Current Situation: Cooler temperatures and higher humidities have assisted suppression efforts on large fires in Oregon and Idaho. High winds continued to cause fires to spread rapidly in Montana. A Type II Incident Management Team was ordered from the Northwest for the Northern Rockies. Increased activity occurred in the southern portion of the Eastern Great Basin.

Colonel Chip Leonard, USA, is the Task Force Commander of one Battalion and one Aviation Unit assigned to the Corral Creek and Blackwell fires. Colonel Joseph Leigh, USA, is the Task Force Commander of one Battalion assigned to the Koocanusa Complex.

Eastern Great Basin Area Large Fires:
CORRAL CREEK/BLACKWELL COMPLEX, Payette NF. A Type I Incident Management Team (Monahan), and the 1st Engineer Battalion, 1st Infantry Division, USA (Lt. Col. Bostick, Commander) are assigned. Helicopter support is being provided by the 4th Battalion, 1st Aviation Brigade, (Lt. Col. Brostrom, Commander) and the A/6-158th Aviation Unit, USAR. Individual tree torching and burning occurred within the interior, but there was no perimeter growth.

IDAHO CITY COMPLEX, Boise NF. A Type I Incident Management Team (Maupin) is assigned. The complex consists of the BANNOCK, BEAR RIVER, RABBIT CREEK, NORTH FORK and STAR GULCH fires. Cooler temperatures and cloud cover limited the fire spread, but occasional torching and short range spotting made line construction difficult. The evacuation order for Wapiti and the Grandjean summer home tract will be lifted today.

CHICKEN COMPLEX, Payette NF. A Type I Incident Management Team (Birch) is assigned. Fire behavior was subdued by cloud cover, higher humidities and cooler temperatures. A burnout around Davis Ranch was successfully completed.

THUNDERBOLT, Boise NF. A Type II Incident Management Team (Martin) is assigned. The 4th Battalion, 1st Aviation Brigade, USA is providing helicopter support. Crews made progress with direct line on the lower part of the west flank and in improving direct line on the north flank. Mop-up and rehabilitation is ongoing on the south and east flanks. Increase in acreage is due to more accurate mapping.

TIN CUP COMPLEX, Caribou NF. Burnout operations are continuing in Browns Canyon along the north flank.

PIONEER COMPLEX, Challis NF. No significant activity occurred due to favorable weather conditions. Crews are continuing to hold, contain and mop-up. No increase in size of the fires in the complex.

TROJAN 2, Uinta NF. The fire started in grass and has burned into timber in an urban interface area.

| INCIDENT | \|UNIT| |  | SIZE | \% | EST | \|TOTAL | CRW | ENG | HELI | STRUC | \|EST\$ | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST | \| LOSS | COST |
| CORRAL/BLACK | PAF | ID $\mid$ | 147, 105\| | $50 \mid$ | UNK\| | \|1,638 | 44 | $30 \mid$ | 10\| | 0 | UNK | \| 35.7 M |


| IDAHO CITY CX\| | BOF \|ID | 142, 200 | 44\| | UNK | 1,445 | 30 | 46 | 11 | 3 | 83M\| | 39M\| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHICKEN CMPLX\| | PAF\|ID| | 86,450\| | 10\| | UNK\| | 1,143\| | 29\| | 331 | 10\| | 15\| | UNK | 6.5M\| |
| THUNDERBOLT | BOF\|ID | 20, 000\| | 50\| | 9/20\| | 776\| | $27 \mid$ | 14\| | 9 | $0 \mid$ | UNK | 9.7M\| |
| TIN CUP CMPLX\| | CAF\|ID | 1,665\| | 70\| | 9/21\| | 149\| | 4 \| | 5 | $1 \mid$ | $0 \mid$ | UNK | 450K |
| PIONEER CREEK\| | CHF\|ID | 9, 032 \| | 90\| | 9/11\| | 951 | 21 | 1\| | 31 | 0 | 50K | 3.9M\| |
| TROJAN 2 | UIF\|UT| | 3,000\| | UNK ${ }^{\text {\| }}$ | UNK | UNK\| | UNK | UNK ${ }^{\text {\| }}$ | UNK | UNK | UNK | UNK |
| EAST MINER | BTF\|WY| | 105\| | 100\| |  | 135\| | 51 | 2\| | 21 | $0 \mid$ | UNK | UNK |

Northern Rockies Area Large Fires:
BLACK BUTTE, Gallatin NF. A Type II Incident Management Team (Bennett) is assigned. Progress is being made as the wind has blown the fire back into itself.

