid$ | $50 \mid$ | 38,281 | $932 \mid$ | 39,420 |
| USA | 451\| | 119\| | 85 \| | 106\| | 47,190\| | 1,540\| | 49,491 |


| ACRES BURNED: Year to date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| AREA | BIA | BLM | FWS | NPS | STATES | USFS | total |
| \| ALASKA |  |  |  |  |  |  |  |
| \| NORTHWEST |  | 01 | 1,515 |  |  |  | 1,515 |
| \|CA-NORTHERN |  |  |  |  | 49\| | 11\| | 60 |
| \|CA-SOUTHERN |  | 1,286 \| |  | 01 | 20,644 \| | 8,785 | 30,715 |
| \| NORTHERN |  |  |  |  |  |  |  |
| \|GB-EASTERN |  | 2,049 |  |  | 623\| | 11\| | 2,683 |
| \|GB-WESTERN |  | 87\| |  |  | 66\| | $0 \mid$ | 153 |
| \| SOUTHWEST | 18,725 | 867 | 75 | 12 | 29,935 | 59,627\| | 109,241 |
| ROCKY MTN | $522 \mid$ | 340 \| |  |  | 12,301\| | 10,844 | 24,011 |
| \|EASTERN | $52 \mid$ |  |  | 479 | 75,019 \| | 6,656\| | 82,206 |
| \|SOUTHERN | 1,781\| |  | 28,393 | 5,878\| | 931,495 | 31,432\| | 998,979 |
| \| USA | 21,080 | 4,629 \| | 29,983\| | 6,373\| | 1,070,132 \| | 117,366\| | 1,249,563 |

CANADA FIRES AND HECTARES

| PROVINCES | YESTERDAY | \| | YEAR TO DATE |  |
| :--- | :---: | :---: | :---: | ---: |
| BRITISH COLUMBIA | $0 \mid$ | $0 \mid$ | $61 \mid$ | $251 \mid$ |
| YUKON TERRITORY | 0 | $0 \mid$ | $0 \mid$ | $3 \mid$ |
| ALBERTA | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| NORTHWEST TERRITORY | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| SASKATCHEWAN | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| MANITOBA | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| ONTARIO | $0 \mid$ | $0 \mid$ |  |  |
| QUEBEC | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| NEWFOUNDLAND | $0 \mid$ | $0 \mid$ | $2 \mid$ | $4 \mid$ |
| NEW BRUNSWICK | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| NOVA SCOTIA | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| PRINCE EDWARD ISLAND | $0 \mid$ | $0 \mid$ | $68 \mid$ | $398 \mid$ |
| NATIONAL PARKS | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| TOTALS | $0 \mid$ | $0 \mid$ | $0 \mid$ | $0 \mid$ |
| A | $0 \mid$ | $0 \mid$ | $134 \mid$ | $654 \mid$ |

A hectare is equivalent to 2.47 acres.