BABY DEAN, Northern Cheyenne Agency, BIA. A Type I Incident Management Team (Meuchel) is assigned. The fire acreage is estimated at 48,000 acres, however, unburned islands within the perimeter will reduce acreage burned by 8-10 thousand acres. Structures along Highway 212, Lame Deer and Ranch dwellings are threatened. Some outbuildings have been destroyed, but no residences have been harmed. Variable winds, erratic fire behavior and spotting associated with a frontal passage is expected.

SMITH CREEK, Gallatin NF. A Type II Incident Management Team (Cowin) is assigned. Structure protection and evacuation plan for 18 private structures will be in place today. Another 60 structures are near the fire.

SOUTH SNOWY, Lewistown District, BLM. A Type II Team has been ordered. The fire made runs to the north and northwest yesterday with spotting and erratic fire behavior. Retardant drops on the east and south flanks were effective.

WINDY POINT, Lewistown District, BLM. A Type II Incident Management Team (Stone) is assigned. Major accomplishments were made in line construction, burnout and holding on the north end of the fire. The fire was relatively inactive.

KOOCANUSA COMPLEX, Kootenai NF. The 3-11th Field Artillery, I Corps (Lt. Col. Patterson) is committed. The complex is contained.

DRY HEAD, Crow Agency, BIA. No new information was received.
NORTH FORK COMPLEX, Glacier NP. The major fires in the complex are: STARVATION, HOWLING and ADAIR II. No new information was received.

| INCIDENT | \| UNIT |  | SIZE | \% | EST | TOTAL | CRW | ENG | HELI | STRUC | EST\$ | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | PERS |  |  |  | LOST | LOSS | COST |
| BLACK BUTTE | GNF | \|MT | 9,500\| | 35\| | UNK | 498\| | 14\| | 23 | 3 | 0 | UNK\| | 205K\| |
| BABY DEAN | NCA | \|MT | 48, 000 \| | 25 | 9/15 | 543\| | 20\| | 10 | $\bigcirc$ | 0 | 4M \| | 441K |
| SMITH CREEK | GNF | \| MT| | 1,500\| | $0 \mid$ | UNK | 175\| | $5 \mid$ | 16 | $0 \mid$ | 0 | UNK\| | UNK ${ }^{\text {\| }}$ |
| SOUTH SNOWY | LED | \| MT | 800\| | $0 \mid$ | UNK | 45 | $2 \mid$ | 14 | $\bigcirc$ | 0 | UNK | UNK \| |
| WINDY POINT | LED | MT | 4,174 | 20\| | UNK | 284 | $6 \mid$ | 13 | 31 | 0 | UNK\| | 142K\| |
| POWELL CMPLX | CWF | \| ID | 14,322\| | 33\| | UNK | 48 \| | 1\| | 0 | $2 \mid$ | 0 | UNK | 1M3 |
| DRY HEAD | CRA | \|MT| | 2,000\| | $0 \mid$ | UNK | 65\| | $2 \mid$ | 6 | $2 \mid$ | 0 | UNK | UNK |
| NORTH FORK CX\| | GNP | \| MT| | 5,353\| | $0 \mid$ | UNK | 28\| | $1 \mid$ | 0 | $1 \mid$ | 0 | UNK | 974K |

Northwest Area Large Fires:

TWIN LAKES, Wallowa-Whitman NF. A Type I Incident Management Team (Liebersbach) and a Type II Incident Management Team (Duke) are assigned. Higher humidities and cooler temperatures assisted in the progress of line construction and containment.

| INCIDENT | \|UNIT|ST| | SIZE | \% | EST | \| TOTAL | CRW | ENG | HELI | STRUC | \|EST\$ | | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | CTN | CTN | PERS |  |  |  | LOST | \| LOSS| | COST |
| TWIN LAKES | WWF \|OR| | 19,420\| | 50\| | 9/14 | \|1,764| | 62\| | 42\| | 10 | 1 | \|1.5M| | 4.5M\| |

California - South Zone Large Fires:

| INCIDENT | \| UNIT | \|ST| | SIZE | \% | EST | \| TOTAL | CRW | ENG | HELI | STRUC | EST\$\| | EST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  |  | CTN | CTN | \| PERS |  |  |  | LOST | LOSS | COST |
| LA POSTA | CAS | \|CA| | 340\| | 100 |  | 141 | UNK \| | UNK | UNK | UNK\| | UNK | UNK |
| AMYTHEST | CAS | \|CA | 105\| | 100 | 9/10 | 65 | 3\| | $4 \mid$ | 0\| | $0 \mid$ | 10K | 150K |

## Alaska Incidents:

KOYUKUK FLOOD, Alaska State. A Type II Incident Management Team (Abbott) is assigned. The villages of Hughes, Allakaket and Alatna have been affected by the floods, 252 residents from these villages are being sheltered in Fairbanks. The Team is managing the efforts in Hughes to salvage property.

Outlook: ***** A RED FLAG WARNING has been posted for southern Nevada, northwest Arizona, Utah and western and central Wyoming for low humidity and strong gusty winds. ***** A major cool upper level trough continues to moves onto the Pacific coast. This trough extends from northern British Columbia to the southern California coast. An upper low continues to develop over northern California bringing rain and showers to the mountains of Washington, Oregon and northern California. Showers will be widely scattered in Idaho and Montana. The Intermountain West and desert Southwest will continue to experience strong gusty winds and very low humidities. Cooler temperatures are expected in most areas. Fire activity will continue with the potential for increased activity in areas with red flag conditions.

FIRES: Yesterday

| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA |  |  |  |  |  |  | 0\| |
| NORTHWEST |  |  |  |  |  | 1\| | 1\| |
| CA-NORTHERN |  |  |  |  |  | $2 \mid$ | $2 \mid$ |
| CA-SOUTHERN |  | 1 |  |  | 37 | \| | 38\| |
| NORTHERN |  |  |  |  | 6 | 4\| | 10\| |
| GB-EASTERN |  | 4 |  |  | 1 | 1 | $6 \mid$ |
| GB-WESTERN |  |  |  |  |  | \| | $0 \mid$ |
| SOUTHWEST |  |  |  |  | 3 | $4 \mid$ | 71 |
| ROCKY MTN |  | 1 |  |  |  | 8\| | 91 |
| EASTERN |  |  |  |  |  | - | * |
| SOUTHERN |  |  |  |  |  | \| | * |

USA | $\mid$ | $0 \mid$ | $6 \mid$ | $0 \mid$ | $0 \mid$ | $47 \mid$ | $20 \mid$ | $73 \mid$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ACRES BURNED: Yesterday

| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA |  |  |  |  |  |  | $0 \mid$ |
| NORTHWEST |  |  |  |  |  | $0 \mid$ | $0 \mid$ |
| CA-NORTHERN |  |  |  |  |  | $0 \mid$ | $0 \mid$ |
| CA-SOUTHERN |  | 25 |  |  | 425\| |  | 450\| |
| NORTHERN |  |  |  |  | 6,991 | 6,650\| | 13,641\| |
| GB-EASTERN |  | 216 |  | 0 |  | 1\| | 217\| |
| GB-WESTERN |  |  |  |  |  |  | 0\| |
| SOUTHWEST |  |  |  |  | 120\| | $0 \mid$ | 120\| |
| ROCKY MTN |  | 1 |  |  |  | $2 \mid$ | 3\| |
| EASTERN |  |  |  |  |  |  | * |
| SOUTHERN |  |  |  |  |  |  | * |
| USA | 0 | 242 | 0 | 0 | 7,536\| | 6,653\| | 14,431\| |

RESOURCE STATUS: Committed Resources

| RESOURCE | CREWS |  | ENGINES |  | HELICPTR |  | AIRTANKER |  | OVERHEAD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \|FED | NON | FED | NON | FED | NON | FED | NON | FED | NON |
| ALASKA | 21 | $2 \mid$ |  |  |  | 1\| |  |  | 9 | 75 |
| NORTHWEST | 58\| | 351 | 521 | 71 | 17\| | $2 \mid$ | 5 |  | 360\| | 168 |
| CA-NORTHERN | $3 \mid$ | 91 |  |  |  |  |  |  | 591 | 3 |
| CA-SOUTHERN | 3\| |  | 26\| |  | $2 \mid$ |  |  |  |  |  |
| NORTHERN | 43 \| | 4\| | 61\| | 11\| | $32 \mid$ | 4\| |  |  | 227 | 17 |
| GB-EASTERN | \|\#147| | 21\| | $67 \mid$ | 72\| | 38\| | 12\| |  |  | \#1, 128\| | 668 |
| GB-WESTERN |  |  |  |  |  |  |  |  |  |  |
| SOUTHWEST |  |  | 1\| |  |  |  |  |  |  |  |
| ROCKY MTN | 31 |  | 71 |  | 61 |  | 1\| |  | $27 \mid$ |  |
| EASTERN |  |  |  |  |  |  |  |  |  |  |
| SOUTHERN |  |  |  |  |  |  |  |  |  |  |
| USA | 274 | 71\| | 214\| | 90\| | 95\| | 19\| | 61 |  | 1,810\| | 931 |
| FED = FEDERAL AND FEDERAL CONTRACT RESOURCES |  |  |  |  |  |  |  |  |  |  |
| NON = NON FEDERAL RESOURCES |  |  |  |  |  |  |  |  |  |  |
| * No reports received. |  |  |  |  |  |  |  |  |  |  |
| \# Includes m | itary |  |  |  |  |  |  |  |  |  |

FIRES: Year to date

| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA | 63\| | 78\| | 56 | 15\| | 376 | 7 | 595 |
| NORTHWEST | 402\| | 286\| | 11 | 135\| | 1,998 | 1,894 | 4,726 |
| CA-NORTHERN | 97\| | 43\| | 3 | 61 |  | 869 | 1, 073 |
| CA-SOUTHERN |  | 153\| |  | 25 | 3,105 | 702 | 3,985 |
| NORTHERN | 152\| | 46\| |  | 82 | 1,475 | 2,470 | 4,225 |
| GB-EASTERN | 87\| | 773\| |  | 39 | 458 | 1,341 | 2,698 |
| GB-WESTERN |  | 492\| |  | 1 | 83 | 185 | 761 |
| SOUTHWEST | 1,474\| | 391\| | 17 | 237 | 1,646 | 2,711 | 6,476 |
| ROCKY MTN | 685\| | 798\| |  | 92 | 610 | 718 | 2,903 |
| EASTERN | 324\| |  |  | 53 | 9,643 | 410 | 10,430\| |


| SOUTHERN | 2 |  | 34 | 81\| | 20,446\| 662| | 21,225 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| USA | 3,286\| | 3,060 | 121 | 821 | 39,840\|11,969| | 59, 097 |
| 5 YEAR AV |  |  |  |  |  | 55,862 |

ACRES BURNED: Year to date

| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALASKA | 46,419 | 48, 325 | 94,4531 | 12,830 | 44,591 | 2 | 246,620 |
| NORTHWEST | 65,604 | 88,197 | 7,918 | 4,236 | 92,564 | 276,309 | 534,828 |
| CA-NORTHERN | 136 | 5,416 | 8,042 | 4,506 |  | 89,744 | 107, 844 |
| CA-SOUTHERN |  | 33,123 |  | 15 | 47,955 | 60,610 | 141, 703 |
| NORTHERN | 4, 094 | 7,777 |  | 12,278 | 36,420 | 104, 861 | 165,430 |
| GB-EASTERN | 1,444 | 238,969 |  | 46 | 85,801 | 468,166 | 794,426 |
| GB-WESTERN |  | 196,136 |  |  | 4,416 | 14, 076 | 214, 628 |
| SOUTHWEST | 31,724 | 120,398 | 7,683 | 24,038 | 218,201 | 154,447 | 556, 491 |
| ROCKY MTN | 22,032 | 37,108 |  | 2,432 | 11,874 | 10,433 | 83,879 |
| EASTERN | 16,399 |  |  | 940 | 87,351 | 4,623 | 109,313 |
| SOUTHERN | 12 |  | 15,799 | 3,763 | 396,832 | 37,417 | 453, 823 |
| USA | \|187, 864 | 775,449 | 133,895\| | 65,084 | 1,026, 005 | 1,220,668 | 3,408, 985 |
| 5 YEAR AVER |  |  |  |  |  |  | 2,222,500 |

CANADA FIRES AND HECTARES

| PROVINCES | YESTERDAY |  | YEAR | DATE |
| :---: | :---: | :---: | :---: | :---: |
| BRITISH COLUMBIA | * | * | 3,824 | 26, 095 |
| YUKON TERRITORY | * | * | 253 | 243, 857 |
| ALBERTA | * | * | 747 | 28,263\| |
| NORTHWEST TERRITORY | * | * | 607 | 2,772,795\| |
| SASKATCHEWAN | * | * | 572 | 536, 350\| |
| MANITOBA | * | * | 491 | 450,444\| |
| ONTARIO | * | * | 986 | 79,353\| |
| QUEBEC | * | * | 433 | 115,893\| |
| NEWFOUNDLAND | * | * | 141 | 110,686\| |
| NEW BRUNSWICK | * | * | 334 | 171\| |
| NOVA SCOTIA | * | * | 200 | 126\| |
| PRINCE EDWARD ISLAND | * | * | 18 | 14\| |
| NATIONAL PARKS | * |  | 148 | 66,979 |
| TOTALS | * | * | 8,754 | 4,431, 026 \| |

* No report received.
---**** NATIONAL INTERAGENCY COORDINATION CENTER ****---

